

RESOLUTION NUMBER R- **315136**DATE OF FINAL PASSAGE **OCT 02 2023**

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO DETERMINING THAT THE PUBLIC INTEREST AND NECESSITY REQUIRE ACQUISITION OF PERMANENT SEWER AND WATER EASEMENTS, TEMPORARY CONSTRUCTION AREAS AND TEMPORARY ACCESS AREAS FOR THE CONSTRUCTION OF THE ALVARADO TRUNK SEWER PHASE IV PROJECT, CIP PROJECT S-15019 AND ALVARADO TRUNK SEWER WATER MAIN RELOCATION PROJECT, CIP PROJECT B-18104; AUTHORIZING THE CITY ATTORNEY TO COMMENCE PROCEEDINGS IN EMINENT DOMAIN AND TO OBTAIN AN ORDER FOR IMMEDIATE POSSESSION; AND AUTHORIZING EXPENDITURE OF FUNDS FOR THE REAL PROPERTY INTERESTS TO BE ACQUIRED AND RELATED LITIGATION EXPENSES.

WHEREAS, the Alvarado Trunk Sewer Phase IV and Water Main Relocation Project (Project) involves the replacement of the existing trunk sewer mains and the construction of a larger trunk sewer main, the relocation and replacement of the water main, and street resurfacing and installation of new curb ramps from the La Mesa – San Diego City border to the Mission Valley Interceptor located at the intersection of Fairmount Avenue and Twain Avenue (Project area); and

WHEREAS, the Project will upsize and replace the existing under-capacity sewer mains for approximately 25,004 linear feet (4.73 miles) with new sewer mains, which will increase the capacity to service the demands of the sewer in the Navajo and College Community plan areas; and

WHEREAS, the Project will upsize and replace the existing asbestos cement water mains for approximately 7,290 linear feet (1.38 miles) with new mains; and

WHEREAS, the Project will resurface streets impacted by the construction and install new curb ramps throughout the Project area which will improve mobility access for people with disabilities; and

WHEREAS, the Project supports the City's continuing effort to replace all existing asbestos cement pipelines within the City in accordance with the California Department of Public Health's Compliance Order No. 04-14-96CO-022; and

WHEREAS, on October 4, 2016, the City Council authorized an Agreement between the City of San Diego and KEH & Associates, Inc. (now Gannett Fleming, Inc.) to provide engineering services for design, construction support, and related work for the Project (Ordinance O-20729); and

WHEREAS, the City made significant effort to minimize any impacts to private property during the design phase of the Project; and

WHEREAS, the Project's pipeline alignment is constrained by multiple factors making utilization of the subject properties the only feasible alignment considering existing vehicular and pedestrian traffic impacts, the need to avoid public transportation disruption, and minimizing negative environmental impacts; and

WHEREAS, the City has attempted in good faith to acquire the needed property interests from the property owners of APN 461-620-04, owned by Mission Valley Church of the Nazarene; APNs 462-440-13 and 462-440-14, owned by Adobe Falls Homeowners Association; APNs 462-210-30, 462-210-31, and 462-210-32, owned by Smoke Tree-Adobe Falls Owners Association, Inc.; and APN 462-440-07, owned by Mandira Investments LLC (collectively "Property"), but has been unable to secure the necessary property interests from these property owners; and

WHEREAS, the City needs to acquire the following property rights over a portion of APN 461-620-04 from Mission Valley Church of the Nazarene to proceed with the construction of the Project, to wit:

- a. A 40,075 square foot permanent sewer easement to construct, maintain, and operate the pipelines for the Project as more particularly described and depicted in Exhibit 1 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map).
- b. A 10,452 square foot temporary construction area (Parcel A) and a 3,322 square foot temporary construction area (Parcel B) for a total temporary construction area size of 13,774 square feet and a 22,215.60 square foot temporary access road as more particularly described and depicted in Exhibit 2 attached hereto (inclusive of Exhibit A – Legal Descriptions and Exhibit B – Plat Maps).

WHEREAS, the City needs to acquire the following property rights over a portion of APNs 462-440-13 and 462-440-14 from Adobe Falls Condo Association to proceed with the construction of the Project, to wit:

- a. A 21,374.39 square foot permanent water and sewer easement to construct, maintain, and operate the pipelines for the Project as more particularly described and depicted in Exhibit 3 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map).
- b. A 6,224 square foot temporary construction area as more particularly described and depicted in Exhibit 4 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map).

WHEREAS, the City needs to acquire the following property rights over a portion of APNs 462-210-30, 462-210-31, and 462-210-32 from Smoke Tree-Adobe Falls Owners Association, Inc. to proceed with the construction of the Project; to wit:

- a. A 25,352 square foot permanent sewer easement to construct, maintain, and operate the pipelines for the Project. Specifically, a 8,351 square feet permanent sewer easement across APN 462-210-30 as more particularly described and depicted in Exhibit 5 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map), a 5,708 square feet permanent sewer easement across APN 462-210-31 as more particularly described and depicted in Exhibit 6 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map), and a 11,293 square feet permanent sewer easement across APN 462-210-32 as more particularly described and depicted in Exhibit 7 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map).
- b. A 25,836 square foot temporary access road. Specifically, a 10,760 square foot temporary access road across APN 462-210-30 as more particularly described and depicted in Exhibit 8 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map); a 9,726 square foot temporary road access across APN 462-210-31 as more particularly described and depicted in Exhibit 9 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map); a 5,350 square foot temporary access road across APN 462-210-32 as more particularly described and depicted in Exhibit 10 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map).

WHEREAS, the City needs to acquire the following property rights over a portion of APN 462-440-07 from Mandira Investments, LLC to proceed with the construction of the Project; to wit:

- a. A 1,491 square foot permanent sewer easement to construct, maintain, and operate the pipelines for the Project as more particularly described and depicted in Exhibit 11 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map).
- b. A 567 square foot temporary construction area and a 5,135 square foot temporary access road as more particularly described and depicted in Exhibit 12 attached hereto (inclusive of Exhibit A – Legal Description and Exhibit B – Plat Map).

WHEREAS, the temporary construction areas and temporary access roads proposed above will allow the City, its successors and assigns, the right, on a temporary basis, to enter and utilize the proposed temporary construction areas and access roads and would include the right and privilege of the City and its employees, agents, representatives, contractors, subcontractors, and workmen (collectively “Authorized Personnel”) to: (i) use, control, and occupy the temporary construction areas and access roads to perform all activities as may be necessary for construction of the Project; (ii) use and temporarily place and operate tools, equipment, machinery, and materials on and within the temporary construction areas; (iii) trim, cut, or clear away any trees, brush, or other vegetation or flora within the temporary construction areas or access roads; and

WHEREAS, the anticipated term of the temporary construction areas and temporary access roads is four months. Actual physical use of and occupation of the temporary construction areas and access roads for Project construction purposes, and all uses appurtenant thereto, shall commence following written notice provided to the property owner(s) by the City or Authorized

Personnel. At the expiration of the temporary construction areas and access roads term, the City shall restore such property to a condition as near as practicable to the condition that existed immediately prior to City's operations. The City will at all times during the temporary construction areas term allow the property owner(s) to have and maintain reasonable access to and from the larger parcel. Upon completion of the Work, City will cause all of the equipment, materials, tools, trash, and debris to be removed from the temporary construction areas and temporary access roads; and

WHEREAS, this Project is addressed in Mitigated Negative Declaration No. 596507 for the Alvarado Trunk Sewer Site Development Permit (SCH No. 2018091027) and certified by the City Council of the City of San Diego on February 5, 2019 (R-312203), and is part of a series of subsequent discretionary actions, and therefore not considered to be a separate project for purpose of CEQA review as defined in State CEQA Guidelines Section 153789(c); and

WHEREAS, this Project is also addressed in Mitigated Negative Declaration No. 255100 (Citywide Pipeline Project – 2011/SCH No. 2011091045) Addendum No. 636853 dated August 23, 2019, and was certified by the Development Services Department acting as the Mayor-Appointed Designee on August 23, 2019, and is part of a series of subsequent discretionary actions, and therefore not considered to be a separate project for purpose of CEQA review as defined in State CEQA Guidelines Section 153789(c); and

WHEREAS, there is no change in circumstance, additional information, or project changes to warrant additional environmental review pursuant to Section 15162 of CEQA; and

WHEREAS, the City negotiated with the property owners and made offers to purchase the property interests necessary for the Project at an amount consistent with the appraised fair market value of the property as determined by an MAI-accredited independent appraiser in

compliance with California Government Code section 7267.2(a), and the negotiations with the property owners have not been successful as of the date of this Resolution; and

WHEREAS, funds are available to acquire the necessary real property interests sought for the Project from the existing CIP budget, specifically S-15019, Alvarado Trunk Sewer Phase IV, Fund 700008, Muni Sewer CIP; and

WHEREAS, allocated funding shall be used for the purposes of property acquisition and related expenses including any negotiated settlements with the property owners as to the amount of just compensation owed to them for the property rights the City seeks to acquire or any Court orders or judgments relating to just compensation; and

WHEREAS, allocated funding shall also be used for the anticipated costs of eminent domain litigation including the cost of experts and updated appraisals or other related litigation expenses; and

WHEREAS, the City is vested with the power of eminent domain by Article I, Section 19 of the California Constitution, California Government Code section 37350.5, and San Diego Charter section 220, to acquire real property interests necessary for a public purpose; and

WHEREAS, the acquisition of the property rights proposed is the least amount of real property interests necessary to complete the Project as more fully described in the real property descriptions attached hereto as Exhibits 1 through 12; and

WHEREAS, on September 12, 2023, the City mailed a notice of hearing, and of its intent to adopt this Resolution of Necessity, to the record owners of the property interests to be acquired, and all other persons who may have an ownership interest in the property interests sought; which notice of hearing advised said persons of their right to appear and be heard on the matters referred to therein, on the date and at the time of the place stated therein, and that a waiver of their right to appear and be heard will result upon their failure to file a written request

to appear and be heard within 15 days after the date the City mailed the notice, all in compliance with California Code of Civil Procedure section 1245.235; and

WHEREAS, the hearing set out in said notice of hearing was held on October 2, 2023 at the time and place stated in the notice, and all interested parties were given an opportunity to appear and be heard on the following matters: (a) whether the public interest and necessity require the Project; (b) whether the Project is planned or located in a manner which is most compatible with the greatest public good and the least private injury; (c) whether the property interests proposed to be acquired are necessary for the Project; (d) whether an offer meeting the requirements of California Government Code section 7267.2 has been given; and (e) whether all other prerequisites for the exercise of eminent domain to acquire the property rights have been met; and

WHEREAS, the City Council, as a result of said hearing, has determined that the public health, safety and welfare require the City to acquire the permanent sewer and water easements, temporary construction areas, and temporary access roads as described and depicted in the attached Exhibits 1 through 12 for the Project; and

WHEREAS, under Charter section 280(a)(2), this Resolution is not subject to veto by the Mayor because this matter requires the City Council to act as a quasi-judicial body and where a public hearing was required by law implicating due process rights of individuals affected by the decision and where the Council was required by law to consider evidence at the hearing and to make legal findings based on the evidence presented; and

WHEREAS, under Code of Civil Procedure section 1245.240, this Resolution requires a vote of two-thirds of all the members of the governing body of the public entity; and



WHEREAS, the Office of the City Attorney has drafted this Resolution based on the information provided by City staff (including information provided by affected third parties and verified by City staff), with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the public interest and necessity require acquisition of the property interests described above consisting of five permanent sewer easements, one permanent water easement, five temporary construction areas, and four temporary access roads over portions of real property located on APNs 461-620-04, APN 462-440-13, 462-440-14, APN 462-210-30, APN 462-210-31, APN 462-210-32, APN 462-440-07, to complete the Project as more particularly described and depicted in Exhibits 1-12 attached hereto and incorporated herein by this reference.

BE IT FURTHER RESOLVED, that the Project is planned and located in a manner that will be the most compatible with the greater public good and least private injury.

BE IT FURTHER RESOLVED, that the taking of the property interests proposed are necessary for the Project and such taking is authorized by law (inter alia, Charter section 220, California Code of Civil Procedure sections 1240.010, 1240.020, 1240.030, 1240.040, 1240.110, 1240.120, 1240.140, 1240.510, 1240.610 and 1255.410; California Government Code section 5023.1).

BE IT FURTHER RESOLVED, that an offer to acquire the real property interests, pursuant to California Government Code section 7267.2, at the appraised fair market value, has been made to each party claiming an ownership interest(s) in the property interests sought.

BE IT FURTHER RESOLVED, that the City Attorney of the City of San Diego is hereby authorized and directed to commence an action in the Superior Court of the State of California, in and for the County of San Diego, in the name of and on behalf of the City of San Diego,

against all claimants with any interest(s) in the real property interests sought, and to seek immediate possession of the real property interests sought pursuant to California Code of Civil Procedure section 1255.410.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend funds from S-15019, Alvarado Trunk Sewer Phase IV, Fund 700008, Muni Sewer CIP to acquire the property interests found necessary for the Project, and to deposit into the State Treasury's Condemnation Fund the amount of probable compensation to be paid to the property owners, as necessary, to obtain possession of the proposed property interests. The probable amount of just compensation to be paid by the City for the necessary real property interests to be acquired has been determined by an MAI-accredited appraiser to be \$305,300 for APN 461-620-04 (Mission Valley Church of the Nazarene), \$199,000 for APNs 462-440-13 and 462-440-14 (Adobe Falls Homeowners Association), \$175,100 for APNs 462-210-30, 462-210-31, and 462-210-32 (Smoke Tree-Adobe Falls Owners Association, Inc.), and \$57,800 for APN 462-440-07 (Mandira Investments, LLC), and includes just compensation for the temporary construction areas and temporary access roads although the final amount of probable compensation will be determined by the Court or through further negotiation with the property owner and is subject to increase once a date of value is established in the eminent domain action or if the Court orders an increase in the amount of probable compensation. This authorization includes payment of any increased property acquisition amounts determined through updated appraisals after the litigation is commenced, further negotiations with the property owner and/or increased deposits ordered by the court contingent upon the Chief Financial Officer furnishing one or more certificates certifying that funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend funds from CIP S-15019, Alvarado Trunk Sewer Phase IV, Fund 700008, Muni Sewer CIP to pay all related litigation expenses incurred in the eminent domain action including, but not limited to, expert fees, deposition expenses, and all other litigation related expenses as necessary.

APPROVED: MARA W. ELLIOTT, City Attorney

By   
Jenny K. Goodman  
Deputy City Attorney

JKG:jg  
September 12, 2023  
Or. Dept: DREAM  
Doc. No. 3419462

I certify that the foregoing Resolution was passed by a two-thirds vote of the Council of the City of San Diego, at this meeting of OCT 02 2023.

DIANA J. S. FUENTES  
City Clerk

By   
Deputy City Clerk

## EXHIBIT 1

J-17927

EXHIBIT "A"  
LEGAL DESCRIPTION  
SEWER EASEMENT

Being a portion of Lot 4 of "C.F.S. TRACT" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 10221 filed in the Office of the County Recorder of San Diego County September 29, 1981 said portion being more particularly described as follows:

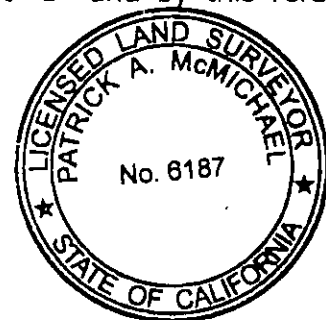
**Beginning** at the Southwest Corner of said Lot 4 of Map No. 10221; thence along the West line of said Lot 4 North  $01^{\circ}34'40''$  East 98.59 feet to the intersection of said line with the South sideline of the 20.00 feet wide Sewer Easement recorded in said County Recorder's Office October 29, 1958 in Book 7325, Page 485 of Official Records, being the **TRUE POINT OF BEGINNING**; thence along said South sideline North  $88^{\circ}10'17''$  East 370.40 feet; thence North  $50^{\circ}10'07''$  East 683.42 feet to the most easterly line of said Lot 4; thence along said easterly line South  $31^{\circ}11'34''$  West 153.76 feet; thence leaving said easterly line South  $50^{\circ}10'07''$  West 522.75 feet; thence South  $88^{\circ}10'17''$  West 415.00 feet to said West line of Lot 4 of Map No. 10221; thence along said West line North  $01^{\circ}34'40''$  East 30.05 feet to the **TRUE POINT OF BEGINNING**.

**EXCEPTING THEREFROM** that portion of the above described land lying within the 20.00 feet wide Sewer Easement recorded in said County Recorder's Office October 29, 1958 in Book 7325, Page 485 of official records.

Containing 0.92 acres, more or less.

Attached hereto is a Drawing No. 41309-B labeled Exhibit "B" and by this reference made a part hereof.

 5-10-2014  
Patrick A. McMichael, L.S. 6187      Date




APN: 461-620-04

PTS No.: 633819

# EXHIBIT "B"

## LEGEND

-  INDICATES SEWER EASEMENT, ACQUIRED HEREON. (0.92± ACRES)  
 P.O.B. INDICATES POINT OF BEGINNING  
 T.P.O.B. INDICATES TRUE POINT OF BEGINNING  
 ( ) INDICATES RECORD DATA PER MAP 10221

- ① 15' WIDE WATER PIPELINE ESMT REC. 3/03/1942 IN BOOK 1304, PAGE 428 & RE-RECORDED 10/27/1948 IN BK 2998, PAGE 282 BOTH OF O.R., MODIFIED 10/30/2015 FILE NO. 2015-568304, O.R.
- ② 20' WIDE SDGE ESMT REC. 8/18/1948 IN BOOK 2916, PAGE 87, O.R.
- ③ 2' WIDE SDGE ESMT REC. 5/01/1951 IN BOOK 4081, PAGE 51, O.R.
- ④ C.L. OF SDGE ESMT REC. 5/16/1951 IN BOOK 4101, PAGE 43, O.R. (NO WIDTH SPECIFIED)
- ⑤ 22.50' WIDE WATER PIPELINE ESMT REC. 1/21/1957 IN BOOK 6425, PAGE 128, O.R.
- ⑥ 25' WIDE WATER ESMT. REC. 4/24/1958 IN BOOK 7052, PAGE 225, O.R.
- ⑦ 20' WIDE SEWER ESMT REC. 10/29/1958 IN BOOK 7325, PAGE 485, O.R.
- ⑧ DRAIN. ESMT PER MAP 10221
- ⑨ 10' WIDE PAC TEL. ESMT REC. 7/27/1979 AS FILE 79-313330, O.R.
- ⑩ DRAIN. & ACCESS ESMT. PER MAP 10221
- ⑪ 15' WIDE PRIVATE ESMT. FOR ROAD, SEWER, WATER, GAS, POWER & TEL. LINES REC. 11/10/1981 AS INST. 81-355792, O.R.
- ⑫ 35' WIDE ESMT. FOR ROAD, SEWER, WATER, GAS, POWER & TEL. LINES REC. 11/10/1981 AS INST. 81-355794, O.R.
- ⑬ 5' WIDE PAC TEL ESMT. REC. 8/11/1982 AS INST. 82-246649, O.R.
- ⑭ POR. OF 25' WIDE WATER ESMT. PER MAP 10221 (POR. QUITCLAIMED BY DEED REC. 6/13/1985 AS FILE 85-210010, O.R.)
- ⑮ 25' WIDE WATER ESMT. REC. 6/13/1985 AS INST. 85-210009, O.R.
- ⑯ DRAIN. ESMT REC. 5/8/1986 AS INST. 86-182345, O.R.
- ⑰ ESMT FOR ACCESS RD. REC. 9/23/2004 AS INST. 2004-904346, O.R.
- ⑱ 20' WIDE SDGE ESMT REC. 10/30/2015 AS INST. 2015-0568291, O.R.
- ⑲ 20' WIDE WATER ESMT REC. 8/26/1926 IN BOOK 1266, PAGE 120 OF DEEDS.
- ⑳ PEDESTRIAN ACCESS ESMT. 5/27/1986 AS INST. 86-117641, O.R.

## REFERENCE DRAWINGS

MAP 10221

## ASSESSOR PARCEL NUMBERS

461-620-04

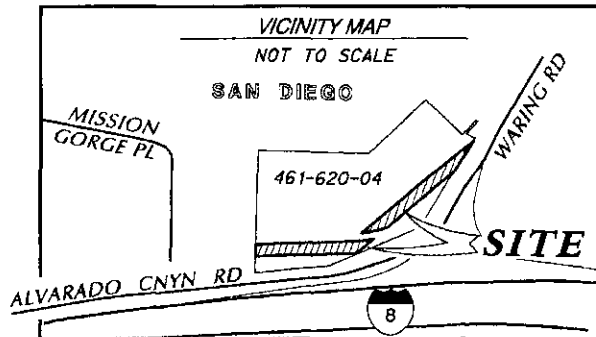
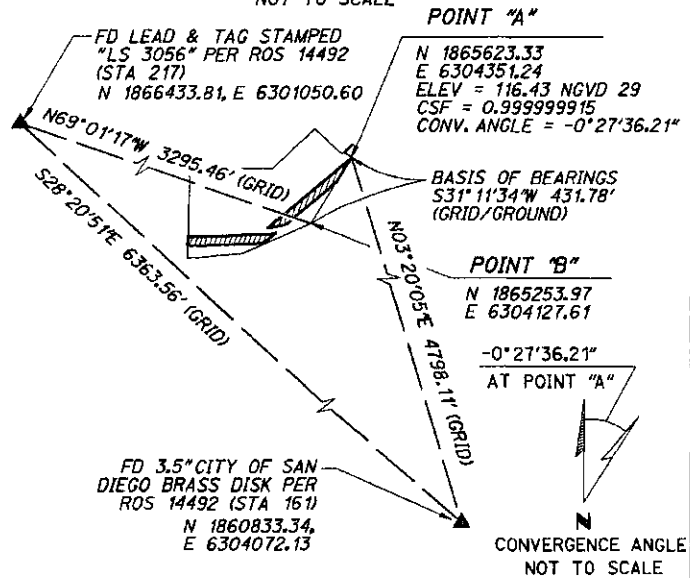
## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS S 31° 11' 34" W.

THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999999915  
ELEVATION AT POINT 'A' IS 116.43 (NGVD 29)

## BASIS OF BEARINGS DETAIL

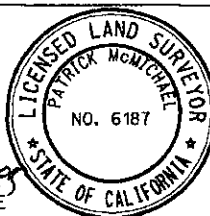
NOT TO SCALE



5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

*Patrick A. McMichael*  
PATRICK A. McMICAL, LS 6187 DATE



DOCUMENT No. \_\_\_\_\_  
RECORDED \_\_\_\_\_

## SEWER EASEMENT

OVER A PORTION OF LOT 4 OF MAP 10221

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA                         | PTS 633819         |
|-------------|-----|----------|------|--------|---|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 4 SHEETS                                   | I.O. N/A           |
|             |     |          |      |        | <i>Patrick A. McMichael</i><br>FOR CITY LAND SURVEYOR | 1864 - 6301        |
|             |     |          |      |        | DATE 10/17/19   | CCS 83 COORDINATES |
|             |     |          |      |        |   | 224 - 1741         |
|             |     |          |      |        |   | NAD 27 COORDINATES |
|             |     |          |      |        |   | 41309- 1 - B       |
| STATUS      |     |          |      |        |   |                    |

# EXHIBIT "B"

## EXISTING EASEMENT DETAIL

100 50 0 100

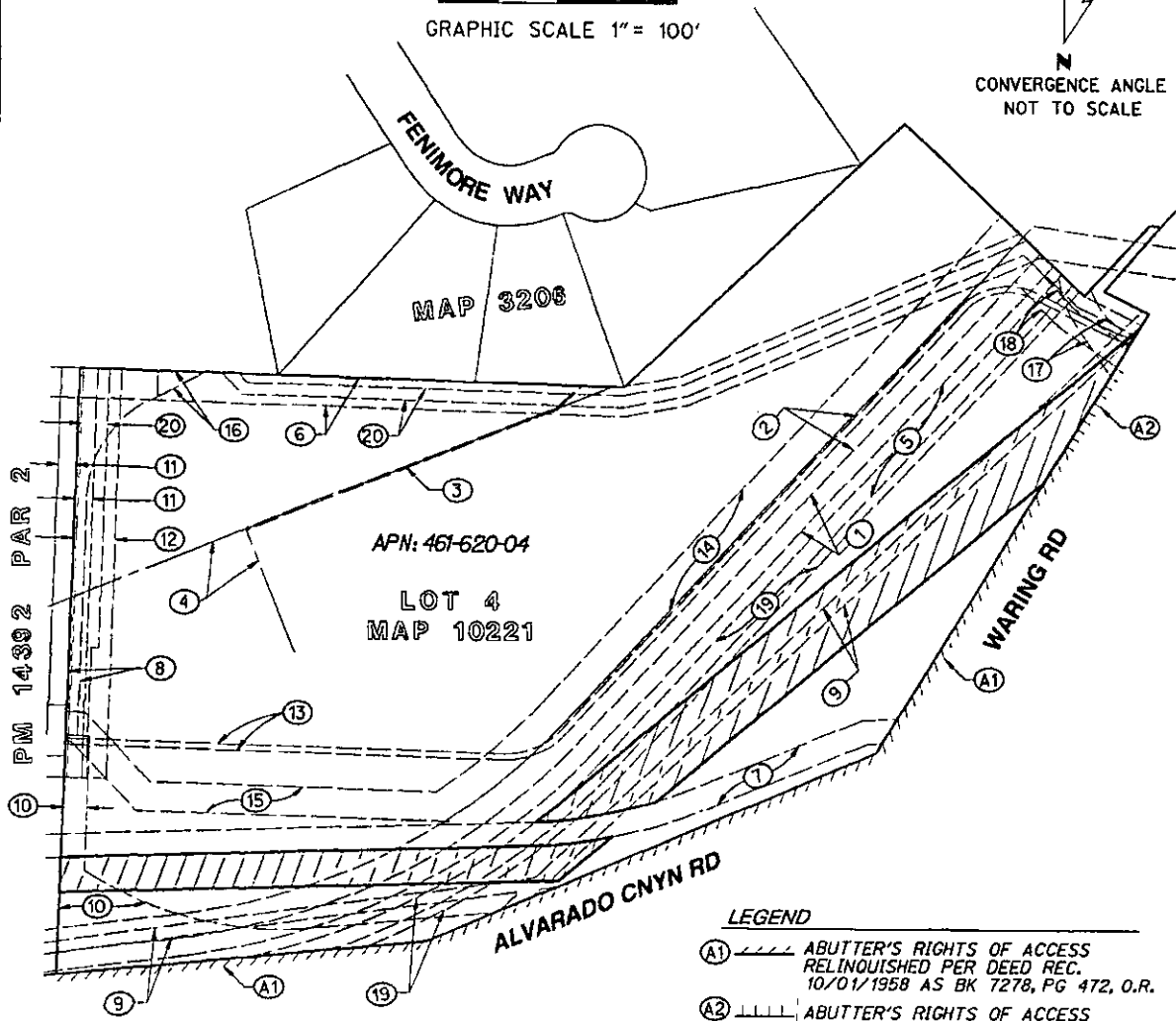
GRAPHIC SCALE 1" = 100'

-0° 27' 36.21"

AT POINT "A"

N

CONVERGENCE ANGLE  
NOT TO SCALE



## LEGEND

- (A1) ABUTTER'S RIGHTS OF ACCESS  
RELINQUISHED PER DEED REC.  
10/01/1958 AS BK 7278, PG 472, O.R.
- (A2) ABUTTER'S RIGHTS OF ACCESS  
RELINQUISHED PER MAP 10221

## NON-PLOTTABLE EASEMENTS

SDG&E EASEMENTS REC. 8/03/1927 IN BOOK  
1350, PAGE 295, OF DEEDS, 02/11/1982 AS  
INST. 82-038307, O.R. AND 02/11/1987 AS  
INST. 87-76186, O.R.

**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

## SEWER EASEMENT

OVER A PORTION OF LOT 4 OF MAP 10221

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 4 SHEETS           | 633819             |
|             |     |          |      |        | <i>Frederick R. A. Pong</i>   | I.O. N/A           |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | 1864 - 6301        |
|             |     |          |      |        | DATE 10/17/89                 | OCS 83 COORDINATES |
|             |     |          |      |        |                               | 224 - 1741         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |                               | 41309-2-B          |

# EXHIBIT "B"

## LEGEND

- (A1) ABUTTER'S RIGHTS OF ACCESS  
RELINQUISHED PER DEED REC.  
10/01/1958 AS BK 7278, PG 472, O.R.

-0°27'36.21"

AT POINT "A"



CONVERGENCE ANGLE  
NOT TO SCALE

60 30 0 60

GRAPHIC SCALE 1" = 60'

MISSION GORGE PL

PAR 1  
PM 14392

APN: 461-620-08

T.P.O.B.

P.O.B.

SW COR. LOT 4  
MAP 10221

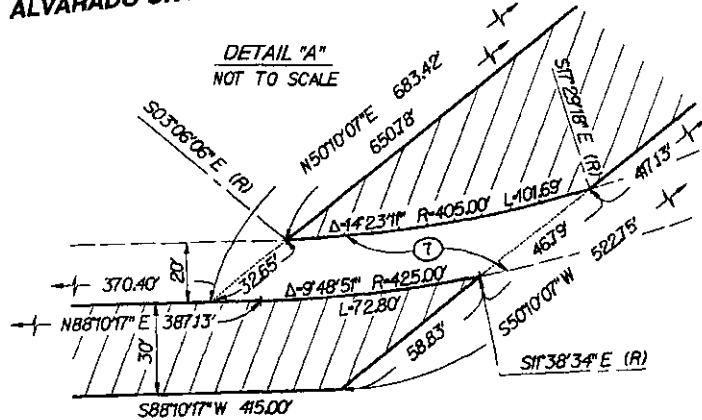
| LINE TABLE |                |         |
|------------|----------------|---------|
| NAME       | DIRECTION      | LENGTH  |
| L1         | N 01°34'40" E  | 98.59'  |
|            | (N 01°52'55" E | 98.64') |
| L2         | N 01°34'40" E  | 30.05'  |

APN: 461-620-04

LOT 4  
MAP 10221

ALVARADO CNYN RD

DETAIL "A"  
NOT TO SCALE



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

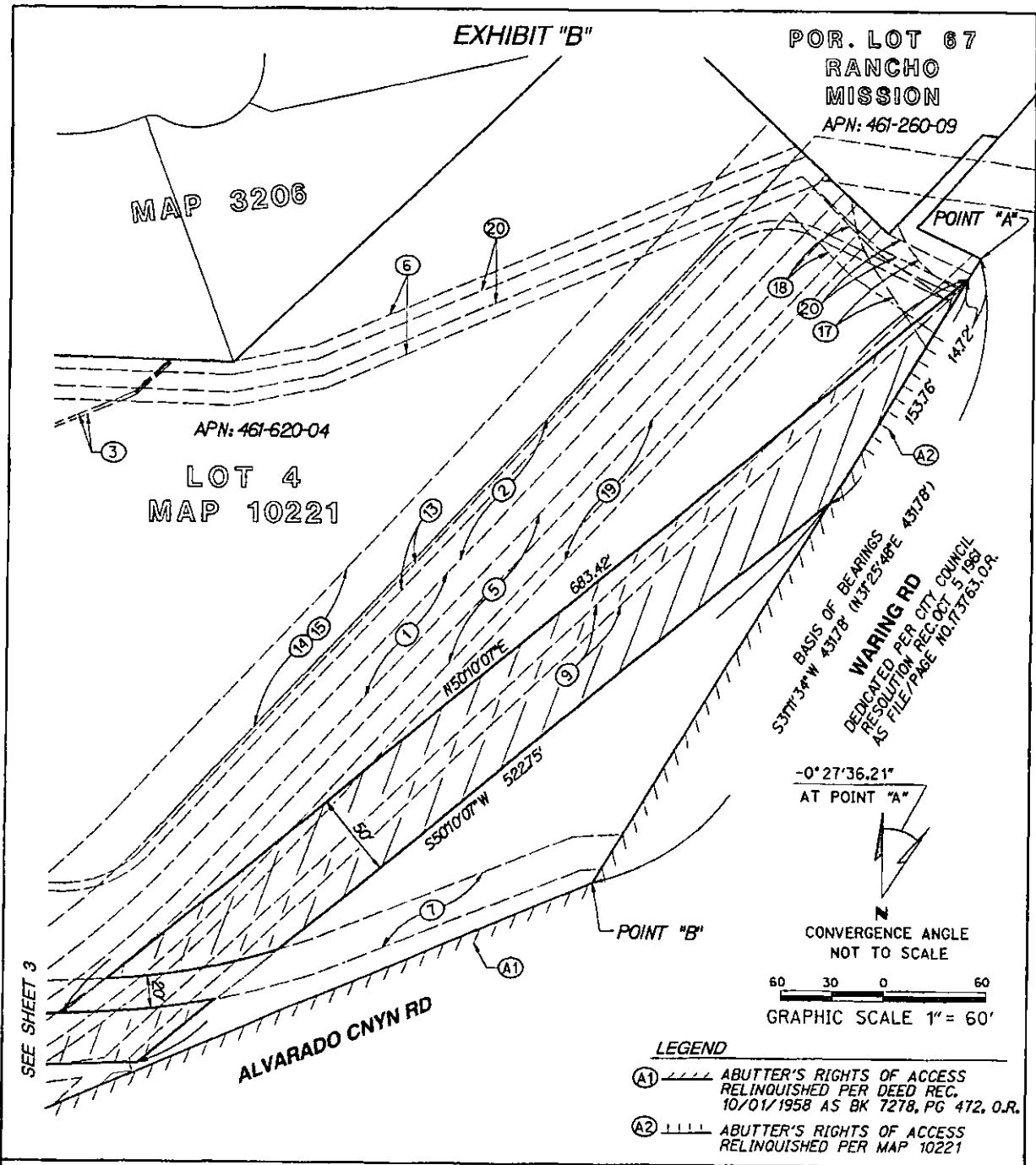
J. 17927

## SEWER EASEMENT

OVER A PORTION OF LOT 4 OF MAP 10221

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 3 OF 4 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>For City Land Surveyor</i> | 1864 - 6301        |
|             |     |          |      |        | DATE 10/17/19                 | CCS 83 COORDINATES |
|             |     |          |      |        |                               | 224 - 1741         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |                               | 41309-3-B          |





5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
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J. 17927

**SEWER EASEMENT**  
OVER A PORTION OF LOT 4 OF MAP 10221

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 4 OF 4 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>Forlanick R. L. Ay</i>     | 1864 - 6301        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | OCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/17/19                 | 224 - 1741         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41309-4-B          |
| STATUS      |     |          |      |        |                               |                    |

EXHIBIT 2 AT NEW YORK

EXHIBIT 2

J-17927

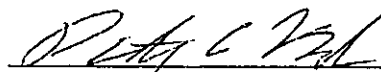
EXHIBIT "A"  
LEGAL DESCRIPTION  
TEMPORARY ACCESS ROAD

Being a portion of Lot 4 of "C.F.S. TRACT" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 10221 filed in the Office of the County Recorder of San Diego County September 29, 1981, said portion being more particularly described as follows:

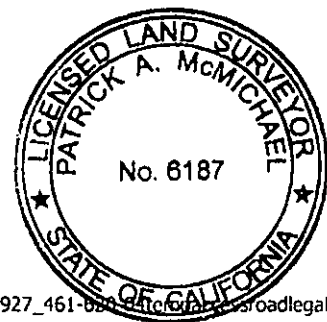
**Beginning** at the Southwest Corner of said Lot 4 of Map No. 10221; thence along the West line of said Lot 4 North  $01^{\circ}34'40''$  East 98.59 feet to the intersection of said line with the South sideline of the 20.00 feet wide Sewer Easement recorded in said County Recorder's Office October 29, 1958 in Book 7325, Page 485 of Official Records; thence along said South sideline North  $88^{\circ}10'17''$  East 370.40 feet; thence leaving said South sideline North  $50^{\circ}10'07''$  East 32.65 feet to the North sideline of said 20.00 feet wide Sewer Easement; thence North  $50^{\circ}10'07''$  East 88.53 feet; thence North  $15^{\circ}34'07''$  East 15.44 feet; thence North  $89^{\circ}37'18''$  West 13.15 feet to the **TRUE POINT OF BEGINNING**; thence continuing North  $89^{\circ}37'18''$  West 47.49 feet; thence North  $42^{\circ}53'54''$  East 572.89 feet to the northeasterly boundary of said Lot 4 of Map No. 10221; thence along said boundary South  $46^{\circ}52'04''$  East 70.21 feet to an angle point in said boundary; thence continuing along said boundary North  $43^{\circ}07'56''$  East 3.99 feet; thence leaving said boundary South  $04^{\circ}08'00''$  East 19.71 feet; thence South  $40^{\circ}14'11''$  East 26.61 feet; thence South  $61^{\circ}47'57''$  East 16.73 feet to the southeasterly boundary of said Lot 4; thence along said boundary South  $31^{\circ}11'34''$  West 25.46 feet; thence leaving said boundary North  $33^{\circ}58'28''$  West 24.42 feet to the beginning of a tangent 60.00 foot radius curve concave southerly; thence westerly along the arc of said curve through a central angle of  $103^{\circ}07'38''$  a distance of 107.99 feet; thence South  $42^{\circ}53'54''$  West 454.31 feet to the **TRUE POINT OF BEGINNING**.

Containing 0.51 acres, more or less.

Attached hereto is a Drawing No. 41386-B labeled Exhibit "B" and by this reference made a part hereof.

 9.10.2019  
Patrick A. McMichael, L.S. 6187      Date

APN: 461-620-04  
PTS No.: 633819



J-17927

EXHIBIT "A"

LEGAL DESCRIPTION

TEMPORARY CONSTRUCTION AREA

Those portions of Lot 4 of "C.F.S. TRACT" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 10221 filed in the Office of the County Recorder of San Diego County September 29, 1981, being more particularly described as follows:

Parcel A:

**Beginning** at the Southwest Corner of said Lot 4 of Map No. 10221; thence along the West line of said Lot 4 North 01°34'40" East 68.57 feet; thence leaving said East line North 88°10'17" East 43.27 feet to the **TRUE POINT OF BEGINNING**; thence North 88°10'17" East 371.73 feet; thence North 50°10'07" East 58.83 feet; thence South 33°08'24" East 20.72 feet; thence South 69°26'03" West 152.38 feet; thence South 85°50'13" West 174.29 feet; thence North 81°52'38" West 52.53 feet; thence North 65°57'18" West 65.20 feet to the **TRUE POINT OF BEGINNING**.

Containing 10,452 square feet, more or less.

Parcel B:

**Beginning** at the Southwest Corner of said Lot 4 of Map No. 10221; thence along the West line of said Lot 4 North 01°34'40" East 98.59 feet to the intersection of said line with the South sideline of the 20.00 feet wide Sewer Easement recorded in said County Recorder's Office October 29, 1958 in Book 7325, Page 485 of Official Records; thence along said South sideline North 88°10'17" East 370.40 feet; thence leaving said South sideline North 50°10'07" East 32.65 feet to the North sideline of said 20.00 feet wide Sewer Easement, being the **TRUE POINT OF BEGINNING**; thence North 50°10'07" East 88.53 feet; thence North 15°34'07" East 15.44 feet; thence North 89°37'18" West 74.98 feet; thence South 00°22'42" West 59.88 feet; thence South 54°34'52" West 22.41 feet to said North sideline; thence along said North sideline North 88°10'17" East 12.52 feet to the beginning of a tangent 405.00 foot radius curve concave northerly; thence easterly along the arc of said curve through a central angle of 01°16'23" a distance of 9.00 feet to the **TRUE POINT OF BEGINNING**

Containing 3,322 Square Feet, more or less.

Attached hereto is a Drawing No. 41386-B labeled Exhibit "B" and by this reference made a part hereof.

Patrick A. McMichael 9-10-2019  
Patrick A. McMichael, L.S. 6187 Date



APN: 461-620-04  
PTS No.: 633819

m:\17927\_alvarado\_trunksewer\survey\rec\_corpostds\exhibits\apn 461-620-04\legals\_drafts\17927\_461-620-04tempconstarcalegal.docx

# LEGEND

TEMPORARY CONSTRUCTION AREA  
PAR A (10,452± S.F.), PAR B (3322± S.F.)

TEMPORARY ACCESS ROAD  
(0.51± ACRES)

P.O.B. INDICATES POINT OF BEGINNING

T.P.O.B. INDICATES TRUE POINT OF BEGINNING

( ) INDICATES RECORD DATA PER MAP 10221

- ① 15' WIDE WATER PIPELINE ESMT REC. 3/03/1942 IN BOOK 1304, PAGE 428 & RE-RECORDED 10/27/1948 IN BK 2998, PAGE 282 BOTH OF O.R., MODIFIED 10/30/2015 FILE NO. 2015-568304, O.R.
- ② 20' WIDE SDGE ESMT REC. 8/18/1948 IN BOOK 2916, PAGE 87, O.R.
- ③ 2' WIDE SDGE ESMT REC. 5/01/1951 IN BOOK 4081, PAGE 51, O.R.
- ④ C.L. OF SDGE ESMT REC. 5/16/1951 IN BOOK 4101, PAGE 43, O.R. (NO WIDTH SPECIFIED)
- ⑤ 22.50' WIDE WATER PIPELINE ESMT REC. 1/21/1957 IN BOOK 6425, PAGE 128, O.R.
- ⑥ 25' WIDE WATER ESMT. REC. 4/24/1958 IN BOOK 7052, PAGE 225, O.R.
- ⑦ 20' WIDE SEWER ESMT REC. 10/29/1958 IN BOOK 7325, PAGE 485, O.R.
- ⑧ DRAIN. ESMT PER MAP 10221
- ⑨ 10' WIDE PAC TEL. ESMT REC. 7/27/1979 AS FILE 79-313330, O.R.
- ⑩ DRAIN. & ACCESS ESMT. PER MAP 10221
- ⑪ 15' WIDE PRIVATE ESMT. FOR ROAD, SEWER, WATER, GAS, POWER & TEL. LINES REC. 11/10/1981 AS INST. 81-355792, O.R.
- ⑫ 35' WIDE ESMT. FOR ROAD, SEWER, WATER, GAS, POWER & TEL. LINES REC. 11/10/1981 AS INST. 81-355794, O.R.
- ⑬ 5' WIDE PAC TEL ESMT. REC. 8/11/1982 AS INST. 82-246649, O.R.
- ⑭ POR. OF 25' WIDE WATER ESMT. PER MAP 10221 (POR. QUITCLAIMED BY DEED REC. 6/13/1985 AS FILE 85-210010, O.R.)
- ⑮ 25' WIDE WATER ESMT. REC. 6/13/1985 AS INST. 85-210009, O.R.
- ⑯ DRAIN. ESMT REC. 5/8/1986 AS INST. 86-182345, O.R.
- ⑰ ESMT FOR ACCESS RD. REC. 9/23/2004 AS INST. 2004-904346, O.R.
- ⑱ 20' WIDE SDGE ESMT REC. 10/30/2015 AS INST. 2015-0568291, O.R.
- ⑲ 20' WIDE WATER ESMT REC. 8/26/1926 IN BOOK 1266, PAGE 120 OF DEEDS.
- ⑳ PEDESTRIAN ACCESS ESMT. 5/27/1986 AS INST. 86-117641, O.R.

## EXHIBIT "B"

### REFERENCE DRAWINGS

MAP 10221

### ASSESSOR PARCEL NUMBERS

461-620-04

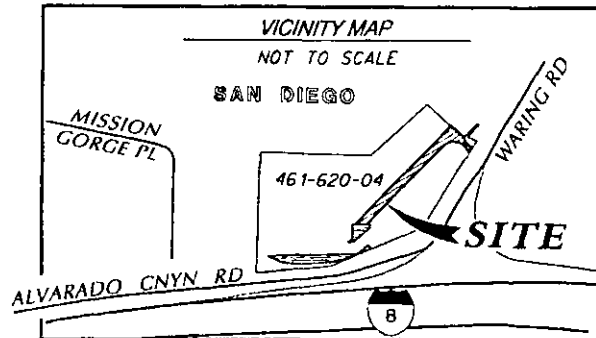
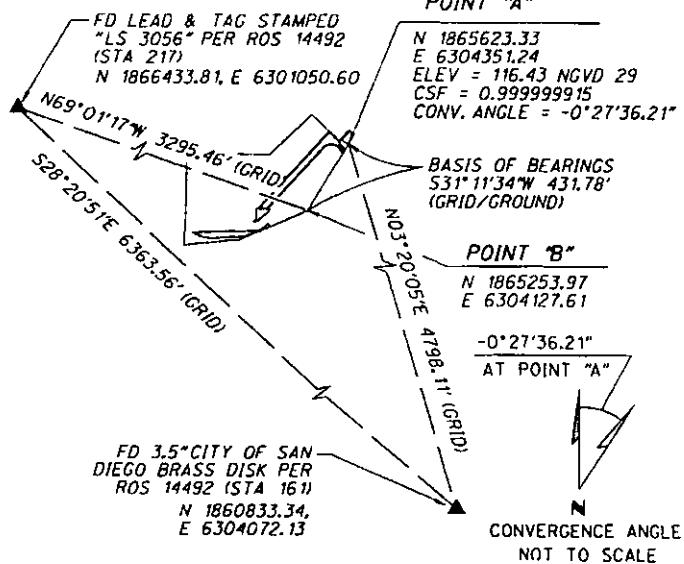
### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS S 31° 11' 34" W.

THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999999915  
ELEVATION AT POINT 'A' IS 116.43 (NGVD 29)

### BASIS OF BEARINGS DETAIL

NOT TO SCALE



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

*Patrick A. McMichael* 9-10-2015  
PATRICK A. McMICAL, LS 6187 DATE



DOCUMENT No. \_\_\_\_\_  
RECORDED \_\_\_\_\_

### TEMPORARY CONSTRUCTION AREA AND TEMPORARY ACCESS ROAD

OVER A PORTION OF LOT 4 OF MAP 10221

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA     | PTS                |
|-------------|-----|----------|------|--------|-----------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 4 SHEETS               | 633819             |
|             |     |          |      |        |                                   | I.O. N/A           |
|             |     |          |      |        | <i>Forland R. de Paz</i> 10/23/19 | 1864 - 6301        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR DATE       | CCS 83 COORDINATES |
|             |     |          |      |        |                                   | 224 - 1741         |
|             |     |          |      |        |                                   | NAD 27 COORDINATES |
|             |     |          |      |        |                                   | 41386 - 1 - B      |
| STATUS      |     |          |      |        |                                   |                    |

# EXHIBIT "B"

## EXISTING EASEMENT DETAIL

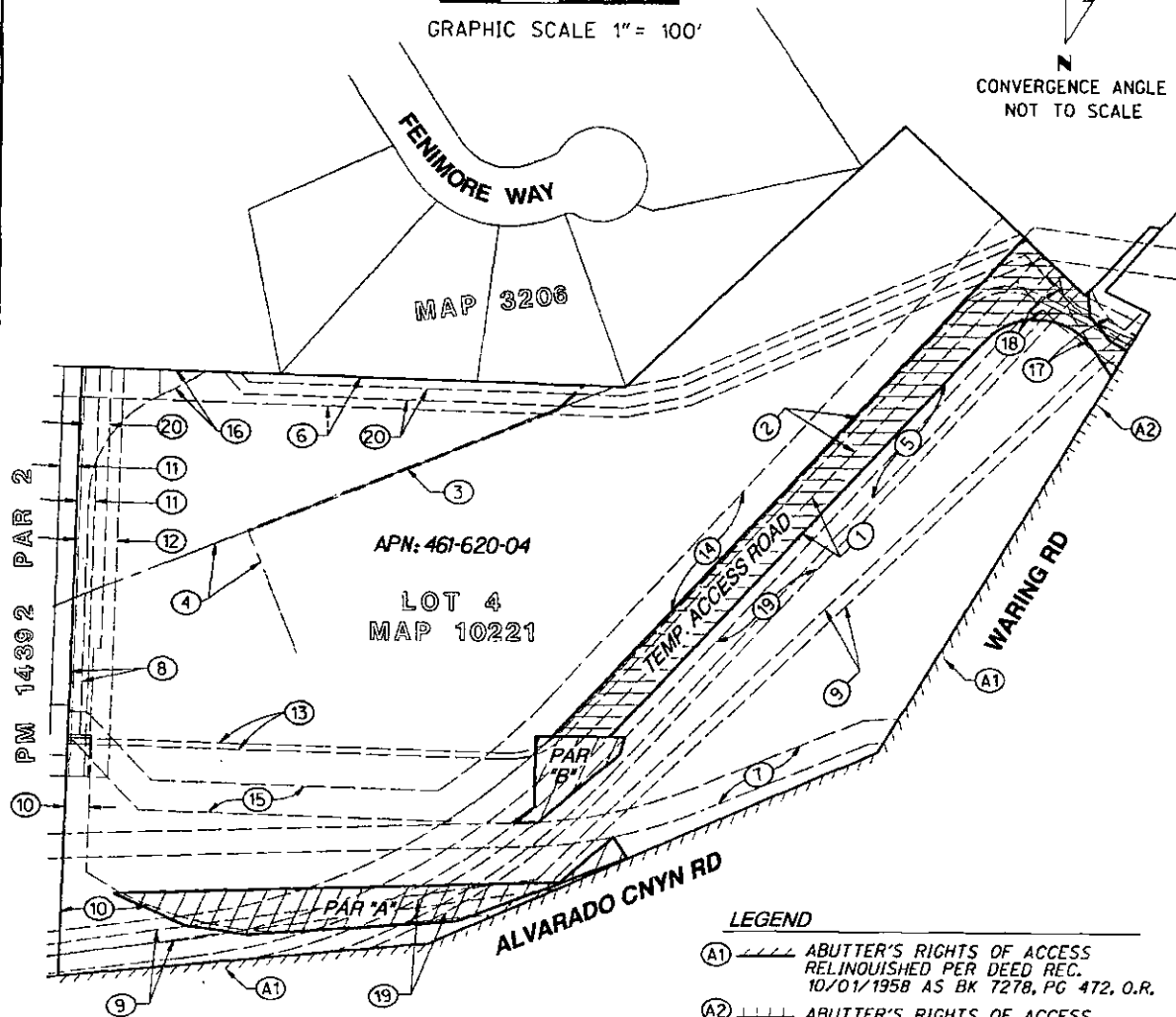
100 50 0 100

GRAPHIC SCALE 1" = 100'

-0°27'36.21"

AT POINT "A"

CONVERGENCE ANGLE  
NOT TO SCALE



## LEGEND

- (A1) ABUTTER'S RIGHTS OF ACCESS  
RELINQUISHED PER DEED REC.  
10/01/1958 AS BK 7278, PG 472, O.R.
- (A2) ABUTTER'S RIGHTS OF ACCESS  
RELINQUISHED PER MAP 10221

## NON-PLOTTABLE EASEMENTS

SDG&E EASEMENTS REC. 8/03/1927 IN BOOK  
1350, PAGE 295, OF DEEDS, 02/11/1982 AS  
INST. 82-038307, O.R. AND 02/11/1987 AS  
INST. 87-76186, O.R.

