106 7-25-23 (R-2024-24)

RESOLUTION NUMBER R- 315063

DATE OF FINAL PASSAGE AUG 0 3 2023

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO CONFIRMING AN APPOINTMENT AND A REAPPOINTMENT TO THE BALBOA PARK COMMITTEE.

WHEREAS, the Balboa Park Committee (Committee) is established in San Diego Municipal Code, Chapter 2, Article 6, Division 00, section 26.30(b) (Municipal Code), to provide advice to the City of San Diego's (City) Parks and Recreation Board, Mayor, and the Council of the City of San Diego (City Council) on policy issues relating to the acquisition, development, maintenance, and operation of Balboa Park; and

WHEREAS, the Municipal Code provides that the Committee shall consist of 12 members appointed by the Mayor and confirmed by the City Council; and

WHEREAS, the Mayor shall appoint one member from among the members of the Parks and Recreation Board who shall be designated as Chair; and

WHEREAS, the Mayor shall appoint one member who shall be designated as Vice-Chair; and

WHEREAS, the Mayor shall appoint three members from a list of at least four nominees provided by the Councilmember representing the majority of the area in Balboa Park; and

WHEREAS, the Mayor shall appoint four members from planning groups officially recognized by the City pursuant to Council Policy 600-24, including one each from the planning groups representing the Uptown, North Park, Golden Hill, and Centre City neighborhoods; and

WHEREAS, the Mayor shall appoint one member from the Balboa Park/Morley Field Recreation Council, one member representing a large institution in Balboa Park, and one member representing a small or mid-sized institution in Balboa Park; and

WHEREAS, the Municipal Code also provides that members of the Committee shall serve without compensation, for two-year staggered terms, and until a member's successor is duly appointed and qualified; and

WHEREAS, members of the Committee may be appointed and serve for a maximum of eight consecutive years; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, including information provided by affected third parties and verified by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the following appointment and reappointment by the Mayor of the City of San Diego, to serve as members of the Balboa Park Committee, for terms expiring as indicated, are made and hereby confirmed:

| NAME  | CATEGORY   | March 1, 2024  March 1, 2025 |  |
|---|--|------------------------------|--|
| Molly Chase (University City, District 1) (Appointment filling vacant seat) | Vice-Chair Seat  |                              |  |
| Makeda Cheatom<br>(Talmadge, District 9)<br>(Reappointment)                 | Small or Mid-Sized<br>Institution in Balboa<br>Park Representative<br>Seat |                              |  |

APPROVED: MARA W. ELLIOTT, City Attorney

By

Justin R. Bargar

Deputy City Attorney

JRB:cw 7/13/2023

Or.Dept: Mayor CC No. N/A

Doc. No. 3356424

(R-2024-24)

| meeting of              | —————————————————————————————————————— |
|-------------------------|--|
|                         | DIANA J.S. FUENTES<br>City Clerk       |
|                         | By KMMULLALAINA (Deputy City Clerk     |
| Approved: 8 3 23 (date) | TODD GERIA, Mayor                      |
| Vetoed:(date)           | TODD GLORIA, Mayor                     |

| Passed by the Council of The C | ity of San Diego | o on JUI      | _ <b>25</b> 2023    | _, by the follo | wing vote: |
|--------------------------------|------------------|---------------|---------------------|-----------------|------------|
| Councilmembers                 | Yeas             | Ņays          | Not Present         | Recused         |            |
| Joe LaCava                     |                  | [7]           | П                   |                 |            |
| Jennifer Campbell              | 7                |               | Ü                   |                 |            |
| Stephen Whitburn               | 7                |               | . []                | П               |            |
| Monica Montgomery St           | eppe 7           | ñ             | П                   | П               |            |
| Marni von Wilpert              | Ŋ                |               |                     |                 |            |
| Kent Lee                       | 7                |               |                     | П               |            |
| Raul A. Campillo               | 7                |               | . []                |                 |            |
| Vivian Moreno                  | $\overline{q}$   | П             |                     |                 |            |
| Sean Elo-Rivera                |                  | n             |                     | П               |            |
|                                | •                |               |                     |                 |            |
| Date of final passage          | tion is approve  |               |                     |                 | ge is the  |
|                                |                  |               | TODD GL             | ORIA            |            |
| AUTHENTICATED BY:              |                  | Mayo          | or of The City of S | an Diego, Cal   | ifornia.   |
|                                |                  |               | DIANA J.S. FL       | JENTES          |            |
| (Seal)                         |                  | City Cle      | erk of The City of  | San Diego, Ca   | alifornia. |
|                                |                  | Ву <b>/</b>   | uptelju             | dina            | , Deputy   |
|                                |                  | Office of the | e City Clerk, San [ | Diego, Califori | nia        |
|                                |                  |               |                     |                 |            |
|                                | Poss             | lution Alumb  | or B                | 15063           |            |