

RESOLUTION NUMBER R- 315135

DATE OF FINAL PASSAGE SEP 29 2023

A RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO APPROVING THE CITY COUNCIL'S RESPONSE
TO THE 2022-2023 SAN DIEGO COUNTY GRAND JURY
REPORT TITLED "GOVERNANCE OF SAN DIEGO BAY
AND ITS TIDAL LANDS AND REGIONS."

WHEREAS, on June 7, 2023, the 2022-2023 San Diego County Grand Jury (Grand Jury) filed a final report titled "Governance of San Diego Bay and Its Tidal Lands and Regions" (Report) that requested a response from the Council of the City of San Diego (Council), among others; and

WHEREAS, the Report related to the Unified Port District and its management of the tidelands; and

WHEREAS, the Report includes fifteen findings and four recommendations directed to the Council; and

WHEREAS, under California Penal Code section 933(c), within 90 days after the filing of the report, each public agency which the Grand Jury reviewed, and about which it issued the Report, must comment to the Presiding Judge of the Superior Court on the findings and recommendations pertaining to matters under the control of the agency; and

WHEREAS, the comments required from the Council are due to be submitted to the Presiding Judge of the Superior Court on November 10, 2023, as the City requested and received an extension of time to respond; and

WHEREAS, the response to the Report required that the Council respond to Findings 1 through 15 and to Recommendations 23-90 through 23-93; and

WHEREAS, the Office of the Independent Budget Analyst (IBA) has proposed a Council response to the Report, as set forth in IBA Report No. 23-22, dated August 25, 2023, for the Council's consideration; and

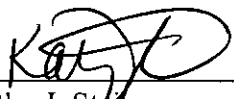
WHEREAS, on September 6, 2023, the proposed Council response to the Report was presented to the Economic Development and Intergovernmental Relations Committee; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, including information provided by affected third parties and verified by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Council approves and adopts as its own the response to the 2022-2023 San Diego County Grand Jury Report titled "Governance of San Diego Bay and Its Tidal Lands and Regions," as set forth in IBA Report No. 23-22, dated August 25, 2023.

BE IT FURTHER RESOLVED, that the Council President is authorized and directed, on behalf of the Council of the City of San Diego, to execute and deliver the above-described response to the Presiding Judge of the San Diego County Superior Court no later than November 10, 2023.

APPROVED: MARA W. ELLIOTT, City Attorney

By 
Kathy J. Steinman
Deputy City Attorney

KJS:jvg
September 8, 2023
Or.Dept: IBA
CC No. N/A
Doc. No. 3410088

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of SEP 26 2023

DIANA J.S. FUENTES
City Clerk

By Connie Patterson
Deputy City Clerk

Approved: 9/29/23
(date)

Todd Gloria
TODD GLORIA, Mayor

Vetoed: _____
(date)

TODD GLORIA, Mayor

Passed by the Council of The City of San Diego on SEP 26 2023, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Montgomery Steppe	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kent Lee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage SEP 29 2023

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

(Seal)

TODD GLORIA
Mayor of The City of San Diego, California.

DIANA J.S. FUENTES
City Clerk of The City of San Diego, California.

By Connie Patterson, Deputy

Office of the City Clerk, San Diego, California

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