**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
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619-291-0707  
(FAX) 619-291-4165

J. 17927

## TEMPORARY CONSTRUCTION AREA AND TEMPORARY ACCESS ROAD

OVER A PORTION OF LOT 4 OF MAP 10221

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 4 SHEETS           | 633819             |
|             |     |          |      |        | <i>Y. R. R. R.</i>            | 1864 - 6301        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/23/19                 | 224 - 1741         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41386 - 2 - B      |
| STATUS      |     |          |      |        |                               |                    |

# EXHIBIT "B"

## LEGEND

- (A1) ABUTTER'S RIGHTS OF ACCESS  
RELINQUISHED PER DEED REC.  
10/01/1958 AS BK 7278, PG 472, O.R.

## LINE TABLE

| NAME | DIRECTION      | LENGTH  |
|------|----------------|---------|
| L1   | N 01°34'40" E  | 98.59'  |
|      | (N 01°52'55" E | 98.64') |
| L2   | N 50°10'07" E  | 32.65'  |

MISSION GORGE PL

PAR 1  
PM 14392

APN: 461-620-08

509.43' N 01°34'40" E

(N 01°52'55" E

(98.64') 98.59'

68.57'

P.O.B.

SW COR. LOT 4  
MAP 10221

APN: 461-620-04

LOT 4  
MAP 10221

WEST LINE LOT 4  
OF PM 10221

(13)

(14)

(15)

(7)

(1)

(5)

(9)

(19)

(2)

(1)

(5)

(19)

(2)

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(2)

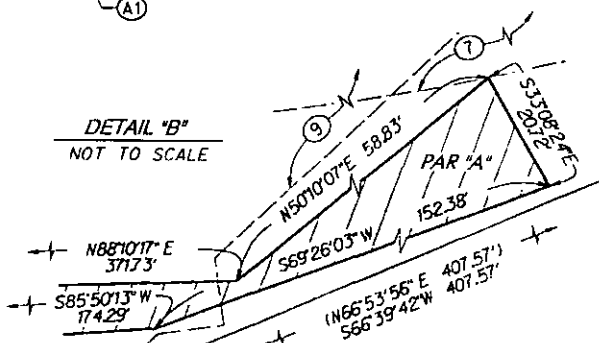
(1)

(5)

(19)

ALVARADO CANYON RD

DETAIL "B"  
NOT TO SCALE



DETAIL "A"

NOT TO SCALE

T.P.O.B.

TEMP. ACCESS RD.

1335'

N 15°34'07" E

15.44'

N 89°37'18" W

74.98'

N 50°10'07" E

88.53'

N 50°10'07" E

88.53'

N 50°10'07" E

88.53'

N 50°10'07" E

88.53'

N 50°10'07" E

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N 50°10'07" E

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N 50°10'07" E

88.53'

N 50°10'07" E

88.53'

N 50°10'07" E

88.53'

N 50°10'07" E

88.53'

-0°27'36.21"  
AT POINT "A"

CONVERGENCE ANGLE  
NOT TO SCALE

60 30 0 60

GRAPHIC SCALE 1" = 60'

**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0207  
(FAX) 619-291-4165  
J. 17927

## TEMPORARY CONSTRUCTION AREA AND TEMPORARY ACCESS ROAD OVER A PORTION OF LOT 4 OF MAP 10221

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 3 OF 4 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        |                               | 1864 - 6301        |
|             |     |          |      |        |                               | CCS 83 COORDINATES |
|             |     |          |      |        |                               | 224 - 1741         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41386 - 3 - B      |
| STATUS      |     |          |      |        |                               |                    |



# LEGEND

(1) RECORD DATA PER MAP 10221

## EXHIBIT "B"

| NAME | LINE            | TABLE  | LENGTH |
|------|-----------------|--------|--------|
| L1   | S 04° 08' 00" E | 19.71' |        |
| L2   | S 40° 14' 11" E | 26.61' |        |
| L3   | S 61° 47' 57" E | 16.73' |        |

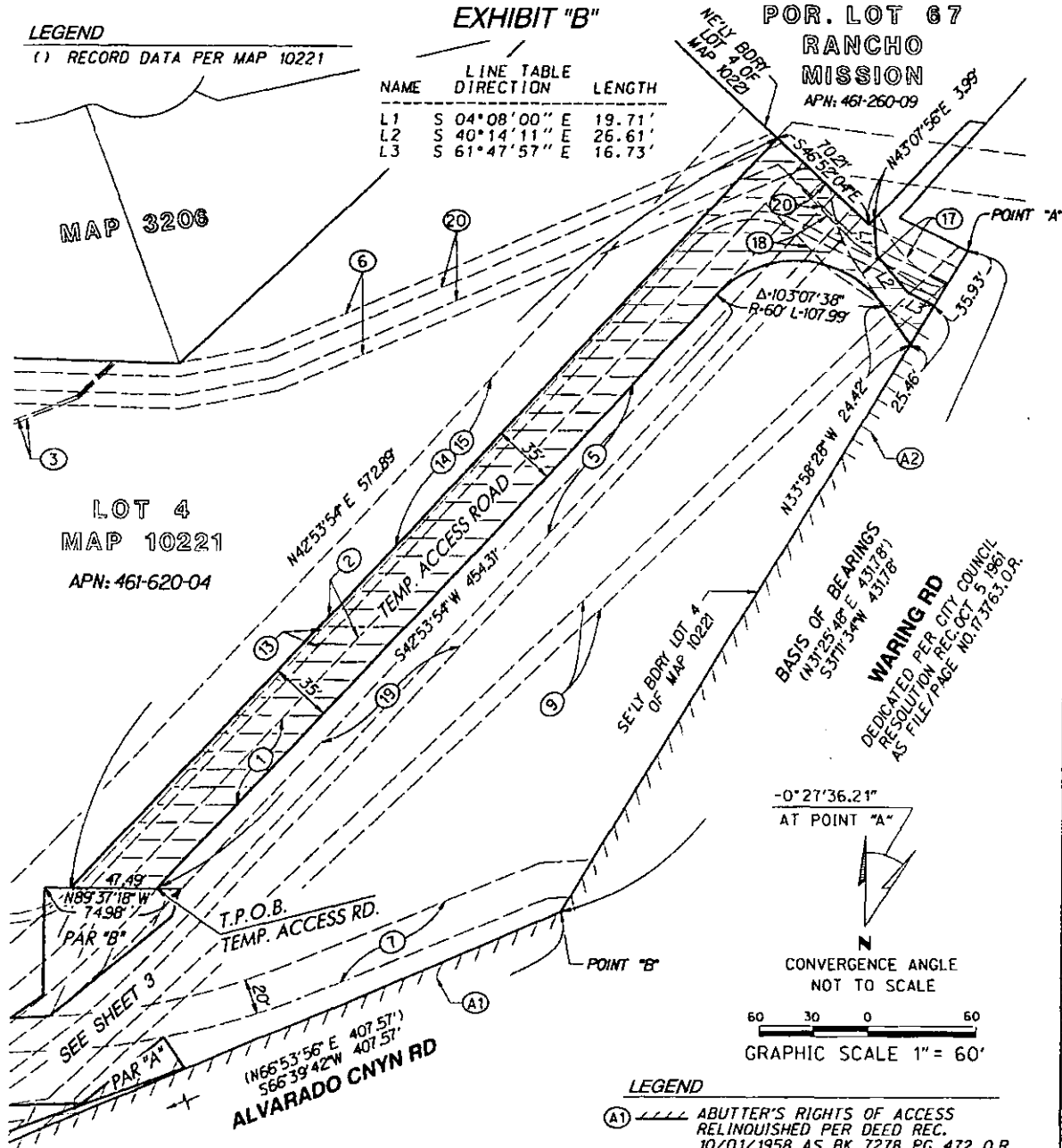
## POR. LOT 67

RANCHO MISSION  
APH: 461-260-09

MAP 3206

LOT 4  
MAP 10221

APH: 461-620-04



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

### TEMPORARY CONSTRUCTION AREA AND TEMPORARY ACCESS ROAD

OVER A PORTION OF LOT 4 OF MAP 10221

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 4 OF 4 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>Andrew R. P.</i>           | 1864 - 6301        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/23/19                 | 224 - 1741         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41386 - 4 - B      |
| STATUS      |     |          |      |        |                               |                    |

SECTION 1: THE CIVIL SERVICE COMMISSION TO MAXIMIZE THE EFFICIENCY OF THE EMPLOYMENT OF THE STATE AND ITS PEOPLE

## EXHIBIT 3

J-17927

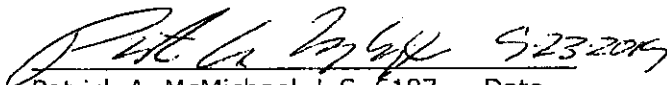
EXHIBIT "A"  
LEGAL DESCRIPTION  
WATER AND SEWER EASEMENT

Being a portion of Lot 2 of "Adobe Falls Unit No. 1" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 7231 filed in the Office of the County Recorder of San Diego County March 15, 1972 said portion being more particularly described as follows:

**Beginning** at the Southeast Corner of said Lot 2 of Map No. 7231; thence along the easterly line of said Lot 2 North 11°02'04" East 116.63 feet to the **TRUE POINT OF BEGINNING**; thence South 88°19'08" West 39.04 feet; thence North 81°18'27" West 389.56 feet to the beginning of a tangent 277.00 foot radius curve concave Southerly; thence Westerly along the arc of said curve through a central angle of 11°52'20" a distance of 57.40 feet; thence South 86°49'13" West 60.35 feet; thence North 79°16'26" West 171.94 feet; thence North 34°44'40" West 12.53 feet; thence North 10°23'16" East 93.36 feet to a point in the southerly Right of Way of "Adobe Falls Road" as dedicated per said Map No. 7231, said point being the beginning of a non-tangent 341.50 foot radius curve concave Northerly to which a radial line bears South 06°01'38" West; thence Westerly along the arc of said Right of Way through a central angle of 04°11'55" a distance of 25.03 feet; thence leaving said Right of Way and non-tangent to said curve South 10°23'16" West 126.01 feet; thence South 79°16'26" East 208.71 feet; thence North 86°49'13" East 63.40 feet to the beginning of a tangent 252.00 foot radius curve concave Southerly; thence Easterly along the arc of said curve through a central angle of 11°52'20" a distance of 52.22 feet; thence South 81°18'27" East 391.83 feet; thence North 88°19'08" East 35.67 feet to the East line of said Lot 2; thence along said East line North 11°02'04" East 25.63 feet to the **TRUE POINT OF BEGINNING**.

Containing 0.49 acres (21,374.39 square feet), more or less.

Attached hereto is a Drawing No. 41389-B labeled Exhibit "B" and by this reference made a part hereof.

  
Patrick A. McMichael, L.S. 6187      Date 5-23-2006



APN: 462-440-13 & 14  
PTS No.: 633819

m:\17927\_alvarado\_trunksewer\survey\rec\_corpostds\exhibits\apn 462-440-13-14\legals\_drafts\17927\_462-440-13-14watersewerlegal.docx

# EXHIBIT "B"

## LEGEND

 WATER & SEWER EASEMENT ACQUIRED HEREON, CONTAINS 0.49+ ACRES (21,374.39+ S.F.)

( ) RECORD DATA PER MAP 7231

P.O.B. POINT OF BEGINNING

T.P.O.B. TRUE POINT OF BEGINNING

- ① ACCESS RIGHTS RELINQUISHED 10/01/1958 IN BOOK 7278, PAGE 472, O.R.
- ② SEWER ESMT TO THE CITY OF SAN DIEGO REC. 8/24/1973 AS FILE NO. 73-215632, O.R.
- ③ WATER ESMT TO THE CITY OF SAN DIEGO REC. 12/21/1976 AS FILE NO. 76-427941, O.R.
- ④ DRAINAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 7231
- ⑤ INGRESS/EGRESS ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191431, O.R.

## NON-PLOTTABLE EASEMENTS

SDG&E EASEMENTS REC. 8/03/1927 IN BOOK 1350, PAGE 295 OF DEEDS AND RECORDED 10/02/1972 AS DOC. NO. 264017, O.R.

## REFERENCE DRAWINGS

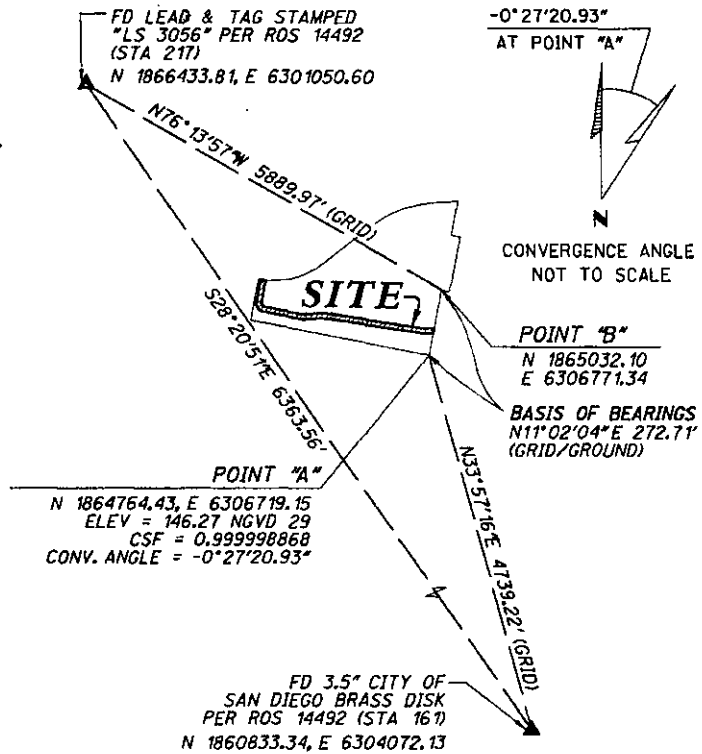
MAP 7231

## ASSESSOR PARCEL NUMBERS

462-440-13 & 14

## BASIS OF BEARINGS DETAIL

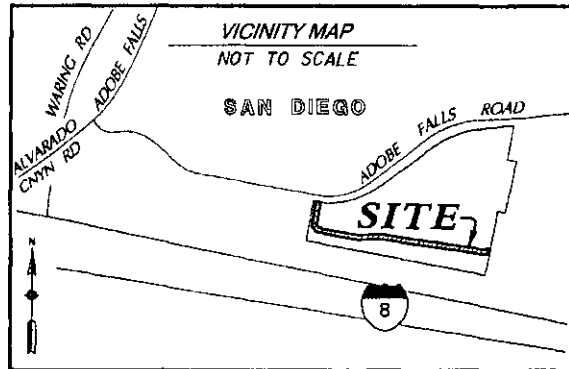
NO SCALE



## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS N 11°02'04"E.

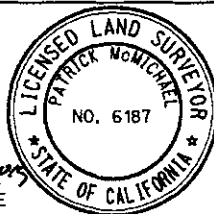
THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999998868  
ELEVATION AT POINT 'A' IS 146.27 (NGVD 29)



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927



PATRICK A. McMICHAEL, LS 6187 DATE

DOCUMENT No. \_\_\_\_\_

RECORDED \_\_\_\_\_

## WATER & SEWER EASEMENT

OVER A PORTION OF LOT 2 OF MAP 7231

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA                         | PTS 633819         |
|-------------|-----|----------|------|--------|---|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 2 SHEETS                                   | I.O. N/A           |
|             |     |          |      |        | <i>Patrick A. McMichael</i><br>FOR CITY LAND SURVEYOR | 1864-6303          |
|             |     |          |      |        | DATE 10/28/19   | CCS 83 COORDINATES |
|             |     |          |      |        |   | 224-1743           |
|             |     |          |      |        |   | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |   | 41389- 1 - B       |

# EXHIBIT "B"

## CURVE TABLE

| NO. | DELTA     | RADIUS  | LENGTH |
|-----|-----------|---------|--------|
| C1  | 11°52'20" | 277.00' | 57.40' |
| C2  | 11°52'20" | 252.00' | 52.22' |
| C3  | 04°11'55" | 341.50' | 25.03' |

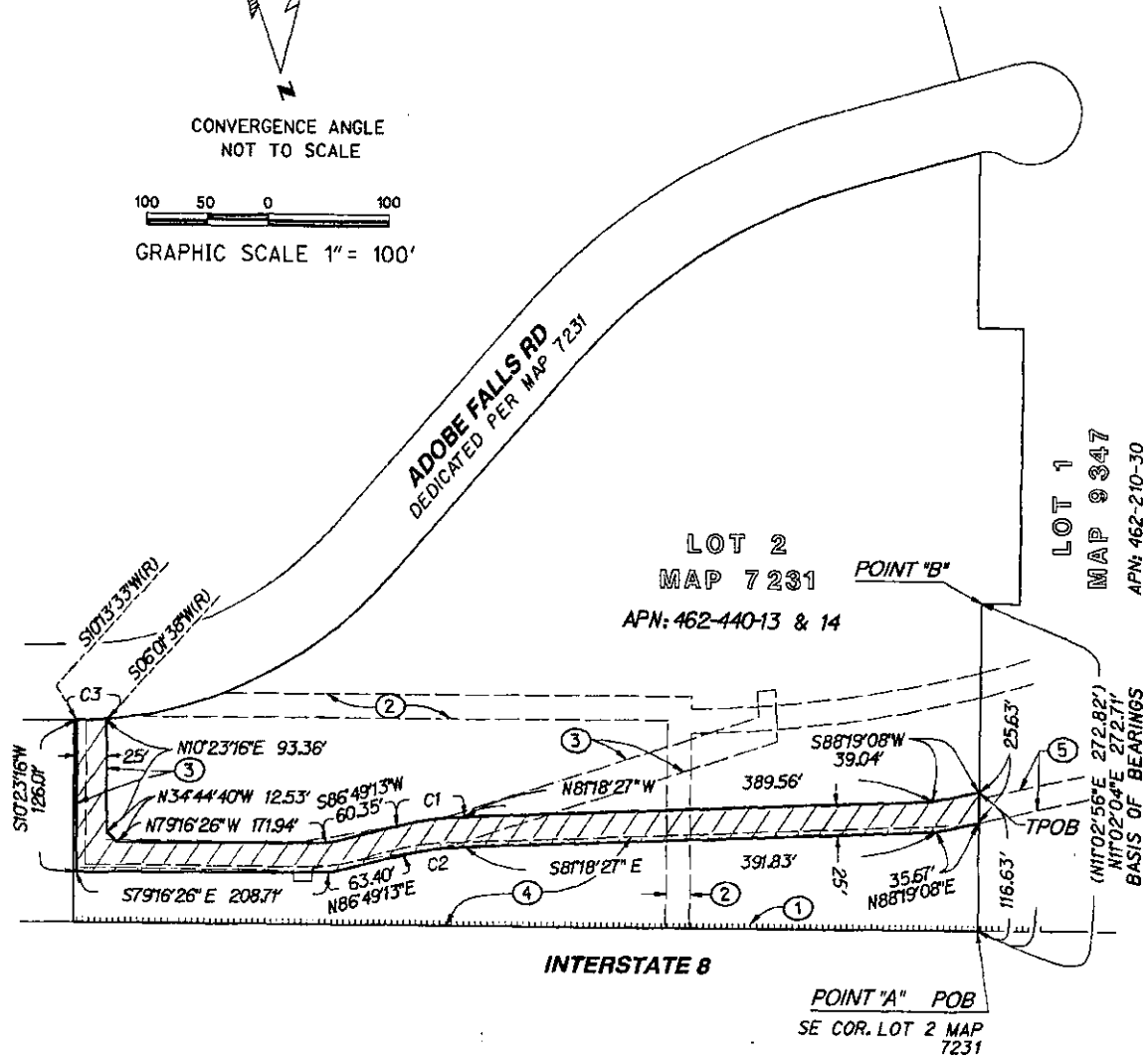
-0°27'20.93"  
AT POINT "A"



CONVERGENCE ANGLE  
NOT TO SCALE

100 50 0 100

GRAPHIC SCALE 1" = 100'



**RICK**  
ENGINEERING COMPANY

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SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

## WATER & SEWER EASEMENT

OVER A PORTION OF LOT 2 OF MAP 7231

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 2 SHEETS           | 633819             |
|             |     |          |      |        | <i>For City Land Surveyor</i> | I.O. N/A           |
|             |     |          |      |        | DATE 10/22/19                 | 1864-6303          |
|             |     |          |      |        |                               | CCS 83 COORDINATES |
|             |     |          |      |        |                               | 224-1743           |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41389- 2-B         |
| STATUS      |     |          |      |        |                               |                    |

EXHIBIT 4

J-17927

EXHIBIT "A"

LEGAL DESCRIPTION

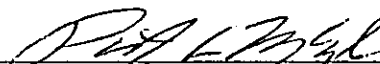
TEMPORARY CONSTRUCTION AREA

Being a portion of Lot 2 of "Adobe Falls Unit No. 1" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 7231 filed in the Office of the County Recorder of San Diego County March 15, 1972 said portion being more particularly described as follows:

**Beginning** at the Southeast Corner of said Lot 2 of Map No. 7231; thence along the easterly line of said Lot 2 North  $11^{\circ}02'04''$  East 114.76 feet to the **TRUE POINT OF BEGINNING**; thence continuing North  $11^{\circ}02'04''$  East 36.56 feet; thence leaving said easterly line North  $82^{\circ}19'05''$  West 163.02 feet; thence South  $07^{\circ}25'14''$  West 38.21 feet; thence South  $81^{\circ}59'31''$  East 136.13 feet; thence South  $88^{\circ}05'08''$  East 24.70 feet to the **TRUE POINT OF BEGINNING**.

Containing 6,224 square feet, more or less.

Attached hereto is a Drawing No. 41390-B labeled Exhibit "B" and by this reference made a part hereof.

 9-23-2019  
Patrick A. McMichael, L.S. 6187 Date



APN: 462-440-13 & 14  
PTS No.: 633819

# LEGEND

 TEMPORARY CONSTRUCTION AREA, ACQUIRED HEREON. (6,224± S.F.)

( ) RECORD DATA PER MAP 7231

P.O.B. POINT OF BEGINNING

T.P.O.B. TRUE POINT OF BEGINNING

- ① ACCESS RIGHTS RELINQUISHED 10/01/1958 IN BOOK 7278, PAGE 472, O.R.
- ② SEWER ESMT TO THE CITY OF SAN DIEGO REC. 8/24/1973 AS FILE NO. 73-215632, O.R.
- ③ WATER ESMT TO THE CITY OF SAN DIEGO REC. 12/21/1976 AS FILE NO. 76-427941, O.R.
- ④ DRAINAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 7231
- ⑤ INGRESS/EGRESS ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191431, O.R.

## NON-PLOTTABLE EASEMENTS

SDG&E EASEMENTS REC. 8/03/1927 IN BOOK 1350, PAGE 295 OF DEEDS AND RECORDED 10/02/1972 AS DOC. NO. 264017, O.R.

## EXHIBIT "B"

### REFERENCE DRAWINGS

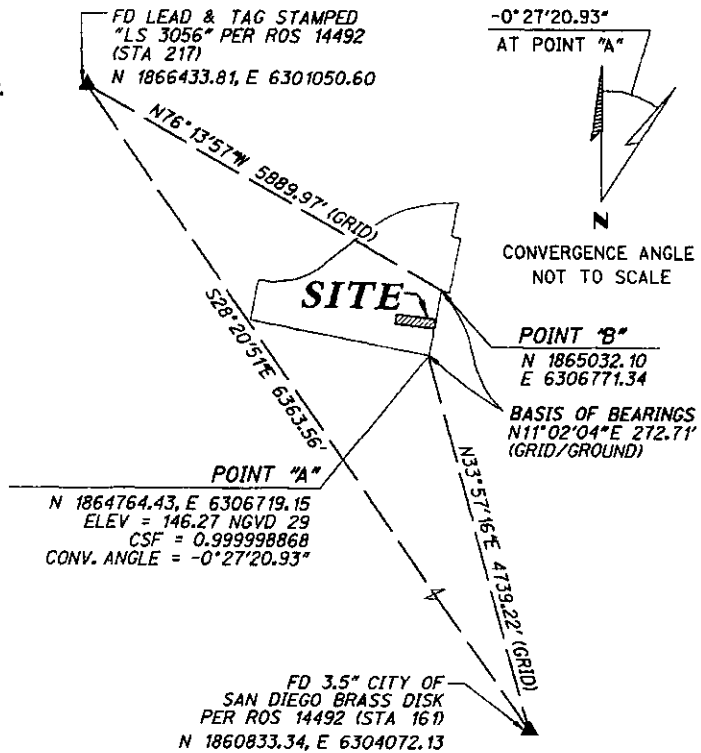
MAP 7231

### ASSESSOR PARCEL NUMBERS

462-440-13 & 14

### BASIS OF BEARINGS DETAIL

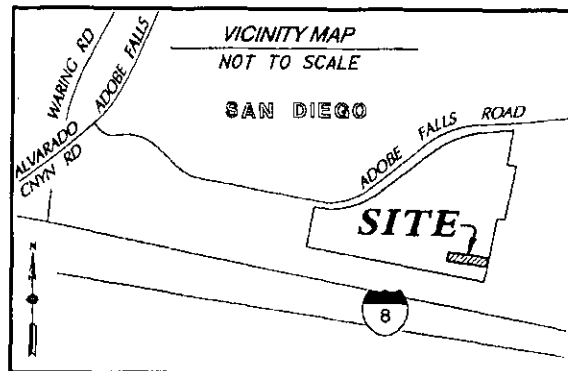
NO SCALE



### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS N 11°02'04"E.

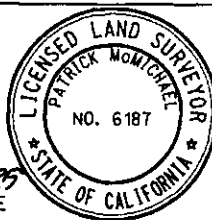
THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999998868  
ELEVATION AT POINT 'A' IS 146.27 (NGVD 29)



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927



DOCUMENT No. \_\_\_\_\_

RECORDED \_\_\_\_\_

*Patrick A. McMichael* 5-23-2019  
PATRICK A. MCMICHAEL, LS 6187 DATE

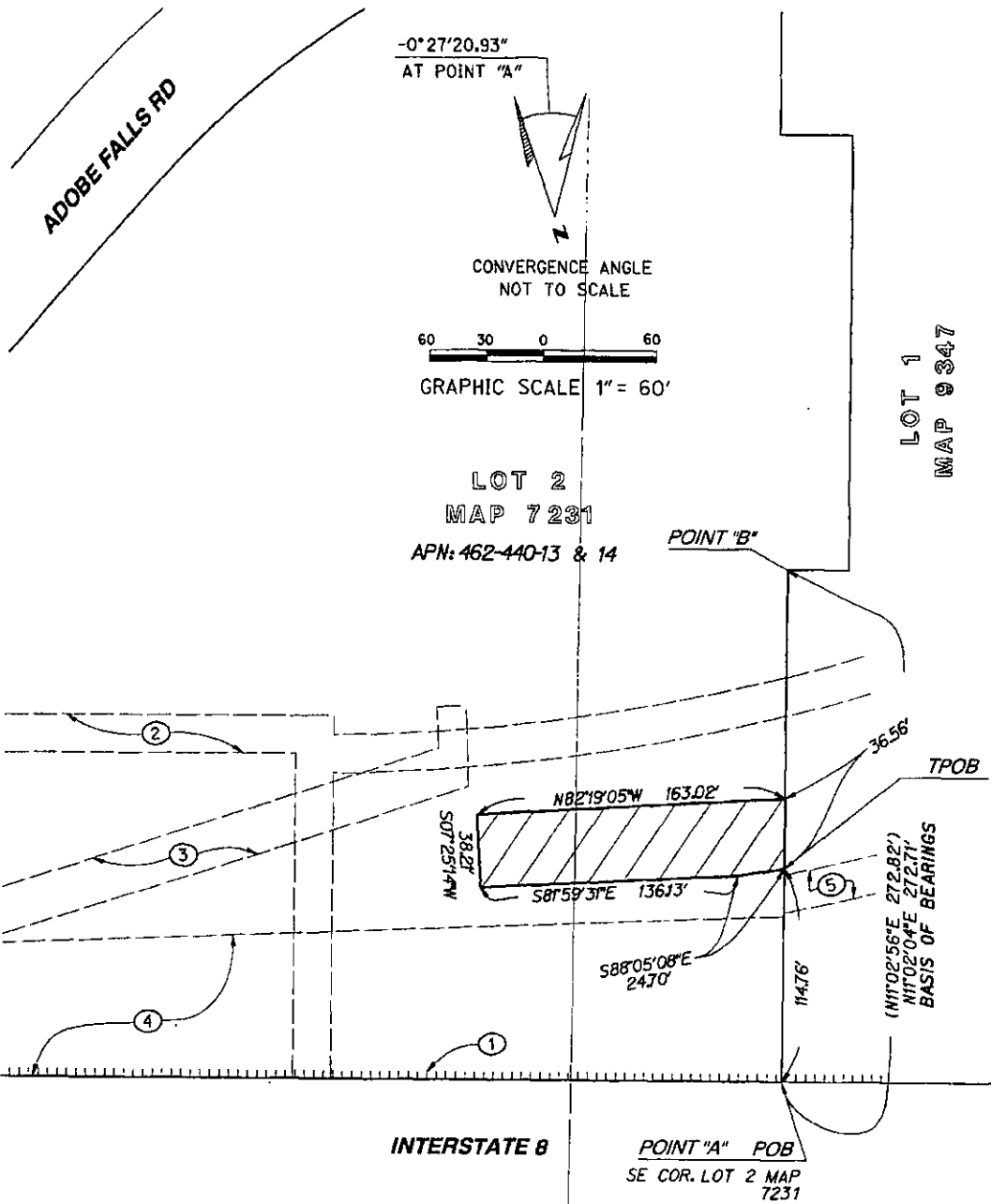
### TEMPORARY CONSTRUCTION AREA

IN A PORTION OF LOT 2 OF MAP 7231

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA                                       | PTS 633819         |
|-------------|-----|----------|------|--------|---|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 2 SHEET  | I.O. N/A           |
|             |     |          |      |        | <i>Patrick A. McMichael</i> 10/23/19<br>FOR CITY LAND SURVEYOR DATE | 1864-6303          |
|             |     |          |      |        |   | CCS 83 COORDINATES |
|             |     |          |      |        |   | 224-1743           |
|             |     |          |      |        |   | NAD 27 COORDINATES |
|             |     |          |      |        |   | 41390-1-B          |
| STATUS      |     |          |      |        |   |                    |



# EXHIBIT "B"



**RICK**  
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SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

## TEMPORARY CONSTRUCTION AREA

IN A PORTION OF LOT 2 OF MAP 7231

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS 633819         |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 2 SHEET            | I.O. N/A           |
|             |     |          |      |        | <i>Timothy R. K. Py</i>       | 1864-6303          |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/23/19                 | 224-1743           |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |                               | 41390- 2-B         |

CONVERGENCE AND ESMI TO THE CITY OF SAN FRANCISCO

## EXHIBIT 5

J-17927

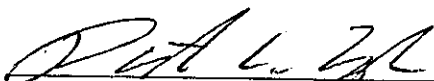
EXHIBIT "A"  
LEGAL DESCRIPTION  
SEWER EASEMENT

Being a portion of Lot 1 of "Smoke Tree - Adobe Falls" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 9347 filed in the Office of the County Recorder of San Diego County August 30, 1979 said portion being more particularly described as follows:

**Beginning** at the southeasterly Corner of Lot 2 of Map No. 7231 recorded in said County Recorder's Office March 15, 1972; thence along the easterly line of said Lot 2 North 11°02'04" East 111.50 feet to an intersection with the North line of the Easement for ingress and egress and rights incidental thereto in favor of Smoke Tree-Adobe Falls Owners Association, Inc. a California non-profit Corporation recorded in said County Recorder's Office March 5, 1981 as File No. 81-191431 of Official Records, being the **TRUE POINT OF BEGINNING**; thence along said North line and the easterly prolongation thereof North 88°19'08" East 177.99 feet; thence North 82°07'08" East 54.75 feet to the beginning of a tangent 210.00 foot radius curve concave southerly; thence easterly along the arc of said curve through a central angle of 24°13'18" a distance of 88.78 feet; thence non-tangent to said curve South 88°59'19" East 77.29 feet to the easterly line of said Lot 1 of Map No. 9347; thence along said line South 07°45'42" East 24.28 feet; thence leaving said line North 88°59'19" West 71.49 feet to the beginning of a non-tangent 190.00 foot radius curve concave southerly to which a radial line bears North 21°01'21" East; thence westerly along the arc of said curve through a central angle of 28°54'14" a distance of 95.85 feet; thence South 82°07'08" West 55.83 feet; thence South 88°19'08" West 183.59 feet to the easterly line of said Lot 2 of Map No. 7231; thence along said line North 11°02'04" East 20.50 feet to the **TRUE POINT OF BEGINNING**.

Containing 8,351 square feet, (0.019 AC) more or less.

Attached hereto is a Drawing No. 41317-B labeled Exhibit "B" and by this reference made a part hereof.

 9-11-2016  
Patrick A. McMichael, L.S. 6187 Date

APN: 462-210-30  
PTS No.: 633819



# EXHIBIT "B"

## LEGEND

- SEWER EASEMENT, ACQUIRED HEREON, CONTAINS 8351± S.F. (0.019± AC)**
- ( ) RECORD DATA PER MAP 9347
- P.O.B. POINT OF BEGINNING
- T.P.O.B. TRUE POINT OF BEGINNING
- ① ACCESS RIGHTS RELINQUISHED 10/01/1958 IN BOOK 7278, PAGE 472, O.R.
  - ② OPEN SPACE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
  - ③ SEWER ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
  - ④ DRAINAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
  - ⑤ 24' WATER & EMERGENCY ACCESS AS SHOWN ON MAP 9347
  - ⑥ ESMT FOR CONST. MAINT. REPAIR & REPLACEMENT OF WATERLINES, PIPES, MAINS & METERS TO SMOKE TREE-ADOBE FALLS OWNERS' ASSOCIATION, INC. REC. 9/17/1980 AS FILE NO. 80-301612, O.R.
  - ⑦ INGRESS/EGRESS ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191431, O.R.
  - ⑧ DRAINAGE ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191432, O.R.
  - ⑨ SEWER ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191433, O.R.
  - ⑩ WATER MAIN ESMT TO THE CITY OF SAN DIEGO REC. 11/13/1981 AS FILE NO. 1981-360087, O.R.
  - ⑪ PUBLIC UTILITIES ESMT TO PACIFIC BELL REC. 4/26/1990 AS FILE NO. 90-227446, O.R.
  - ⑫ SLOPE ESMT TO THE STATE OF CALIFORNIA REC. 5/04/2001 AS FILE NO. 2001-0281483, O.R.

## NON-PLOTTABLE EASEMENTS

SDGRE EASEMENTS REC. 8/03/1927 IN BOOK 1350, PAGE 295 OF DEEDS & REC. 4/16/1980 AS FILE NO. 80-129370, O.R. PAC TEL & TELEGRAPH ESMT REC. 4/10/1980 AS FILE NO. 80-122524, O.R. AND MISSION CABLE TV ESMT REC. 6/13/1980 AS FILE NO. 80-189542, O.R. AND COX CABLE ACCESS AGRMNT WITH SMOKE TREE-ADOBE FALLS OWNERS ASSOC. REC. 5/11/1990 AS FILE NO. 90-260386, O.R.

## REFERENCE DRAWINGS

MAP 7231, MAP 9347

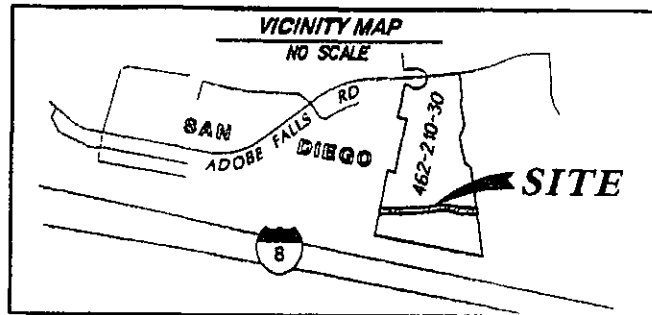
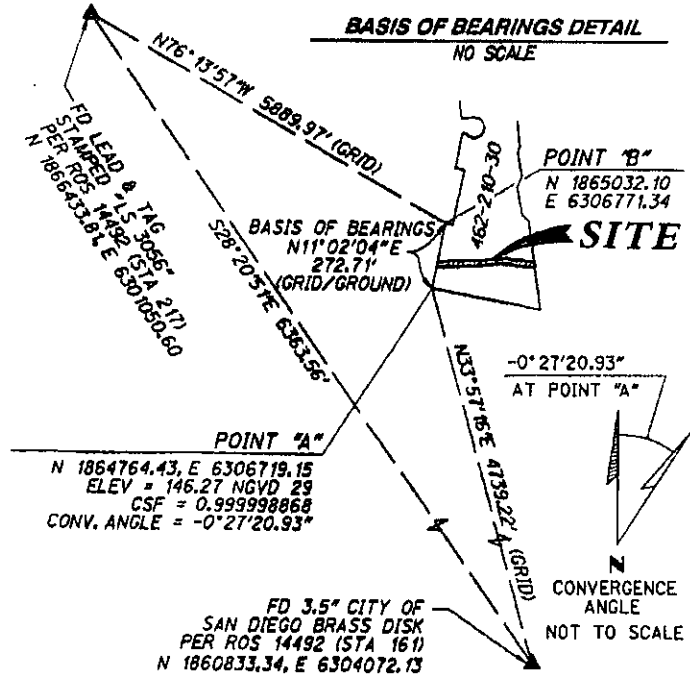
## ASSESSOR PARCEL NUMBERS

462-210-30

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS N 11°02'04"E.

THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999998868  
ELEVATION AT POINT 'A' IS 146.27 (NGVD 29)



5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
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(FAX) 619-291-4165

J. 17927



PATRICK A. McMICAL, LS 6187 DATE

DOCUMENT No. \_\_\_\_\_

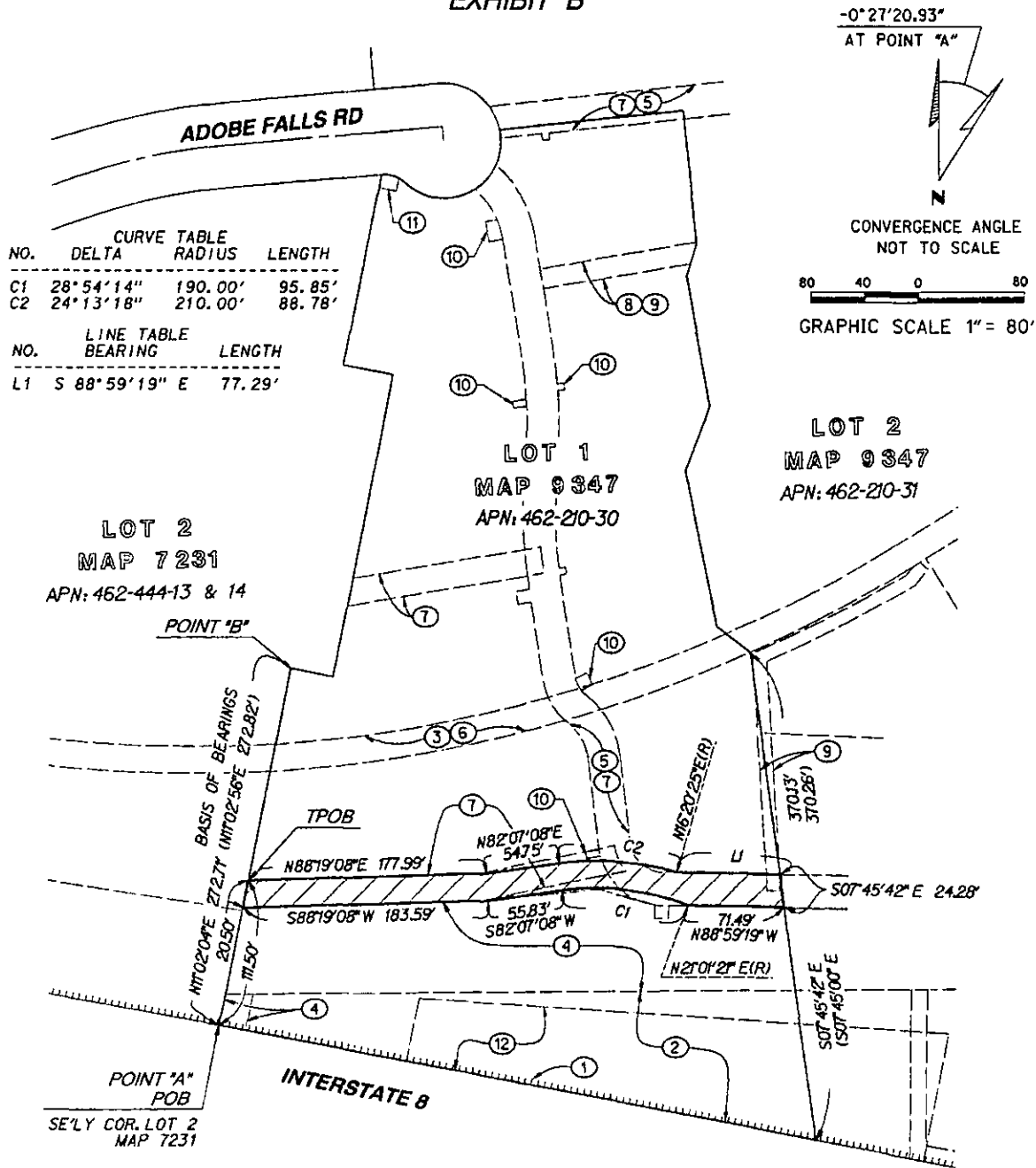
RECORDED \_\_\_\_\_

## SEWER EASEMENT

OVER A PORTION OF LOT 1 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 2 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | For City Land Surveyor        | 1864 - 6305        |
|             |     |          |      |        | DATE                          | CCS 83 COORDINATES |
|             |     |          |      |        |                               | 224 - 1745         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41317 - 1 - B      |
| STATUS      |     |          |      |        |                               |                    |

# EXHIBIT "B"



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

## SEWER EASEMENT OVER A PORTION OF LOT 1 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 2 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>Forland R. R. P.</i>       | 1864 - 6305        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/17/19                 | 224 - 1745         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41317 - 2 - B      |
| STATUS      |     |          |      |        |                               |                    |



J-17927

EXHIBIT "A"

LEGAL DESCRIPTION


SEWER EASEMENT

Being a portion of Lot 2 of "Smoke Tree - Adobe Falls" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 9347 filed in the Office of the County Recorder of San Diego County August 30, 1979 said portion being more particularly described as follows:

**Beginning** at the Southeast Corner of Lot 1 of said Map No. 9347; thence along the easterly line of said Lot 1 North 07°45'42" West 203.14 feet to the intersection with the North sideline of an Easement for ingress and egress and rights incidental thereto in favor of Smoke Tree-Adobe Falls Owners Association, Inc. a California non-profit Corporation recorded in said County Recorder's Office March 5, 1981 as File No. 81-191431 of Official Records, being the **TRUE POINT OF BEGINNING**; thence along said sideline South 88°59'19" East 141.43 feet; thence North 89°41'24" East 97.95 feet to the easterly boundary of said Lot 2; thence along said boundary South 00°30'25" East 24.00 feet; thence leaving said boundary South 89°41'24" West 98.31 feet; thence North 88°59'19" West 138.00 feet to the easterly line of said Lot 1; thence along said easterly line North 07°45'42" West 24.28 feet to the **TRUE POINT OF BEGINNING**.

Containing 5,708 square feet, 0.131 acres more or less.

Attached hereto is a Drawing No. 41318-B labeled Exhibit "B" and by this reference made a part hereof.

  
Patrick A. McMichael, L.S. 6187      Date 07-11-2019



APN: 462-210-31  
PTS No.: 633819  
DWG NO.: 41318-B

# LEGEND

 SEWER EASEMENT, ACQUIRED HEREON. CONTAINS 5708± S.F. (0.131± AC)

P.O.B. POINT OF BEGINNING

T.P.O.B. TRUE POINT OF BEGINNING

( ) RECORD DATA PER MAP 9347

- ① PUBLIC UTILITIES IN FAVOR OF PACIFIC TELEPHONE & TELEGRAPH CO. REC. 6/02/1955 IN BK 5690, PG 96, O.R.
- ② ACCESS RIGHTS RELINQUISHED 10/01/1958 IN BOOK 7278, PAGE 472, O.R.
- ③ OPEN SPACE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ④ SEWER ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑤ DRAINAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑥ 24' WATER & EMERGENCY ACCESS AS SHOWN ON MAP 9347
- ⑦ ESMT FOR CONST, MAINT, REPAIR & REPLACEMENT OF WATERLINES, PIPES, MAINS & METERS TO SMOKE TREE-ADOBE FALLS OWNERS' ASSOCIATION, INC. REC. 9/17/1980 AS FILE NO. 80-301612, O.R.
- ⑧ ESMT FOR RECREATIONAL FACILITIES IN FAVOR OF SMOKE TREE-ADOBE FALLS OWNERS ASSOCIATION REC. 3/5/1981 AS FILE NO. 81-68228, O.R.
- ⑨ INGRESS/EGRESS ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191431, O.R.
- ⑩ SEWER ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191433, O.R.
- ⑪ WATER MAIN ESMT TO THE CITY OF SAN DIEGO REC. 11/13/1981 AS FILE NO. 1981-360087, O.R.
- ⑫ SLOPE ESMT TO THE STATE OF CALIFORNIA REC. 5/04/2001 AS FILE NO. 2001-0281483, O.R.

## NON-PLOTTABLE EASEMENTS

SDG&E EASEMENTS REC. 8/03/1927 IN BOOK 1350, PAGE 295 OF DEEDS & REC. 4/16/1980 AS FILE NO. 80-129370, O.R., PAC TEL. & TELEGRAPH ESMTS REC. 4/10/1980 AS FILE NO. 80-122524, O.R. & MISSION CABLE TV REC. 6/13/1980 AS FILE NO. 80-189542, O.R.

## EXHIBIT "B"

REFERENCE DRAWINGS

MAP 9347

ASSESSOR PARCEL NUMBERS

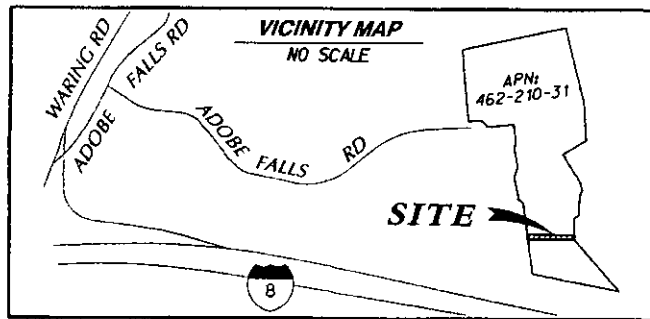
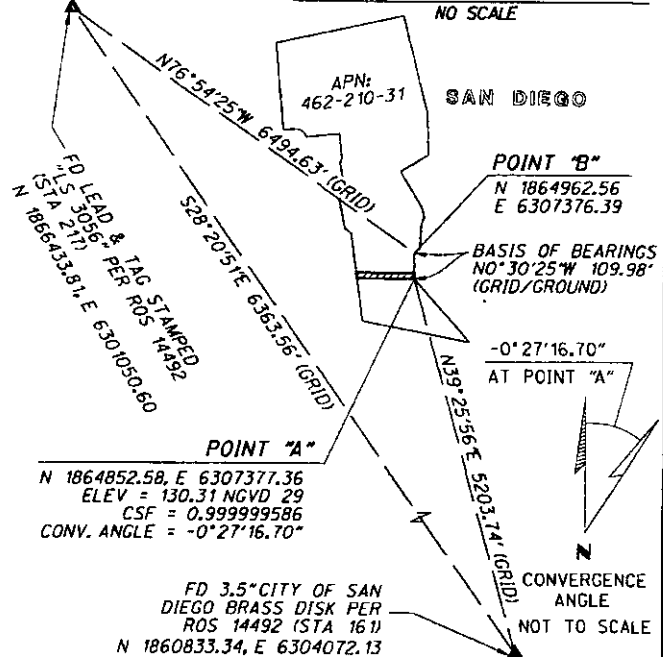
462-210-31

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS N 0°30'25"W.

THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999999586. ELEVATION AT POINT 'A' IS 130.31 (NGVD 29)

## BASIS OF BEARINGS DETAIL



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927



*Patrick A. McMichael*  
PATRICK A. McMICAL, LS 6187 DATE

DOCUMENT No. \_\_\_\_\_

RECORDED \_\_\_\_\_

## SEWER EASEMENT

OVER A PORTION OF LOT 2 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA                         | PTS 633819         |
|-------------|-----|----------|------|--------|---|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 3 SHEETS                                   | I.O. N/A           |
|             |     |          |      |        | <i>Patrick A. McMichael</i><br>FOR CITY LAND SURVEYOR | 1864-6305          |
|             |     |          |      |        | DATE 10/15/19   | CCS 83 COORDINATES |
|             |     |          |      |        |   | 224-1745           |
|             |     |          |      |        |   | NAD 27 COORDINATES |
|             |     |          |      |        |   | 41318-1-B          |
| STATUS      |     |          |      |        |   |                    |

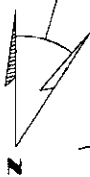


150 75 0 150

GRAPHIC SCALE 1" = 150'

-0°27'16.70"

AT POINT "A"



CONVERGENCE ANGLE  
NOT TO SCALE

# EXHIBIT "B"

## EXISTING EASEMENT DETAIL

NOT TO SCALE

LOT 1  
MAP 7321  
APN: 462-440-15

LOT 2  
MAP 9347  
APN: 462-210-31

LOT 3  
MAP 9347  
APN: 462-210-32

LOT 2  
MAP 7321  
APN:  
462-440-13 & 14

LOT 1  
MAP 9347  
APN: 462-210-30

ADOBE FALLS RD

INTERSTATE 8

### LINE TABLE

| NO. | BEARING       | LENGTH  |
|-----|---------------|---------|
| L1  | S 88°59'19" E | 141.43' |
| L2  | N 89°41'24" E | 97.95'  |
| L3  | S 89°41'24" W | 98.31'  |
| L4  | N 88°59'19" W | 138.00' |

**RICK**  
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(FAX) 619-291-4165

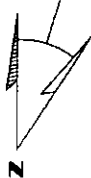
J. 17927

## SEWER EASEMENT

OVER A PORTION OF LOT 2 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 3 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>Todd R. A. Pay</i>         | 1864-6305          |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | 10/11/19                      | 224-1745           |
|             |     |          |      |        | DATE                          | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |                               | 41318-2-B          |

-0°27'16.70"  
AT POINT "A"



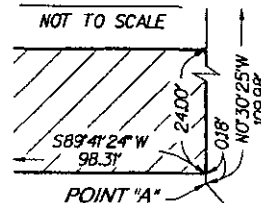
CONVERGENCE ANGLE  
NOT TO SCALE

60 30 0 60  
GRAPHIC SCALE 1" = 60'

# EXHIBIT "B"

## DETAIL "A"

NOT TO SCALE

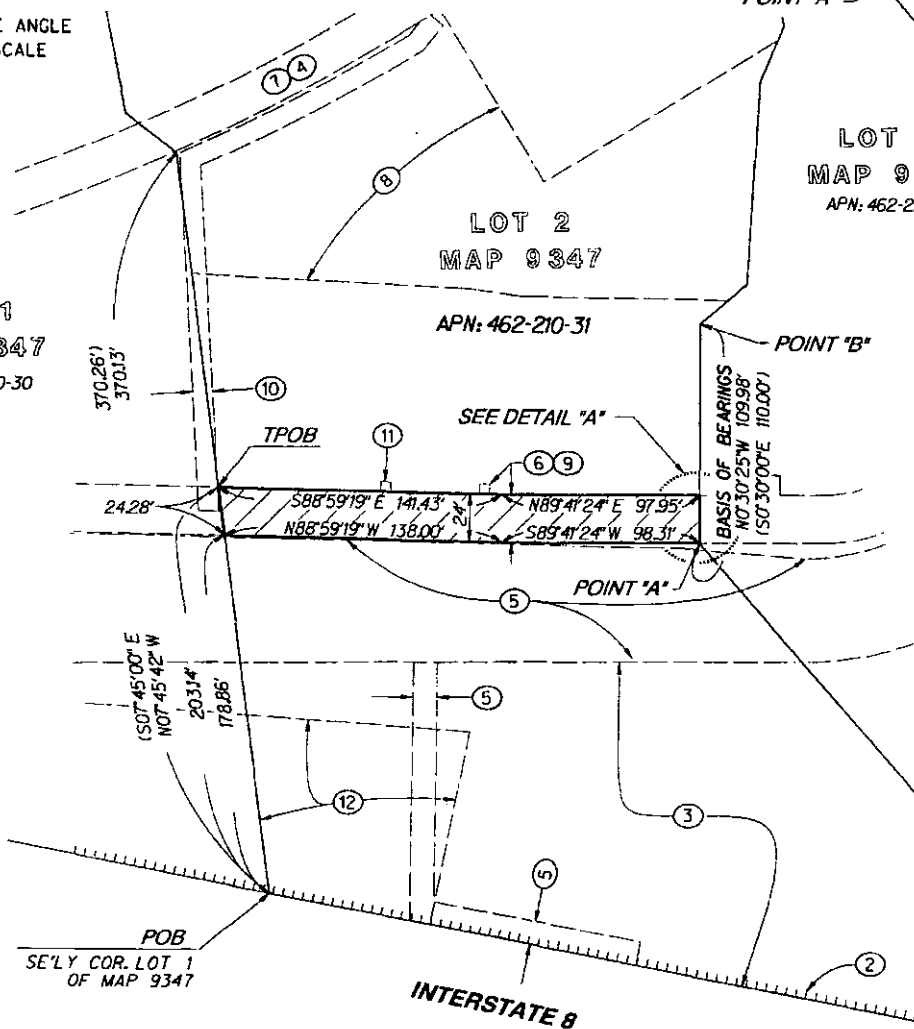


POINT "A"

LOT 3  
MAP 9347  
APN: 462-210-32

LOT 2  
MAP 9347  
APN: 462-210-31

LOT 1  
MAP 9347  
APN: 462-210-30



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SAN DIEGO, CA 92110  
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## SEWER EASEMENT

OVER A PORTION OF LOT 2 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS 633819         |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 3 OF 3 SHEETS           | I.O. N/A           |
|             |     |          |      |        | <i>Timothy R. Lopez</i>       | 1864-6305          |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/17/19                 | 224-1745           |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |                               | 41318-3-B          |

EXHIBIT 7

J-17927

EXHIBIT "A"

LEGAL DESCRIPTION


SEWER EASEMENT

Being a portion of Lot 3 of "Smoke Tree - Adobe Falls" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 9347 filed in the Office of the County Recorder of San Diego County August 30, 1979 said portion being more particularly described as follows:

**Beginning** at the Southeast Corner of Lot 1 of said Map No. 9347; thence along the easterly line of said Lot 1 North 07°45'42" West 203.14 feet to the intersection with the North sideline of an Easement for ingress and egress and rights incidental thereto in favor of Smoke Tree-Adobe Falls Owners Association, Inc. a California non-profit Corporation recorded in said County Recorder's Office March 5, 1981 as File No. 81-191431 of Official Records; thence along said sideline South 88°59'19" East 141.43 feet; thence North 89°41'24" East 97.95 feet to the easterly boundary of said Lot 2, being the **TRUE POINT OF BEGINNING**; thence continuing along said sideline North 89°41'24" East 60.60 feet to the beginning of a tangent 57.00 foot radius curve concave northwesterly; thence northeasterly along the arc of said curve through a central angle of 81°15'15" a distance of 80.83 feet; thence North 08°26'09" East 169.34 feet to the beginning of a tangent 150.00 foot radius curve concave westerly; thence northerly along the arc of said curve through a central angle of 22°18'30" a distance of 58.40 feet; thence North 13°52'21" West 69.00 feet to the beginning of a tangent 138.00 foot radius curve concave southwesterly; thence northwesterly along the arc of said curve through a central angle of 20°06'00" a distance of 48.41 feet to the southerly sideline of the Sewer Easement granted to the City of San Diego per said Map No. 9347; thence leaving said Ingress and Egress Easement and along said sideline and the northeasterly prolongation thereof North 58°07'32" East 15.45 feet to an angle point in the Sewer Easement granted to the City of San Diego per the Easement Deed recorded in said County Recorder's Office January 20, 2014 as File No. 2014-0041613; thence along said Sewer Easement South 87°10'30" East 45.08 feet; thence North 78°56'55" East 5.07 feet; thence leaving said Sewer Easement South 29°29'45" West 33.82 feet to the beginning of a non-tangent 300.00 foot radius curve concave southwesterly to which a radial line bears North 67°48'33" East; thence southeasterly along the arc of said curve through a central angle of 09°45'40" a distance of 51.11 feet; thence South 12°25'47" East 17.52 feet to the beginning of a tangent 145.00 foot radius curve concave westerly; thence southerly along the arc of said curve through a central angle of 20°51'56" a distance of 52.81 feet; thence South 08°26'09" West 201.35 feet to the beginning of a tangent 81.00 foot radius curve concave northwesterly; thence southwesterly along the arc of said curve through a central angle of 81°15'15" a



# LEGEND

 SEWER EASEMENT, ACQUIRED HEREON. CONTAINS 11,299± S.F. (0.259 AC)

( ) RECORD DATA PER MAP 9347

P.O.B. POINT OF BEGINNING

T.R.O.B. TRUE POINT OF BEGINNING

- ① PUBLIC UTILITIES IN FAVOR OF PACIFIC TELEPHONE & TELEGRAPH CO. REC. 6/02/1955 IN BK 5690, PG 96, O.R.
- ② ACCESS RIGHTS RELINQUISHED 10/01/1958 IN BOOK 7278, PAGE 472, O.R.
- ③ OPEN SPACE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ④ SEWER ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑤ DRAINAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑥ 24' WATER & EMERGENCY ACCESS ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑦ FLOWAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑧ ESMT FOR CONST. MAINT. REPAIR & REPLACEMENT OF WATERLINES, PIPES, MAINS & METERS TO SMOKE TREE-ADOBE FALLS OWNERS' ASSOCIATION, INC. REC. 9/17/1980 AS FILE NO. 80-301612, O.R.
- ⑨ INGRESS/EGRESS ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191431, O.R.
- ⑩ WATER MAIN ESMT TO THE CITY OF SAN DIEGO REC. 11/13/1981 AS FILE NO. 1981-360087, O.R.
- ⑪ SEWER ACCESS ESMT TO THE CITY OF SAN DIEGO REC. 6/05/1998 AS DOC. NO. 1998-339161, O.R.
- ⑫ GRANT OF EASEMENT REC. 6/26/1998 AS DOC. NO. 1998-393367, O.R.
- ⑬ ESMT FOR SEWER MAIN TO CITY OF SAN DIEGO REC. 1/20/2014 AS FILE NO. 2014-0041613, O.R.

## NON-PLOTTABLE EASEMENTS

SDG&E EASEMENTS REC. 8/03/1927 IN BOOK 1350, PAGE 295 OF DEEDS & REC. 4/16/1980 AS FILE NO. 80-129370, O.R., PAC TEL. & TELEGRAPH ESMTS REC. 4/10/1980 AS FILE NO. 80-122524, O.R. & MISSION CABLE TV REC. 6/13/1980 AS FILE NO. 80-189542, O.R.

## EXHIBIT "B"

### REFERENCE DRAWINGS

MAP 9347

### ASSESSOR PARCEL NUMBERS

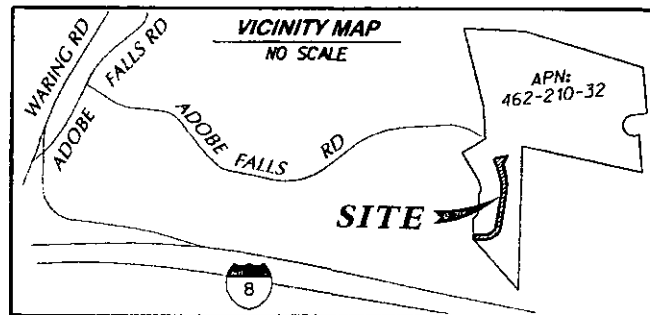
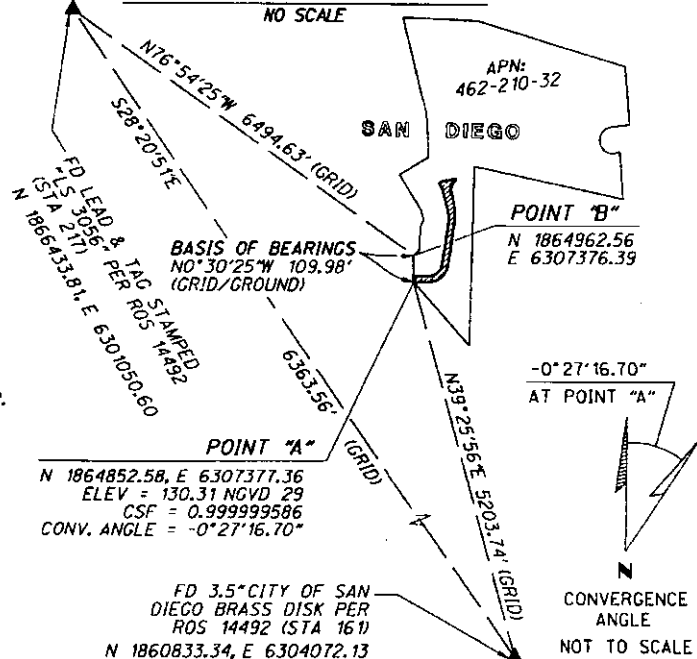
462-210-32

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS N 0°30'25"W.

THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999999586. ELEVATION AT POINT 'A' IS 130.31 (NGVD 29)

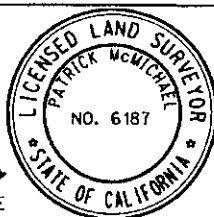
### BASIS OF BEARINGS DETAIL



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927



*Patrick A. McMichael*  
PATRICK A. McMICAL, LS 6187 DATE

DOCUMENT No. \_\_\_\_\_  
RECORDED \_\_\_\_\_

## SEWER EASEMENT

OVER A PORTION OF LOT 3 OF MAP NO. 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA                         | PTS 633819         |
|-------------|-----|----------|------|--------|---|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 4 SHEETS                                   | I.O. N/A           |
|             |     |          |      |        | <i>Patrick A. McMichael</i><br>FOR CITY LAND SURVEYOR | 1864-6305          |
|             |     |          |      |        | DATE 10/17/19   | CCS 83 COORDINATES |
|             |     |          |      |        |   | 224-1745           |
|             |     |          |      |        |   | NAD 27 COORDINATES |
|             |     |          |      |        |   | 41320- 1 - B       |
| STATUS      |     |          |      |        |   |                    |

150 75 0 150

GRAPHIC SCALE 1" = 150'

**EXHIBIT "B"**

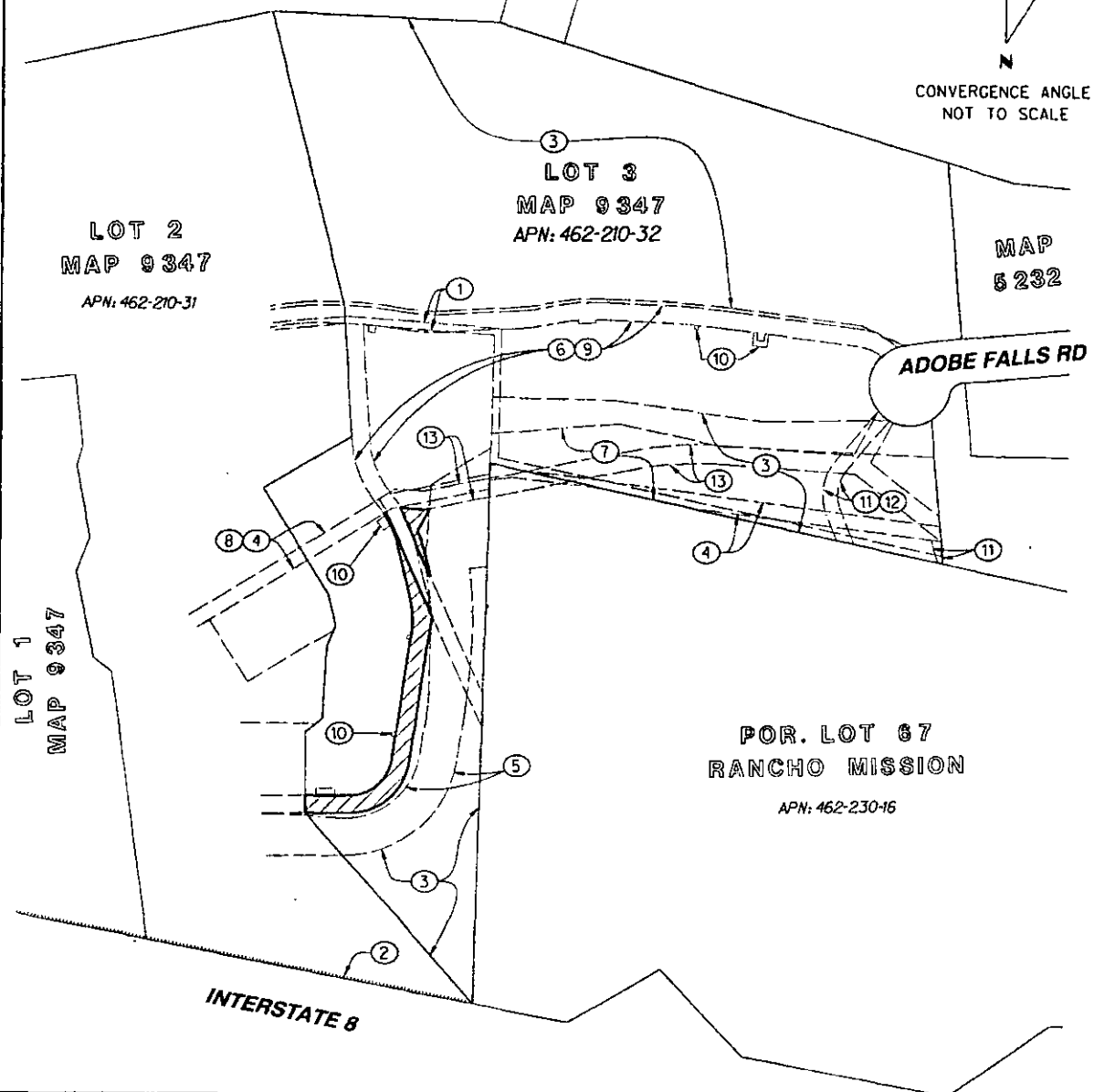
EXISTING EASEMENT DETAIL

NOT TO SCALE

-0° 27' 16.70"

AT POINT "A"

N

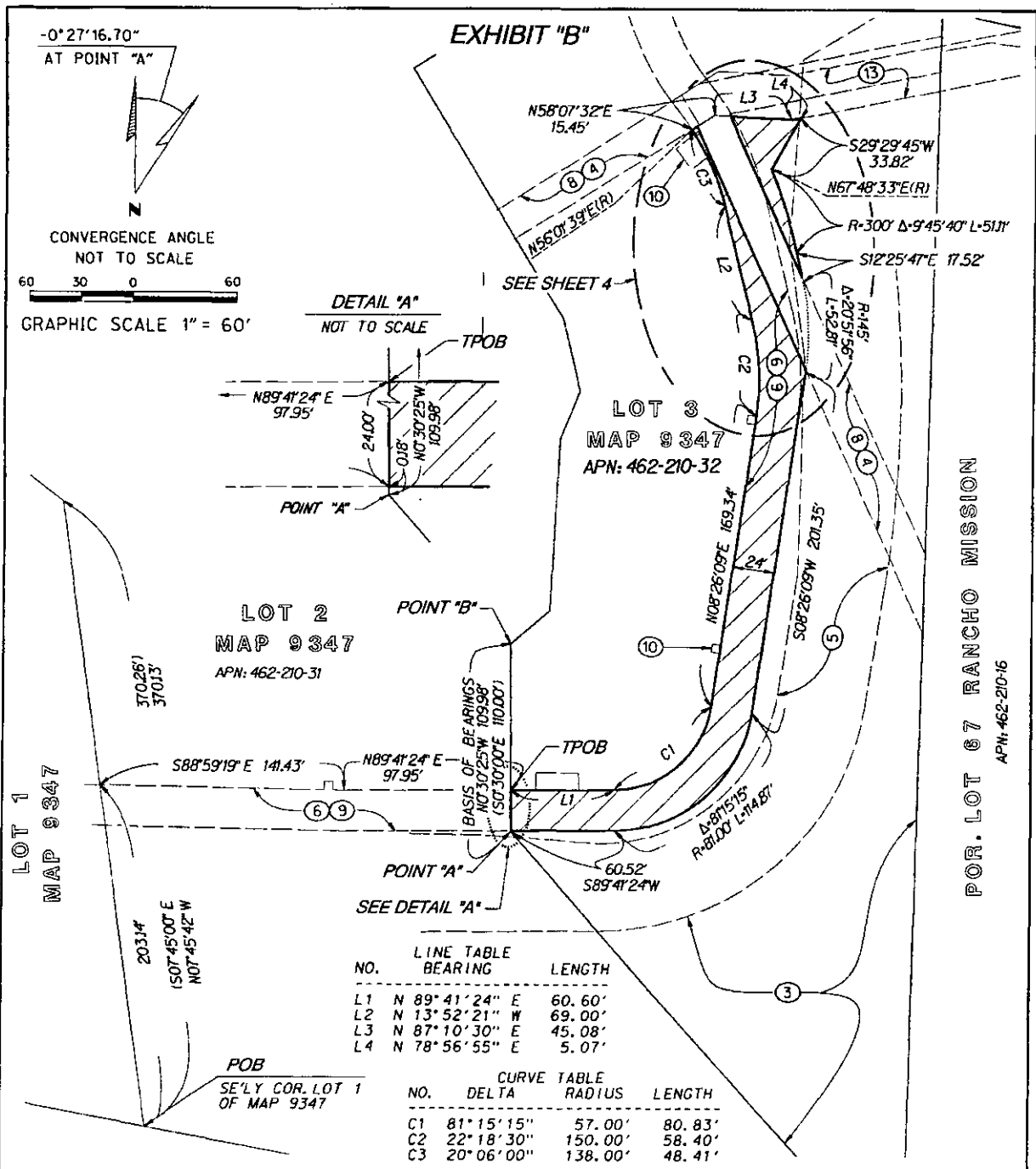
CONVERGENCE ANGLE  
NOT TO SCALE**RICK**  
ENGINEERING COMPANY5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

**SEWER EASEMENT**

OVER A PORTION OF LOT 3 OF MAP NO. 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 4 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>Frederick R. de Puy</i>    | 1864-6305          |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/11/19                 | 224-1745           |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41320- 2 -B        |
| STATUS      |     |          |      |        |                               |                    |





# EXHIBIT "B"

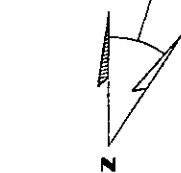
| NAME | LINE TABLE<br>DIRECTION | LENGTH |
|------|-------------------------|--------|
| L1   | N 58° 07' 32" E         | 15.45' |
| L2   | (N 58° 08' 03" E)       |        |
| L3   | S 87° 10' 30" E         | 9.32'  |
| L4   | N 78° 56' 55" E         | 5.07'  |
| L5   | S 12° 25' 47" E         | 17.52' |
| L6   | N 12° 25' 47" W         | 14.97' |
|      | S 12° 25' 47" E         | 2.55'  |

| NAME | CURVE TABLE<br>DELTA | RADIUS  | ARC   |
|------|----------------------|---------|-------|
| C1   | 0° 23' 54"           | 145.00' | 1.01' |

LOT 3  
MAP 9347

APN: 462-210-32

-0° 27' 16.70"  
AT POINT "A"



CONVERGENCE ANGLE  
NOT TO SCALE

20 10 0 20

GRAPHIC SCALE 1" = 20'

**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

## SEWER EASEMENT

OVER A PORTION OF LOT 3 OF MAP NO. 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA                 | PTS                |
|-------------|-----|----------|------|--------|---|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 4 OF 4 SHEETS                           | 633819             |
|             |     |          |      |        |   | I.O. N/A           |
|             |     |          |      |        | <i>Frank R. Poy</i><br>FOR CITY LAND SURVEYOR | 1864-6305          |
|             |     |          |      |        | DATE 10/17/19                                 | CCS 83 COORDINATES |
|             |     |          |      |        |   | 224-1745           |
|             |     |          |      |        |   | NAD 27 COORDINATES |
|             |     |          |      |        |   | 41320-4-B          |
| STATUS      |     |          |      |        |   |                    |

## EXHIBIT 8

## EXHIBIT "A"

## LEGAL DESCRIPTION

## TEMPORARY ACCESS ROAD

Those portions of Lot 1 of "Smoke Tree - Adobe Falls" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 9347 filed in the Office of the County Recorder of San Diego County August 30, 1979, being more particularly described as follows:

Parcel "A"

**Beginning** at the Northwesterly Corner of said Lot 1 of Map No. 9347, being a point in the southerly Right of Way of "Adobe Falls Road" as dedicated per Map No. 7231 recorded in said County Recorder's Office March 15, 1972, said point also being the beginning of a non-tangent 22.50 foot radius curve concave southwesterly to which a radial line bears North 04°58'45" West; thence southeasterly along the arc of said curve through a central angle of 48°34'58" a distance of 19.08 feet to the beginning of a reverse 42.50 foot radius curve concave northerly; thence easterly along the arc of said curve through a central angle of 79°23'09" a distance of 58.89 feet to the **TRUE POINT OF BEGINNING**; thence continuing northeasterly along the arc of said curve through a central angle of 27°13'19" a distance of 20.19 feet to the beginning of a non-tangent 80.00 foot radius curve concave southwesterly to which a radial line bears North 39°45'14" East; thence leaving said southerly Right of Way and continuing southeasterly along the arc of said curve through a central angle of 40°42'48" a distance of 56.85 feet; thence South 09°31'58" East 90.42 feet to the beginning of a tangent 310.00 foot radius curve concave westerly; thence southerly along the arc of said curve through a central angle of 12°02'39" a distance of 65.17 feet; thence South 02°30'41" West 42.41 feet to the beginning of a tangent 290.00 foot radius curve concave easterly; thence southerly along the arc of said curve through a central angle of 11°08'00" a distance of 56.35 feet; thence South 08°37'19" East 79.07 feet to the beginning of a tangent 27.50 foot radius curve concave northeasterly; thence southeasterly along the arc of said curve through a central angle of 43°05'48" a distance of 20.68 feet to the beginning of a reverse 65.00 foot radius curve concave southwesterly; thence southeasterly along the arc of said curve through a central angle of 44°58'08" a distance of 51.02 feet; thence South 06°44'59" East 65.00 feet to the beginning of a tangent 27.00 foot radius curve concave northeasterly; thence southeasterly along the arc of said curve through a central angle of 37°27'32" a distance of 17.65 feet to the point of cusp of a non-tangent 210.00 foot radius curve concave southerly to which a radial line bears North 08°10'05" East; thence westerly along the arc of said curve through a central angle of 06°43'38" a distance of 24.66 feet to the beginning of a non-tangent 47.00 foot radius curve concave northeasterly to which a radial line bears South 69°06'20" West; thence northwesterly along the arc of

said curve through a central angle of 14°08'41" a distance of 11.60 feet; thence North 06°44'59" West 65.00 feet to the beginning of a tangent 45.00 foot radius curve concave southwesterly; thence northwesterly along the arc of said curve through a central angle of 44°58'08" a distance of 35.32 feet to the beginning of a reverse 47.50 foot radius curve concave northeasterly; thence northwesterly along the arc of said curve through a central angle of 43°05'48" a distance of 35.73; thence North 08°37'19" West 79.07 feet to the beginning of a tangent 310.00 foot radius curve concave easterly; thence northerly along the arc of said curve through a central angle of 11°08'00" a distance of 60.24 feet; thence North 02°30'41" East 42.41 feet to the beginning of a tangent 290.00 foot radius curve concave westerly; thence northerly along the arc of said curve through a central angle of 12°02'39" a distance of 60.96 feet; thence North 09°31'58" West 90.42 feet to the beginning of a tangent 60.00 foot radius curve concave southwesterly; thence northwesterly along the arc of said curve through a central angle of 40°59'51" a distance of 42.93 feet to the **TRUE POINT OF BEGINNING.**

**EXCEPTING THEREFROM** that portion of the above described parcel which lies within the Sewer Easement granted to the City of San Diego per said Map No. 9347 and the Easement for construction, maintenance, repair & replacement of waterlines, pipes, mains and meters granted to "Smoke Tree – Adobe Falls Owners' Association" per the document recorded in said County Recorder's Office September 17, 1980 as File No. 80-301612.

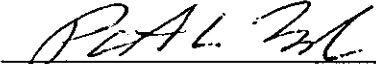
Containing 10,209 square feet, 0.234 acres more or less.

Parcel "B"

The northerly 4.00 feet of said Lot 1 of Map No. 9347.

Containing 551 square feet, 0.013 acres more or less.

Attached hereto is a Drawing No. 41316-B labeled Exhibit "B" and by this reference made a part hereof.

 9-11-2005  
Patrick A. McMichael, L.S. 6187      Date

APN: 462-210-30  
PTS No.: 633819  
DWG NO.: 41316-B



# EXHIBIT "B"

## LEGEND

TEMP. ACCESS ROAD, ACQUIRED HEREON.  
PARCEL A (10,209± S.F., 0.231± ACRES)  
PARCEL B (551± S.F., 0.013± ACRES)

( ) RECORD DATA PER MAP 9347

P.O.B. POINT OF BEGINNING

T.P.O.B. TRUE POINT OF BEGINNING

- ① ACCESS RIGHTS RELINQUISHED 10/01/1958 IN BOOK 7278, PAGE 472, O.R.
- ② OPEN SPACE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ③ SEWER ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ④ DRAINAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑤ 24' WATER & EMERGENCY ACCESS AS SHOWN ON MAP 9347
- ⑥ ESMT FOR CONST. MAINT. REPAIR & REPLACEMENT OF WATERLINES, PIPES, MAINS & METERS TO SMOKE TREE-ADOBE FALLS OWNERS' ASSOCIATION, INC. REC. 9/17/1980 AS FILE NO. 80-301612, O.R.
- ⑦ INGRESS/EGRESS ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191431, O.R.
- ⑧ DRAINAGE ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191432, O.R.
- ⑨ SEWER ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191433, O.R.
- ⑩ WATER MAIN ESMT TO THE CITY OF SAN DIEGO REC. 11/13/1981 AS FILE NO. 1981-360087, O.R.
- ⑪ PUBLIC UTILITIES ESMT TO PACIFIC BELL REC. 4/26/1990 AS FILE NO. 90-227446, O.R.
- ⑫ SLOPE ESMT TO THE STATE OF CALIFORNIA REC. 5/04/2001 AS FILE NO. 2001-0281483, O.R.

## NON-PLOTTABLE EASEMENTS

SDG&E EASEMENTS REC. 8/03/1927 IN BOOK 1350, PAGE 295 OF DEEDS & REC.  
4/16/1980 AS FILE NO. 80-129370, O.R.  
PAC TEL & TELEGRAPH ESMT REC.  
4/10/1980 AS FILE NO. 80-122524, O.R. AND  
MISSION CABLE TV ESMT REC. 6/13/1980 AS FILE NO. 80-189542, O.R. AND  
COX CABLE ACCESS AGREEMENT WITH SMOKE TREE-ADOBE FALLS OWNERS ASSOC. REC. 5/11/1990 AS FILE NO. 90-260386, O.R.

## REFERENCE DRAWINGS

MAP 7231, MAP 9347

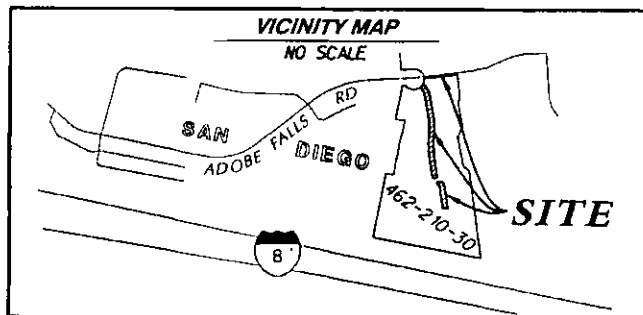
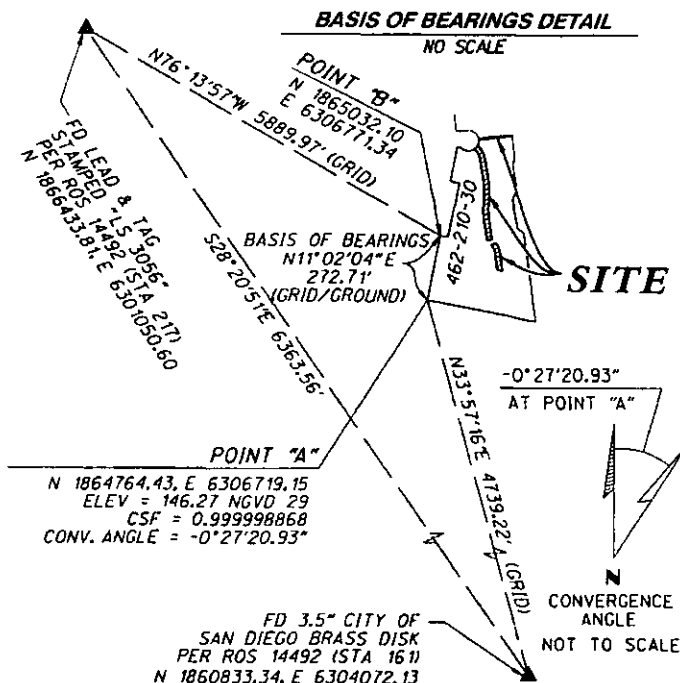
## ASSESSOR PARCEL NUMBERS

462-210-30

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS N 11°02'04"E.

THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999998868  
ELEVATION AT POINT 'A' IS 146.27 (NGVD 29)

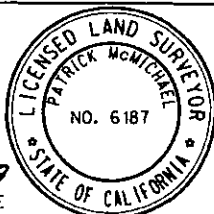


**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

*Pat A McMichael* 9-11-2009  
PATRICK A. McMICHAEL, LS 6187 DATE



DOCUMENT No. \_\_\_\_\_

RECORDED \_\_\_\_\_

## TEMPORARY ACCESS ROAD

IN A PORTION OF LOT 1 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA    | PTS. 633819        |
|-------------|-----|----------|------|--------|----------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 4 SHEETS              | I.O. N/A           |
|             |     |          |      |        | <i>For the City of San Diego</i> | 1864 - 6305        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR           | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/17/19                    | 224 - 1745         |
|             |     |          |      |        |                                  | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |                                  | 41316 - 1 - B      |

# EXHIBIT "B"

EXISTING EASEMENTS

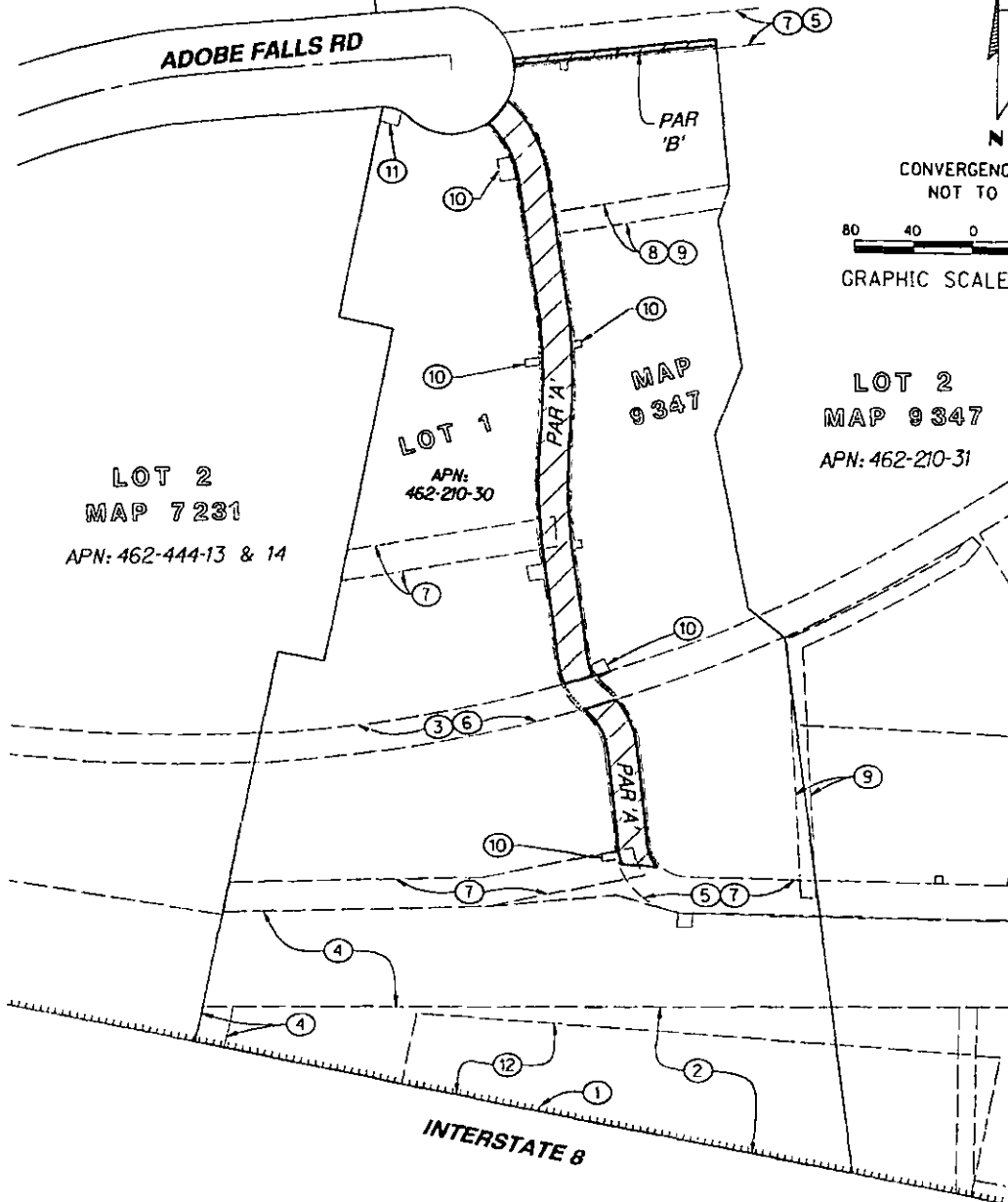
-0°27'20.93"  
AT POINT "A"



CONVERGENCE ANGLE  
NOT TO SCALE

80 40 0 80

GRAPHIC SCALE 1" = 80'



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

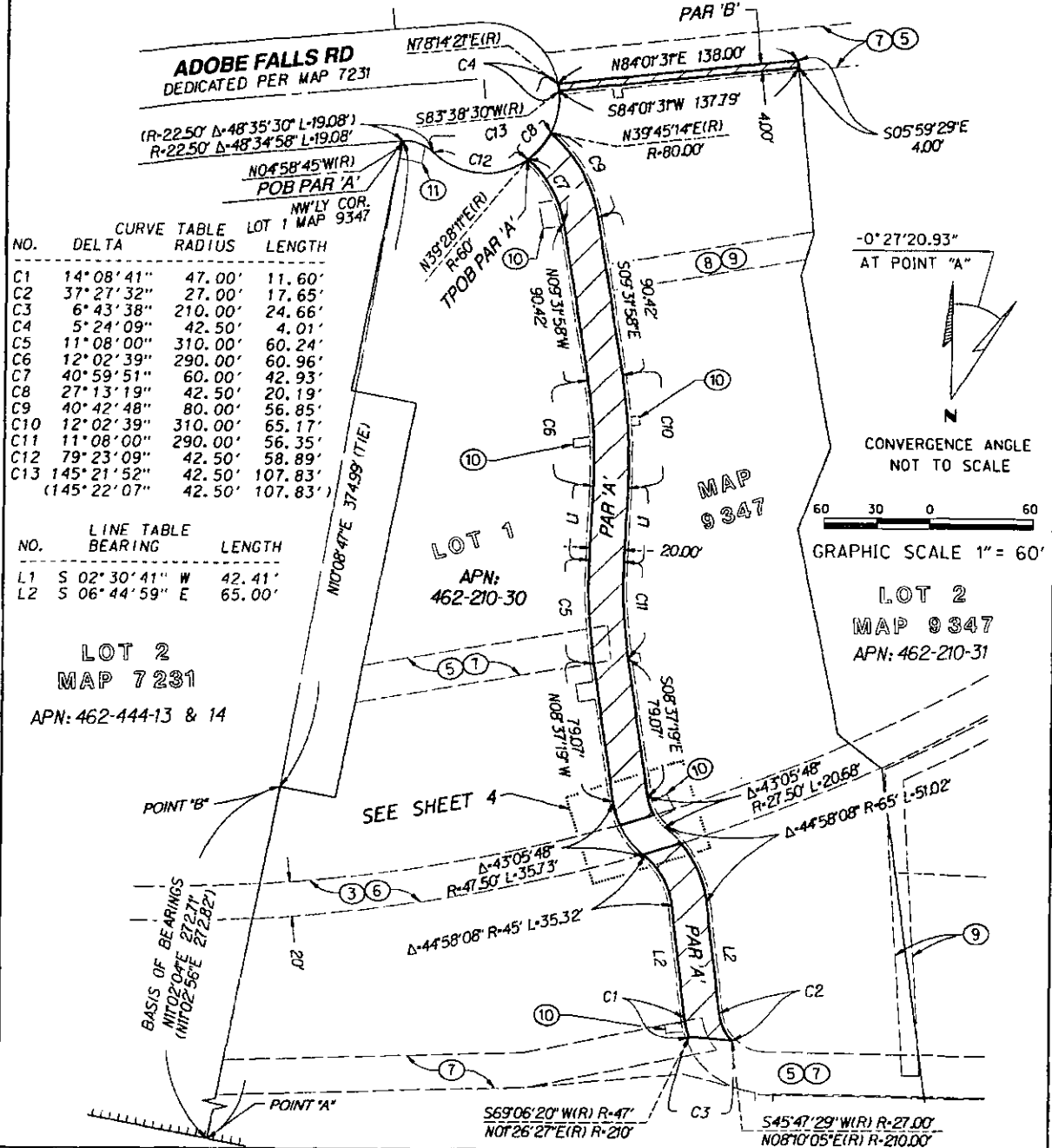
J. 17927

## TEMPORARY ACCESS ROAD

IN A PORTION OF LOT 1 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS 633819         |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 4 SHEETS           | I.O. N/A           |
|             |     |          |      |        | <i>Frederick R. Le Roy</i>    | 1864 - 6305        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | 12/13/19 DATE                 | 224 - 1745         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41316 - 2-B        |
| STATUS      |     |          |      |        |                               |                    |

# EXHIBIT "B"



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165  
J. 17927

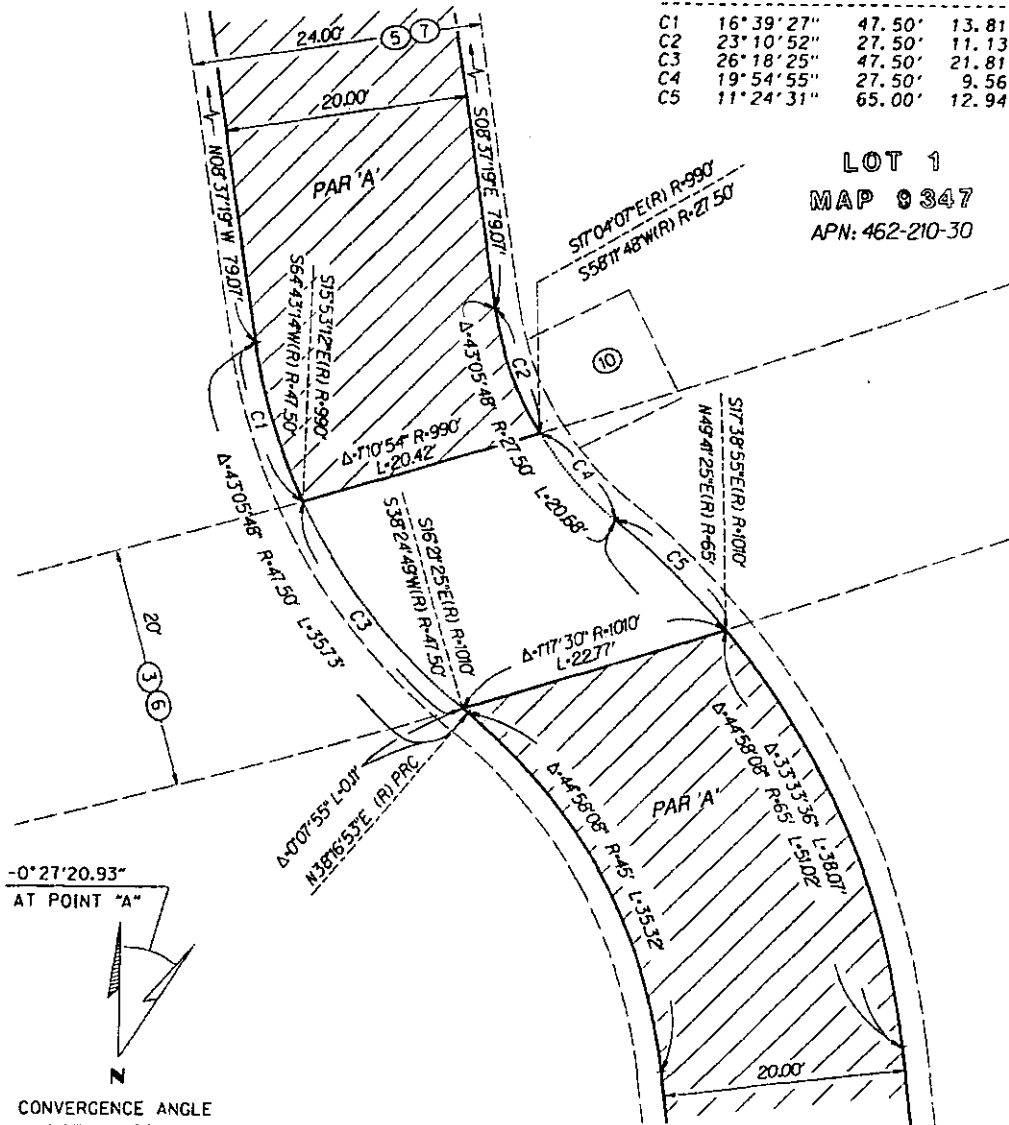
**TEMPORARY ACCESS ROAD**  
IN A PORTION OF LOT 1 OF MAP 9347

| TEMPORARY ACCESS ROAD<br>IN A PORTION OF LOT 1 OF MAP 9347 |     |          |      |        |                                  |                    |
|--|-----|----------|------|--------|----------------------------------|--------------------|
| DESCRIPTION  | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA    | PTS 633819         |
| ORIGINAL   | REC |          |      |        | SHEET 3 OF 4 SHEETS              | I.O. N/A           |
|  |     |          |      |        | <u>Richard R. LaFay</u> 10/17/09 | 1864 - 6305        |
|  |     |          |      |        | FOR CITY LAND SURVEYOR DATE      | CCS 83 COORDINATES |
|  |     |          |      |        |                                  | 224 - 1745         |
|  |     |          |      |        |                                  | NAD 27 COORDINATES |
| STATUS   |     |          |      |        |                                  | 41316 - 3 - B      |

# EXHIBIT "B"

| NO. | CURVE TABLE |        |        |
|-----|-------------|--------|--------|
|     | DELTA       | RADIUS | LENGTH |
| C1  | 16° 39' 27" | 47.50' | 13.81' |
| C2  | 23° 10' 52" | 27.50' | 11.13' |
| C3  | 26° 18' 25" | 47.50' | 21.81' |
| C4  | 19° 54' 55" | 27.50' | 9.56'  |
| C5  | 11° 24' 31" | 65.00' | 12.94' |

LOT 1  
MAP 9347  
APN: 462-210-30



60 30 0 60  
GRAPHIC SCALE 1" = 60'

**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

## TEMPORARY ACCESS ROAD IN A PORTION OF LOT 1 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 4 OF 4 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>Frederick R. To Pay</i>    | 1864 - 6305        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/6/19                  | 224 - 1745         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41316 - 4-B        |
| STATUS      |     |          |      |        |                               |                    |



## EXHIBIT 9

J-17927

EXHIBIT "A"

LEGAL DESCRIPTION

TEMPORARY ACCESS ROAD

That portion of Lot 2 of "Smoke Tree - Adobe Falls" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 9347 filed in the Office of the County Recorder of San Diego County August 30, 1979, being more particularly described as follows:

**Beginning** at the northeasterly Corner of Lot 1 of said Map No. 9347; thence along the easterly boundary of said Lot 1 South  $05^{\circ}59'29''$  East 4.00 feet; thence leaving said boundary North  $84^{\circ}01'31''$  East 34.19 feet to the beginning of a tangent 410.00 foot radius curve concave northwesterly; thence northeasterly along the arc of said curve through a central angle of  $19^{\circ}26'10''$  a distance of 139.08 feet to the beginning of a reverse 390.00 foot radius curve concave southeasterly; thence northeasterly along the arc of said curve through a central angle of  $21^{\circ}16'24''$  a distance of 144.80 feet to the beginning of a compound 490.00 foot radius curve concave southerly; thence easterly along the arc of said curve through a central angle of  $06^{\circ}31'55''$  a distance of 55.86 feet to the easterly boundary of said Lot 2 of Map No. 9347; thence non-tangent to said curve and along said easterly boundary North  $03^{\circ}27'48''$  West 20.10 feet to the beginning of a non-tangent 510.00 foot radius curve concave southerly to which a radial line bears North  $02^{\circ}09'50''$  East; thence leaving said boundary and continuing westerly along the arc of said curve through a central angle of  $06^{\circ}18'05''$  a distance of 56.09 feet to the beginning of a compound 410.00 foot radius curve concave southeasterly; thence southwesterly along the arc of said curve through a central angle of  $21^{\circ}16'24''$  a distance of 152.23 feet to the beginning of a reverse 390.00 foot radius curve concave northwesterly; thence southwesterly along the arc of said curve through a central angle of  $19^{\circ}26'10''$  a distance of 132.30 feet; thence South  $84^{\circ}01'31''$  West 177.13 feet to a point in the easterly Right of Way of "Adobe Falls Road" as dedicated on said Map No. 9347, said point being the beginning of a non-tangent 42.50 foot radius curve concave southwesterly to which a radial line bears North  $55^{\circ}31'01''$  East; thence southeasterly along said Right of Way through a central angle of  $22^{\circ}43'20''$  a distance of 16.85 feet to the northerly line of said Lot 1 of Map No. 9347; thence non-tangent to said curve and along said northerly line North  $84^{\circ}01'31''$  East 138.00 feet to the **POINT OF BEGINNING**.

Containing 9,726 square feet, 0.223 acres more or less.

Attached hereto is a Drawing No. 41319-B labeled Exhibit "B" and by this reference made a part hereof.

Patrick A. McMichael 9-11-2019  
Patrick A. McMichael, L.S. 6187 Date



APN: 462-210-31  
PTS No.: 633819  
DWG NO.: 41319-B

m:\17927\_alvarado\_trunksewer\survey\rec\_corpostds\exhibits\apn 462-210-31\legals\_drafts\17927\_462-210-31tempaccessroad.docx

# LEGEND

TEMPORARY ACCESS ROAD  
CONTAINS 9726+ S.F. (0.223+ AC)

P.O.B. POINT OF BEGINNING

T.P.O.B. TRUE POINT OF BEGINNING

( ) RECORD DATA PER MAP 9347

- ① PUBLIC UTILITIES IN FAVOR OF PACIFIC TELEPHONE & TELEGRAPH CO. REC. 6/02/1955 IN BK 5690, PG 96, O.R.
- ② ACCESS RIGHTS RELINQUISHED 10/01/1958 IN BOOK 7278, PAGE 472, O.R.
- ③ OPEN SPACE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ④ SEWER ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑤ DRAINAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑥ 24' WATER & EMERGENCY ACCESS AS SHOWN ON MAP 9347
- ⑦ ESMT FOR CONST. MAINT. REPAIR & REPLACEMENT OF WATERLINES, PIPES, MAINS & METERS TO SMOKE TREE-ADOBE FALLS OWNERS' ASSOCIATION, INC. REC. 9/17/1980 AS FILE NO. 80-301612, O.R.
- ⑧ ESMT FOR RECREATIONAL FACILITIES IN FAVOR OF SMOKE TREE-ADOBE FALLS OWNERS ASSOCIATION REC. 3/5/1981 AS FILE NO. 81-68228, O.R.
- ⑨ INGRESS/EGRESS ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191431, O.R.
- ⑩ SEWER ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191433, O.R.
- ⑪ WATER MAIN ESMT TO THE CITY OF SAN DIEGO REC. 11/13/1981 AS FILE NO. 1981-360087, O.R.
- ⑫ SLOPE ESMT TO THE STATE OF CALIFORNIA REC. 5/04/2001 AS FILE NO. 2001-0281483, O.R.

## NON-PLOTTABLE EASEMENTS

SDG&E EASEMENTS REC. 8/03/1927 IN BOOK 1350, PAGE 295 OF DEEDS & REC. 4/16/1980 AS FILE NO. 80-129370, O.R., PAC TEL. & TELEGRAPH ESMTS REC. 4/10/1980 AS FILE NO. 80-122524, O.R. & MISSION CABLE TV REC. 6/13/1980 AS FILE NO. 80-189542, O.R.

## EXHIBIT "B"

REFERENCE DRAWINGS

MAP 9347

ASSESSOR PARCEL NUMBERS

462-210-31

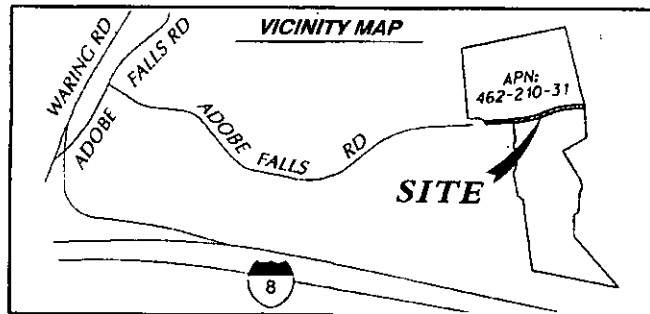
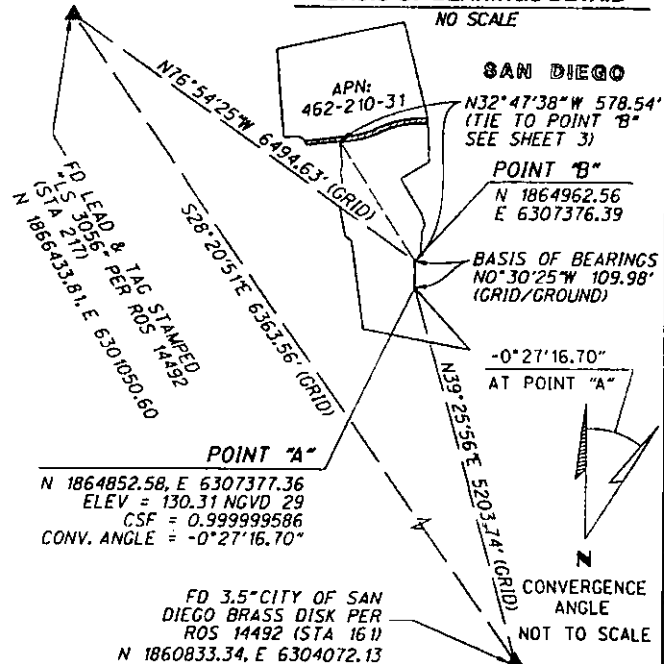
## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS N 0°30'25"W.

THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999999586. ELEVATION AT POINT 'A' IS 130.31 (NGVD 29)

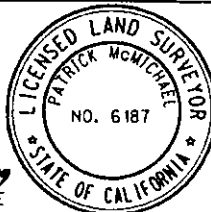
## BASIS OF BEARINGS DETAIL

NO SCALE



5620 IRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927



*Patrick A. McMichael*  
PATRICK A. McMICHAEAL, LS 6187 DATE

DOCUMENT No. \_\_\_\_\_  
RECORDED \_\_\_\_\_

## TEMPORARY ACCESS ROAD

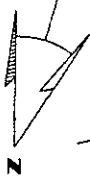
IN A PORTION OF LOT 2 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 3 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        |                               | 1864-6305          |
|             |     |          |      |        |                               | CCS 83 COORDINATES |
|             |     |          |      |        |                               | 224-1745           |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41319-1-B          |
| STATUS      |     |          |      |        |                               |                    |

150 75 0 150

GRAPHIC SCALE 1" = 150'

-0° 27' 16.70"  
AT POINT "A"



CONVERGENCE ANGLE  
NOT TO SCALE

LOT 1  
MAP 7321  
APN: 462-440-15

LOT 2  
MAP 7321  
APN:  
462-440-13 & 14

LOT 1  
MAP 9347  
APN: 462-210-30

LOT 2  
MAP 9347  
APN: 462-210-31

LOT 3  
MAP 9347  
APN: 462-210-32

ADOBE FALLS RD

INTERSTATE 8

**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

### TEMPORARY ACCESS ROAD

IN A PORTION OF LOT 2 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 3 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>Forland R. f. Pay</i>      | 1864-6305          |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/17/19                 | 224-1745           |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |                               | 41319- 2 -B        |

# EXHIBIT "B"

-0°27'16.70"

AT POINT "A"



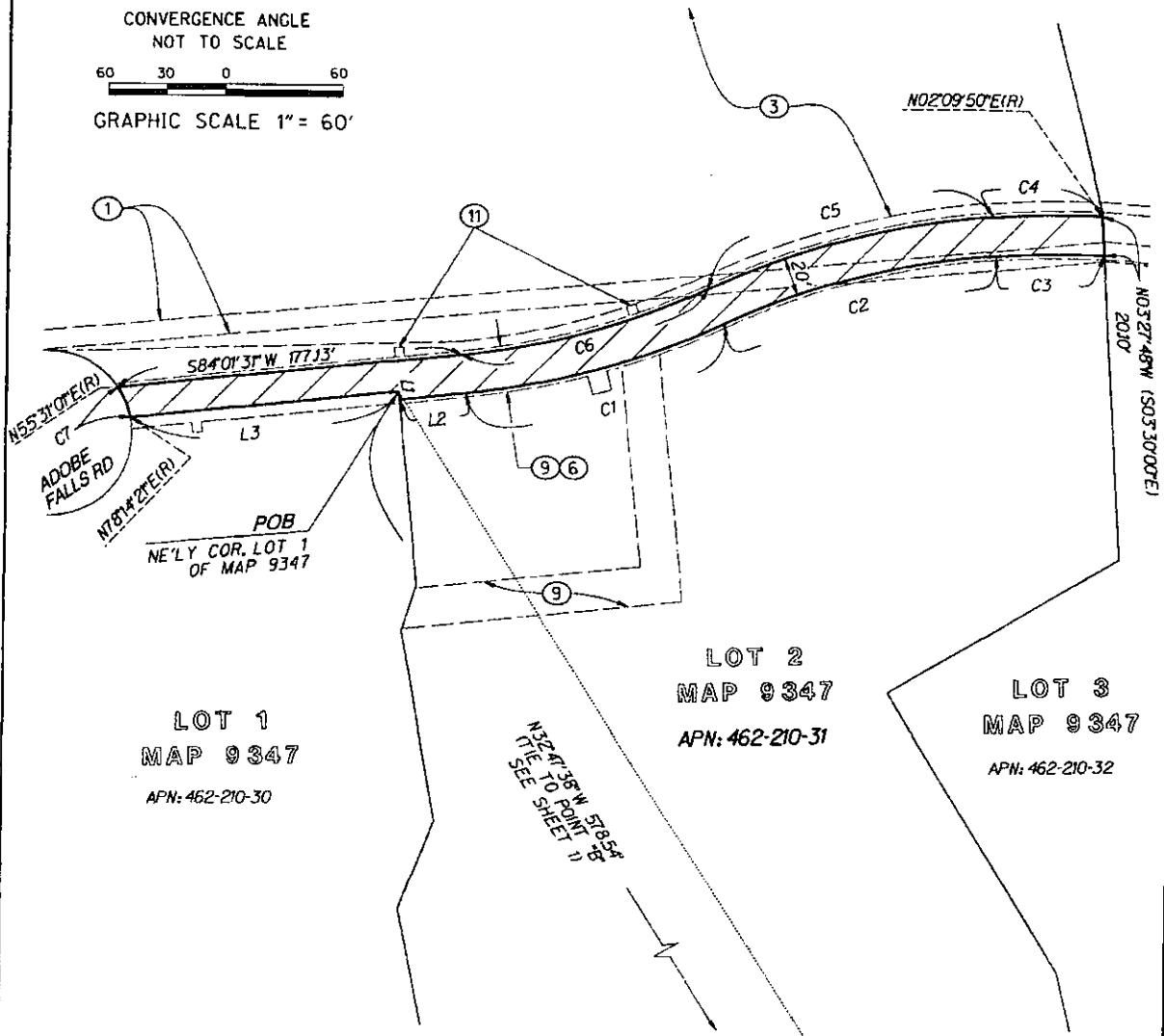
CONVERGENCE ANGLE  
NOT TO SCALE

60 30 0 60

GRAPHIC SCALE 1" = 60'

| NO. | LINE TABLE<br>BEARING            | LENGTH  |
|-----|----------------------------------|---------|
| L1  | S 05°59'29" E<br>(S 05°58'55" E) | 4.00'   |
| L2  | N 84°01'31" E                    | 34.19'  |
| L3  | N 84°01'31" E<br>(N 84°01'05" E) | 138.00' |

| NO. | CURVE TABLE<br>DELTA | RADIUS  | LENGTH  |
|-----|----------------------|---------|---------|
| C1  | 19°26'10"            | 410.00' | 139.08' |
| C2  | 21°16'24"            | 390.00' | 144.80' |
| C3  | 6°31'55"             | 490.00' | 55.86'  |
| C4  | 6°18'05"             | 510.00' | 56.09'  |
| C5  | 21°16'24"            | 410.00' | 152.23' |
| C6  | 19°26'10"            | 390.00' | 132.30' |
| C7  | 22°43'20"            | 42.50'  | 16.85'  |



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

## TEMPORARY ACCESS ROAD

IN A PORTION OF LOT 2 OF MAP 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 3 OF 3 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>Timothy R. A. Py</i>       | 1864-6305          |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/17/19                 | 224-1745           |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41319-3-B          |
| STATUS      |     |          |      |        |                               |                    |

SECTION AT POINT "A" IS 130. 21. FROM THROUGHOUT (12-30-R) SECTION AT POINT "A" IS 130.

EXHIBIT 10

J-17927

EXHIBIT "A"

LEGAL DESCRIPTION

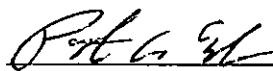
TEMPORARY ACCESS ROAD

Being a portion of Lot 3 of "Smoke Tree - Adobe Falls" in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 9347 filed in the Office of the County Recorder of San Diego County August 30, 1979, being more particularly described as follows:

**Beginning** at the southerly terminus of that course in the Westerly boundary of said Lot 3 as shown on said map as "South 03°30'00" East 180.00 feet"; thence along said Westerly boundary North 03°27'48" West 157.77 feet to the beginning of a non-tangent 490.00 foot radius curve concave southerly to which a radial line bears North 02°23'39" East, being the **TRUE POINT OF BEGINNING**; thence continuing easterly along the arc of said curve through a central angle of 00°14'06" a distance of 2.01 feet; thence non-tangent to said curve South 03°27'48" East 157.54 feet to the beginning of a tangent 160.00 foot radius curve concave northeasterly; thence southeasterly along the arc of said curve through a central angle of 33°38'31" a distance of 93.95 feet to the northwesterly sideline of the Sewer Easement granted to the City of San Diego per said Map No. 9347; thence non-tangent to said curve and along said sideline North 58°07'32" East 20.10 feet to the beginning of a non-tangent 140.00 foot radius curve concave northeasterly to which a radial line bears South 52°08'42" West; thence leaving said sideline and northwesterly along the arc of said curve through a central angle of 34°23'30" a distance of 84.03 feet; thence North 03°27'48" West 175.20 feet to the beginning of a non-tangent 510.00 foot radius curve concave southerly to which a radial line bears North 04°39'13" East; thence westerly along the arc of said curve through a central angle of 02°29'23" a distance of 22.16 feet to the westerly boundary of said Lot 3; thence along said boundary non-tangent to said curve South 03°27'48" East 20.10 feet to the **TRUE POINT OF BEGINNING**.

Containing 5,350 square feet, 0.123 acres, more or less.

Attached hereto is a Drawing No. 41321-B labeled Exhibit "B" and by this reference made a part hereof.

 7-11-2019

Patrick A. McMichael, L.S. 6187 Date

APN: 462-210-32  
PTS No.: 633819  
DWG NO.: 41321-B





# LEGEND

TEMPORARY ACCESS ROAD  
(CONTAINS 5,350+ S.F., 0.123 AC)

( ) RECORD DATA PER MAP 9347

P.O.B. POINT OF BEGINNING

T.P.O.B. TRUE POINT OF BEGINNING

- ① PUBLIC UTILITIES IN FAVOR OF PACIFIC TELEPHONE & TELEGRAPH CO. REC. 6/02/1955 IN BK 5690, PG 96, O.R.
- ② ACCESS RIGHTS RELINQUISHED 10/01/1958 IN BOOK 7278, PAGE 472, O.R.
- ③ OPEN SPACE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ④ SEWER ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑤ DRAINAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑥ 24' WATER & EMERGENCY ACCESS ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑦ FLOWAGE ESMT TO THE CITY OF SAN DIEGO GRANTED PER MAP 9347
- ⑧ ESMT FOR CONST. MAINT. REPAIR & REPLACEMENT OF WATERLINES, PIPES, MAINS & METERS TO SMOKE TREE-ADOBE FALLS OWNERS' ASSOCIATION, INC. REC. 9/17/1980 AS FILE NO. 80-301612, O.R.
- ⑨ INGRESS/EGRESS ESMT TO SMOKE-TREE ADOBE FALLS OWNERS ASSOCIATION, INC. REC. 3/05/1981 AS FILE NO. 81-191431, O.R.
- ⑩ WATER MAIN ESMT TO THE CITY OF SAN DIEGO REC. 11/13/1981 AS FILE NO. 1981-360087, O.R.
- ⑪ SEWER ACCESS ESMT TO THE CITY OF SAN DIEGO REC. 6/05/1998 AS DOC. NO. 1998-339161, O.R.
- ⑫ GRANT OF EASEMENT REC. 6/26/1998 AS DOC. NO. 1998-393367, O.R.
- ⑬ ESMT FOR SEWER MAIN TO CITY OF SAN DIEGO REC. 1/20/2014 AS FILE NO. 2014-0041613, O.R.

## NON-PLOTTABLE EASEMENTS

SDG&E EASEMENTS REC. 8/03/1927 IN BOOK 1350, PAGE 295 OF DEEDS & REC. 4/16/1980 AS FILE NO. 80-129370, O.R., PAC TEL. & TELEGRAPH ESMTS REC. 4/10/1980 AS FILE NO. 80-122524, O.R. & MISSION CABLE TV REC. 6/13/1980 AS FILE NO. 80-189542, O.R.

## EXHIBIT "B"

### REFERENCE DRAWINGS

MAP 9347

### ASSESSOR PARCEL NUMBERS

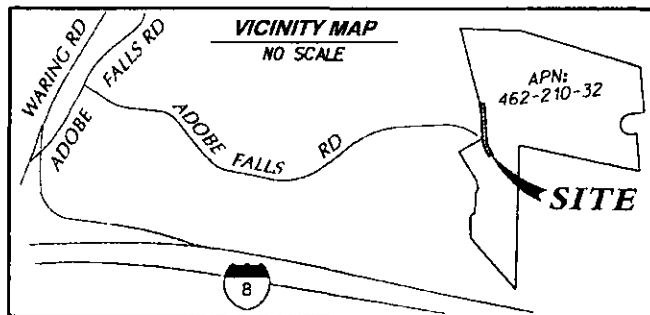
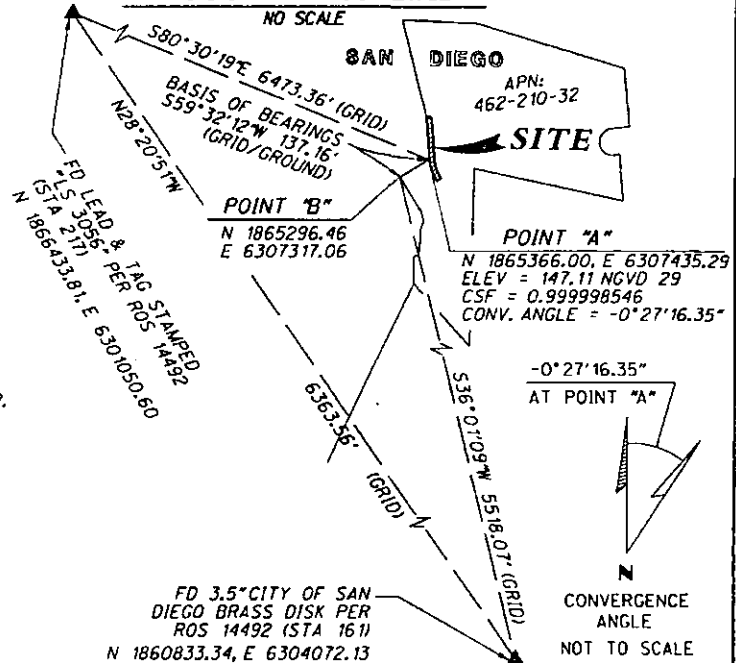
462-210-32

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35, TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS S 59°32'12"W.

THE COMBINED GRID FACTOR AT POINT 'A' IS 0.999998546. ELEVATION AT POINT 'A' IS 147.11 (NGVD 29)

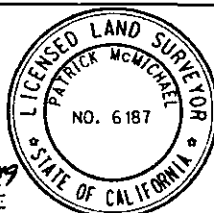
### BASIS OF BEARINGS DETAIL



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927



*Patrick A. McMichael*  
PATRICK A. McMICHAEAL, LS 6187 DATE 9/11/2009

DOCUMENT No. \_\_\_\_\_  
RECORDED \_\_\_\_\_

## TEMPORARY ACCESS ROAD

IN A PORTION OF LOT 3 OF MAP NO. 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA                         | PTS 633819         |
|-------------|-----|----------|------|--------|---|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 3 SHEETS                                   | I.O. N/A           |
|             |     |          |      |        | <i>Patrick A. McMichael</i><br>FOR CITY LAND SURVEYOR | 1864-6305          |
|             |     |          |      |        | DATE 10/17/19   | CCS 83 COORDINATES |
|             |     |          |      |        |   | 224-1745           |
|             |     |          |      |        |   | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |   | 41321- 1-B         |

150 75 0 150  
GRAPHIC SCALE 1" = 150'

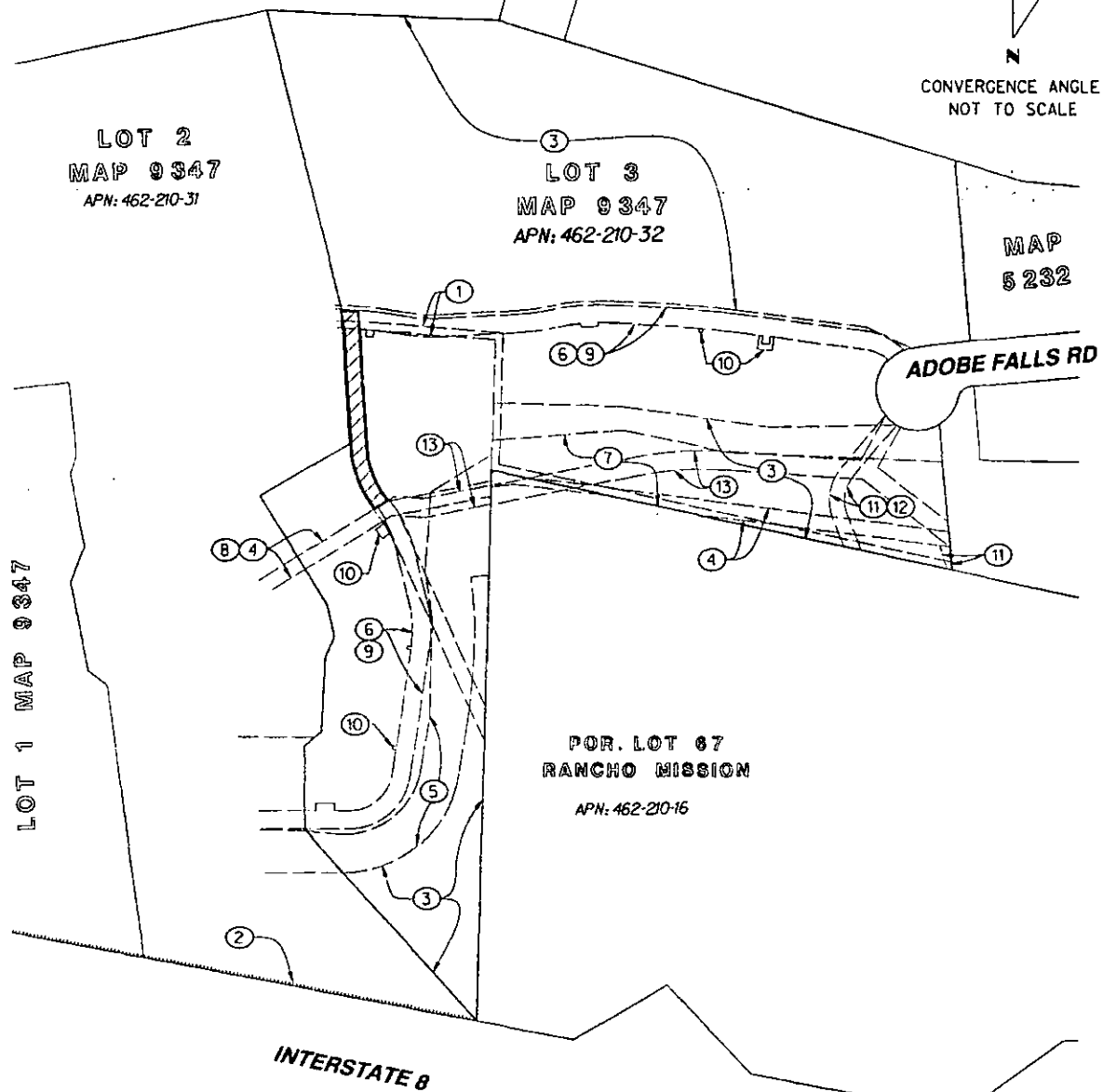
**EXHIBIT "B"**

**EXISTING EASEMENT DETAIL**

NOT TO SCALE

-0° 27' 16.35"  
AT POINT "A"

CONVERGENCE ANGLE  
NOT TO SCALE



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

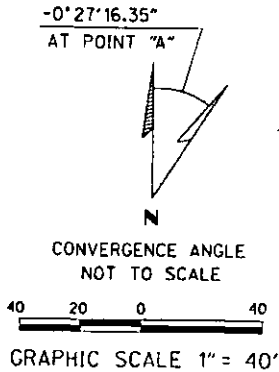
**TEMPORARY ACCESS ROAD**

IN A PORTION OF LOT 3 OF MAP NO. 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 3 SHEETS           | 633819             |
|             |     |          |      |        | <i>Franklin R. Lopez</i>      | I.O. N/A           |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | 1864-6305          |
|             |     |          |      |        | DATE 10/17/19                 | CCS 83 COORDINATES |
|             |     |          |      |        |                               | 224-1745           |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |                               | 41321- 2-B         |

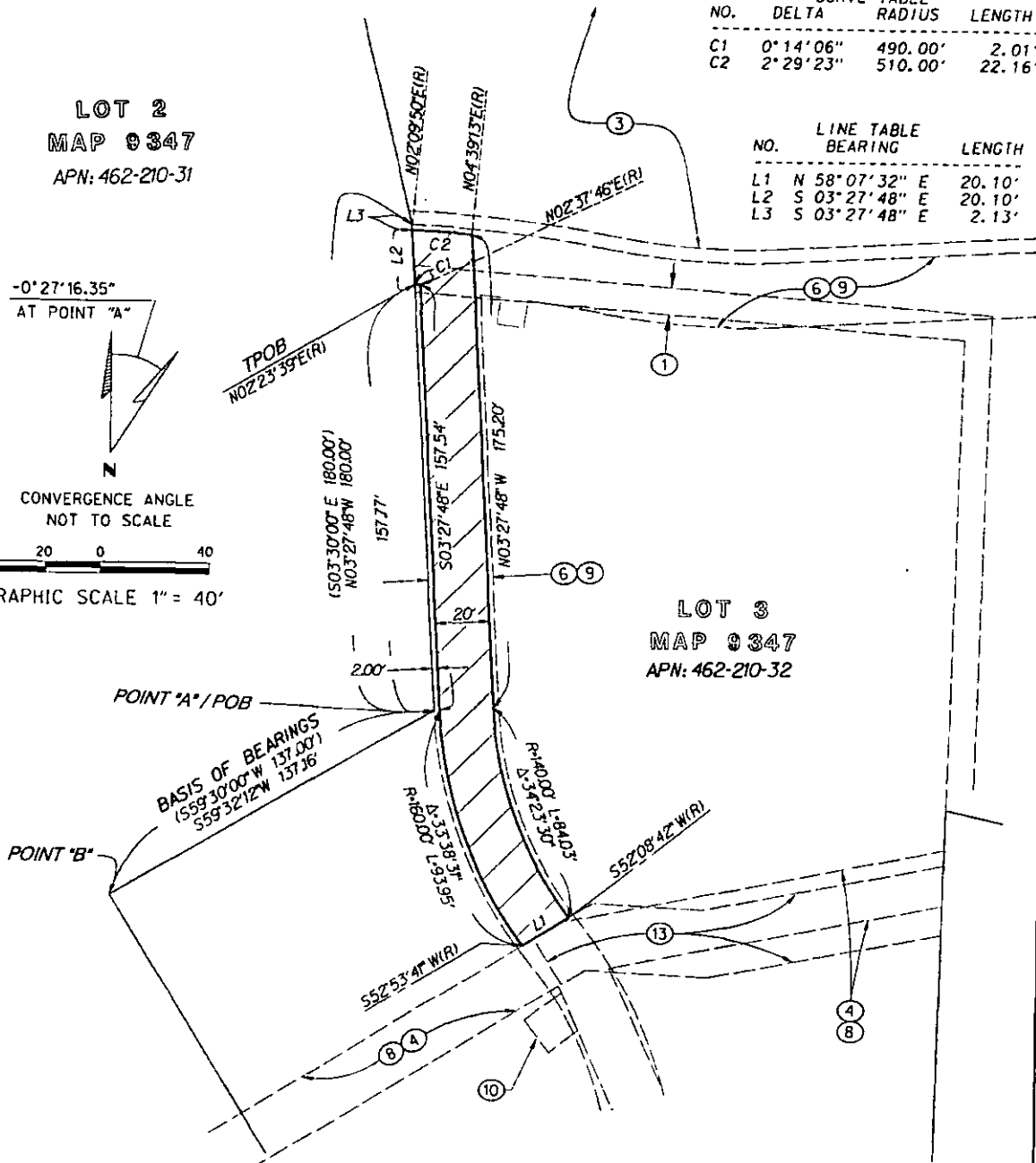
# EXHIBIT "B"

LOT 2  
MAP 9347  
APN: 462-210-31



| NO. | DELTA    | CURVE TABLE<br>RADIUS | LENGTH |
|-----|----------|-----------------------|--------|
| C1  | 0°14'06" | 490.00'               | 2.01'  |
| C2  | 2°29'23" | 510.00'               | 22.16' |

| NO. | LINE TABLE<br>BEARING | LENGTH |
|-----|-----------------------|--------|
| L1  | N 58°07'32" E         | 20.10' |
| L2  | S 03°27'48" E         | 20.10' |
| L3  | S 03°27'48" E         | 2.13'  |



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619-291-0707  
(FAX) 619-291-4165

J. 17927

## TEMPORARY ACCESS ROAD IN A PORTION OF LOT 3 OF MAP NO. 9347

| DESCRIPTION | BY  | APPROVED | DATE | FILED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|-------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |       | SHEET 3 OF 3 SHEETS           | 633819             |
|             |     |          |      |       |                               | I.O. N/A           |
|             |     |          |      |       | <i>Landmark R. La Page</i>    | 1864-6305          |
|             |     |          |      |       | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |       | DATE 10/17/19                 | 224-1745           |
|             |     |          |      |       |                               | NAD 27 COORDINATES |
|             |     |          |      |       |                               | 41321- 3-B         |
| STATUS      |     |          |      |       |                               |                    |

UNCLASSIFIED//FOR OFFICIAL USE ONLY  
UNCLASSIFIED//FOR OFFICIAL USE ONLY

EXHIBIT 11

J-17927

EXHIBIT "A"

LEGAL DESCRIPTION

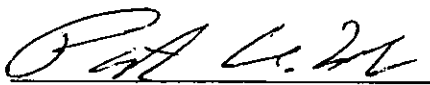
SEWER EASEMENT

Being a portion of Lot 70 of College Canyon Park Unit No. 3, in the City of San Diego, County of San Diego, State of California according to the Map thereof No. 6287, filed in the Office of the County Recorder of San Diego County on February 7, 1969, said portion being more particularly described as follows:

**Beginning** at the southeasterly corner of Lot 1 of Map No. 15530 recorded in said County Recorder's Office March 19, 2007; thence along the easterly line of said Lot 1 North 06°24'04" East 95.18 feet to the intersection of said easterly line with the northerly sideline of the Sewer Easement granted to the City of San Diego per said Map No. 15530, being the **TRUE POINT OF BEGINNING**; thence leaving said easterly line North 89°33'19" East 136.06 feet; thence South 00°00'00" West 10.50 feet to the North sideline of the 20.00 feet wide Sewer Easement granted to the City of San Diego per said Map No. 6287; thence along said sideline South 89°12'57" West 137.34 feet to said easterly line of Lot 1; thence along said easterly line North 06°24'04" East 11.39 feet to the **TRUE POINT OF BEGINNING**.

Containing 1,491 square feet, more or less.

Attached hereto is a Drawing No. 41325-B labeled Exhibit "B" and by this reference made a part hereof.


 9-11-2019  
Patrick A. McMichael, L.S. 6187      Date



APN: 462-440-07  
PTS No. 633819

# EXHIBIT "B"

## LEGEND

 SEWER EASEMENT, ACQUIRED HEREON CONTAINS 1491± S.F. (0.034± AC)

P.O.B. POINT OF BEGINNING

T.P.O.B. TRUE POINT OF BEGINNING

( ) RECORD DATA PER MAP 15530

- ① 40' WIDE PUBLIC HWY TO CITY OF SAN DIEGO WITH RIGHT TO EXTEND DRAINAGE & SLOPES PER DEED REC'D 6/18/1947 IN BK 2430, PG 125 O.R.
- ② 20' SEWER EASEMENT TO CITY OF SAN DIEGO REC'D 5/9/1950 BK 3613, PG 400 O.R. (CITY DWG 1417-D)
- ③ ACCESS RIGHTS RELINQUISHED PER DOCUMENT REC. 1/17/1952 IN BK 4347, PG 21, AND 10/01/1958 IN BK 7278, PG 472, BOTH OF O.R.
- ④ DRAINAGE EASEMENT PER MAP NO. 6287
- ⑤ SEWER EASEMENT PER MAP NO. 6287
- ⑥ STORM DRAIN ESMT. REC. 10/08/1971 AS FILE NO. 233052, O.R.
- ⑦ STORM DRAIN EASEMENT REC. 10/08/1971 AS FILE NO. 233039, O.R.

## NON-PLOTTABLE EASEMENTS

CITY OF SAN DIEGO SEWER EASEMENT REC. 5/23/1950 IN BK 3631 PG 95, O.R.

SDG&E EASEMENT REC. 7/16/1974 AS INST. 74-190231, O.R.

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS N 06°24'04"E.

THE COMBINED GRID FACTOR AT POINT 'A' IS 1.0000000622.

ELEVATION AT POINT 'A' IS 106.77 (NGVD 29)

## REFERENCE DRAWINGS

MAP 15530, MAP 6287

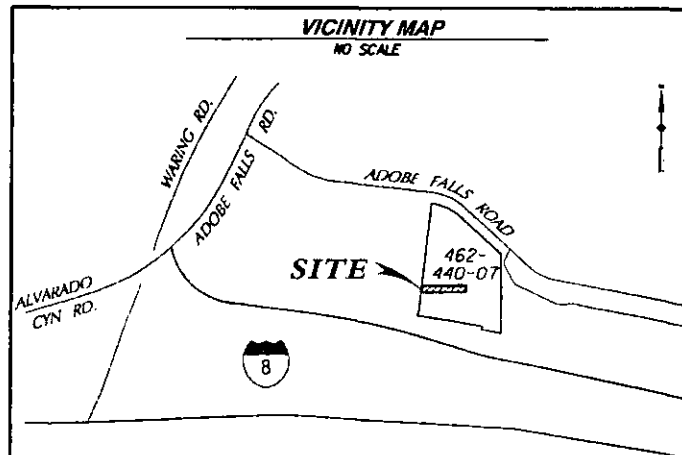
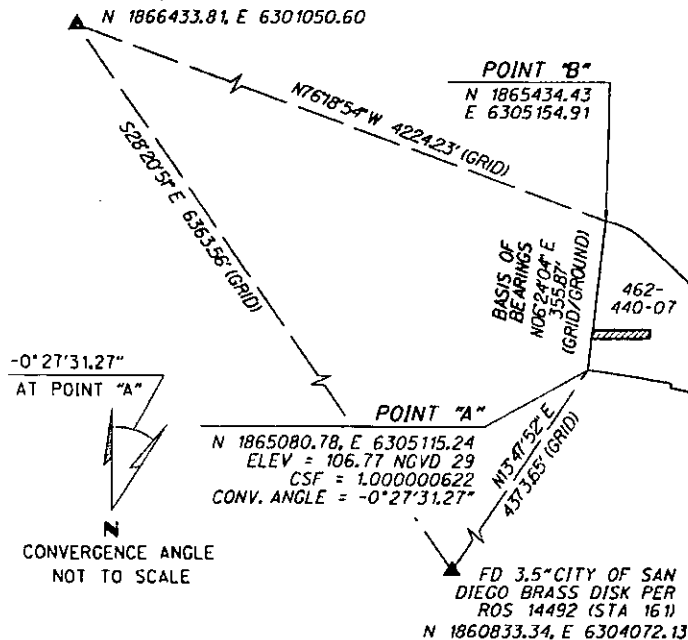
## ASSESSOR PARCEL NUMBERS

462-440-07

FD LEAD & TAG STAMPED  
LS 3056" PER ROS 14492  
(STA 217)

## BASIS OF BEARINGS DETAIL

NO SCALE



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

*Patrick A. McMichael*  
PATRICK A. McMICHAE, LS 6187 DATE



DOCUMENT No. \_\_\_\_\_  
RECORDED \_\_\_\_\_

## SEWER EASEMENT

OVER A PORTION OF LOT 70 OF MAP 6287

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA                         | PTS                |
|-------------|-----|----------|------|--------|---|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 2 SHEETS                                   | 633819             |
|             |     |          |      |        |   | I.O. N/A           |
|             |     |          |      |        | <i>Patrick A. McMichael</i><br>FOR CITY LAND SURVEYOR | 1864 - 6303        |
|             |     |          |      |        | DATE 10/11/19   | CCS 83 COORDINATES |
|             |     |          |      |        |   | 224 - 1743         |
|             |     |          |      |        |   | NAD 27 COORDINATES |
|             |     |          |      |        |   | 41325- 1-B         |
| STATUS      |     |          |      |        |   |                    |

# EXHIBIT "B"

40 20 0 40  
GRAPHIC SCALE 1" = 40'

-0°27'31.27"

AT POINT "A"

CONVERGENCE ANGLE  
NOT TO SCALE

LOT 1  
MAP 15530

BASIS OF BEARINGS  
N06°24'04"E 355.87'  
(N06°23'57"E 355.84')

| NAME | LINE TABLE<br>DIRECTION | LENGTH |
|------|-------------------------|--------|
| L1   | N 6°24'04" E            | 11.39' |

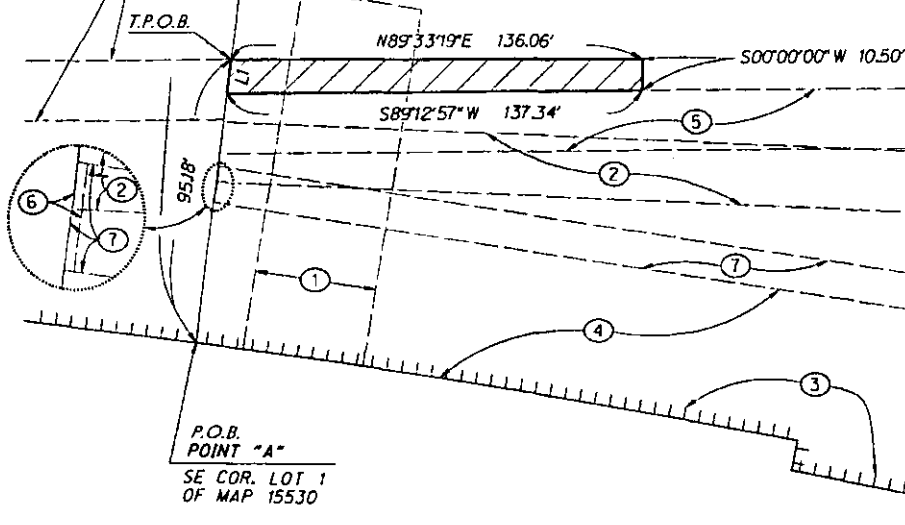
ADOBE FALLS RD  
(DEDICATED PER MAP 5995)

POR. LOT 70

MAP 6287

APN: 462-440-07

SEWER ESMT TO THE  
CITY OF SAN DIEGO  
GRANTED PER  
MAP 15530



MAP 7263  
PM 17930

**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

## SEWER EASEMENT

OVER A PORTION OF LOT 70 OF MAP 6287

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 2 SHEETS           | 633819             |
|             |     |          |      |        | <i>Frank R. &amp; P.</i>      | 1864 - 6303        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/31/19                 | 224 - 1743         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41325 - 2 - B      |
| STATUS      |     |          |      |        |                               |                    |

EXHIBIT 12



J-17927

EXHIBIT "A"

LEGAL DESCRIPTION

TEMPORARY CONSTRUCTION AREA

Being a portion of Lot 70 of College Canyon Park Unit No. 3, in the City of San Diego, County of San Diego, State of California. according to the Map thereof No. 6287, filed in the Office of the County Recorder of San Diego County on February 7, 1969, said portion being more particularly described as follows:

**Beginning** at the southeasterly corner of Lot 1 of Map No. 15530 recorded in said County Recorder's Office March 19, 2007; thence along the easterly line of said Lot 1 North 06°24'04" East 54.21 feet to the southerly sideline of the Sewer Easement granted to the City of San Diego per the document recorded in said County Recorder's Office May 9, 1950 in Book 3613, Page 400 of Official Records; thence along said southerly sideline South 81°29'43" East 35.26 feet to the **TRUE POINT OF BEGINNING**; thence South 81°29'43" East 101.41 feet; thence leaving said southerly sideline South 10°40'56" West 11.30 feet; thence North 81°29'43" West 100.35 feet to the **TRUE POINT OF BEGINNING**.

Containing 567 square feet, more or less.

Attached hereto is a Drawing No. 41387-B labeled Exhibit "B" and by this reference made a part hereof.

*Patrick A. McMichael* 9-10-2019  
Patrick A. McMichael, L.S. 6187 Date



APN: 462-440-07  
PTS No.: 633819

J-17927

EXHIBIT "A"

LEGAL DESCRIPTION

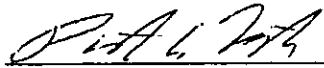
TEMPORARY ACCESS ROAD

Being a portion of Lot 70 of College Canyon Park Unit No. 3, in the City of San Diego, County of San Diego, State of California according to the Map thereof No. 6287, filed in the Office of the County Recorder of San Diego County on February 7, 1969, said portion being more particularly described as follows:

**Beginning** at the northeast corner of Lot 1 of Map No. 15530 recorded in said County Recorder's Office March 19, 2007, said corner being the beginning of a non-tangent 170.00 foot radius curve concave Southwesterly in the southerly Right of Way of "Adobe Falls Road" as dedicated per Map No. 5995 recorded in said County Recorder's Office November 30, 1967 to which a radial line bears North  $08^{\circ}42'00''$  East; thence Southeasterly along said Right of Way through a central angle of  $07^{\circ}53'25''$  a distance of 23.41 feet to the **TRUE POINT OF BEGINNING**; thence continuing Southeasterly along said Right of Way through a central angle of  $06^{\circ}44'55''$  a distance of 20.02 feet; thence leaving said Right of Way South  $21^{\circ}56'19''$  West 70.06 feet; thence South  $05^{\circ}59'16''$  West 182.91 feet; thence South  $89^{\circ}33'19''$  West 20.13 feet; thence North  $05^{\circ}59'16''$  East 187.97 feet; thence North  $21^{\circ}56'19''$  East 72.18 feet to the **TRUE POINT OF BEGINNING**.

Containing 5,135 square feet, more or less.

Attached hereto is a Drawing No. 41387-B labeled Exhibit "B" and by this reference made a part hereof.

 9-10-2019  
Patrick A. McMichael, L.S. 6187      Date



APN: 462-440-07  
PTS No.: 633819

# LEGEND

- TEMPORARY ACCESS ROAD, ACQUIRED HEREON, CONTAINS 5135± S.F. (0.118± AC)
- TEMPORARY CONSTRUCTION AREA, ACQUIRED, CONTAINS 567± S.F. (0.013± AC)

P.O.B. POINT OF BEGINNING

T.P.O.B. TRUE POINT OF BEGINNING

( ) RECORD DATA PER MAP 15530

- 40' WIDE PUBLIC HWY TO CITY OF SAN DIEGO WITH RIGHT TO EXTEND DRAINAGE & SLOPES PER DEED REC'D 6/18/1947 IN BK 2430, PG 125 O.R.
- 20' SEWER EASEMENT TO CITY OF SAN DIEGO REC'D 5/9/1950 BK 3613, PG 400 O.R. (CITY DWG 1417-D)
- ACCESS RIGHTS RELINQUISHED PER DOCUMENT REC. 1/17/1952 IN BK 4347, PG 21, AND 10/01/1958 IN BK 7278, PG 472, BOTH OF O.R.
- DRAINAGE EASEMENT PER MAP NO. 6287
- SEWER EASEMENT PER MAP NO. 6287
- STORM DRAIN ESMT. REC. 10/08/1971 AS FILE NO. 233052, O.R.
- STORM DRAIN EASEMENT REC. 10/08/1971 AS FILE NO. 233039, O.R.

## NON-PLOTTABLE EASEMENTS

CITY OF SAN DIEGO SEWER EASEMENT REC. 5/23/1950 IN BK 3631 PG 95, O.R.

SDG&E EASEMENT REC. 7/16/1974 AS INST. 74-190231, O.R.

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CCS83, ZONE 6, EPOCH 1991.35. TRAVERSE MEASUREMENTS TO POINTS 'A' AND 'B' ARE SHOWN HEREON. THE CCS83 COORDINATES OF POINTS 'A' AND 'B' ARE ESTABLISHED FROM G.P.S. STATION 161 AND G.P.S. STATION 217 PER RECORD OF SURVEY NO. 14492. THE BEARING FROM POINT 'A' TO POINT 'B' IS N 06°24'04"E.

THE COMBINED GRID FACTOR AT POINT 'A' IS 1.000000622.

ELEVATION AT POINT 'A' IS 106.77 (NGVD 29)

## EXHIBIT "B"

### REFERENCE DRAWINGS

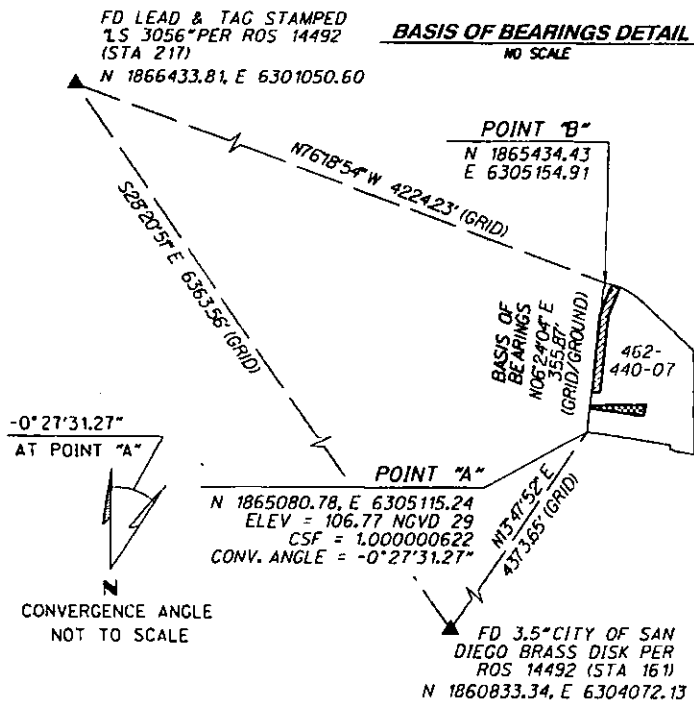
MAP 15530, MAP 6287

### ASSESSOR PARCEL NUMBERS

462-440-07

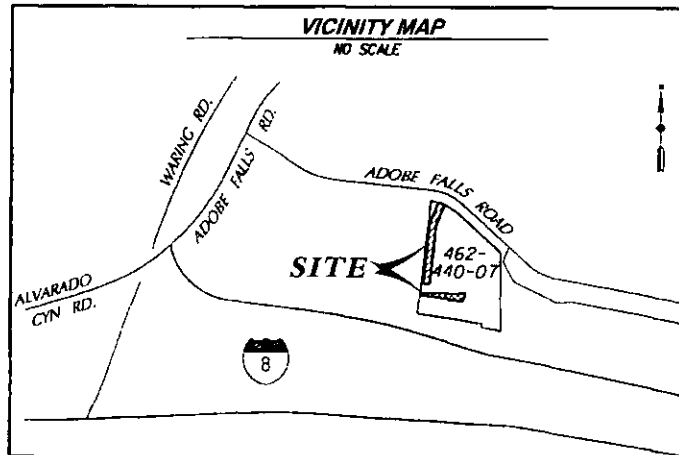
### BASIS OF BEARINGS DETAIL

NO SCALE



### VICINITY MAP

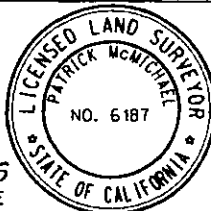
NO SCALE



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927



PATRICK A. McMICAL, LS 6187 DATE

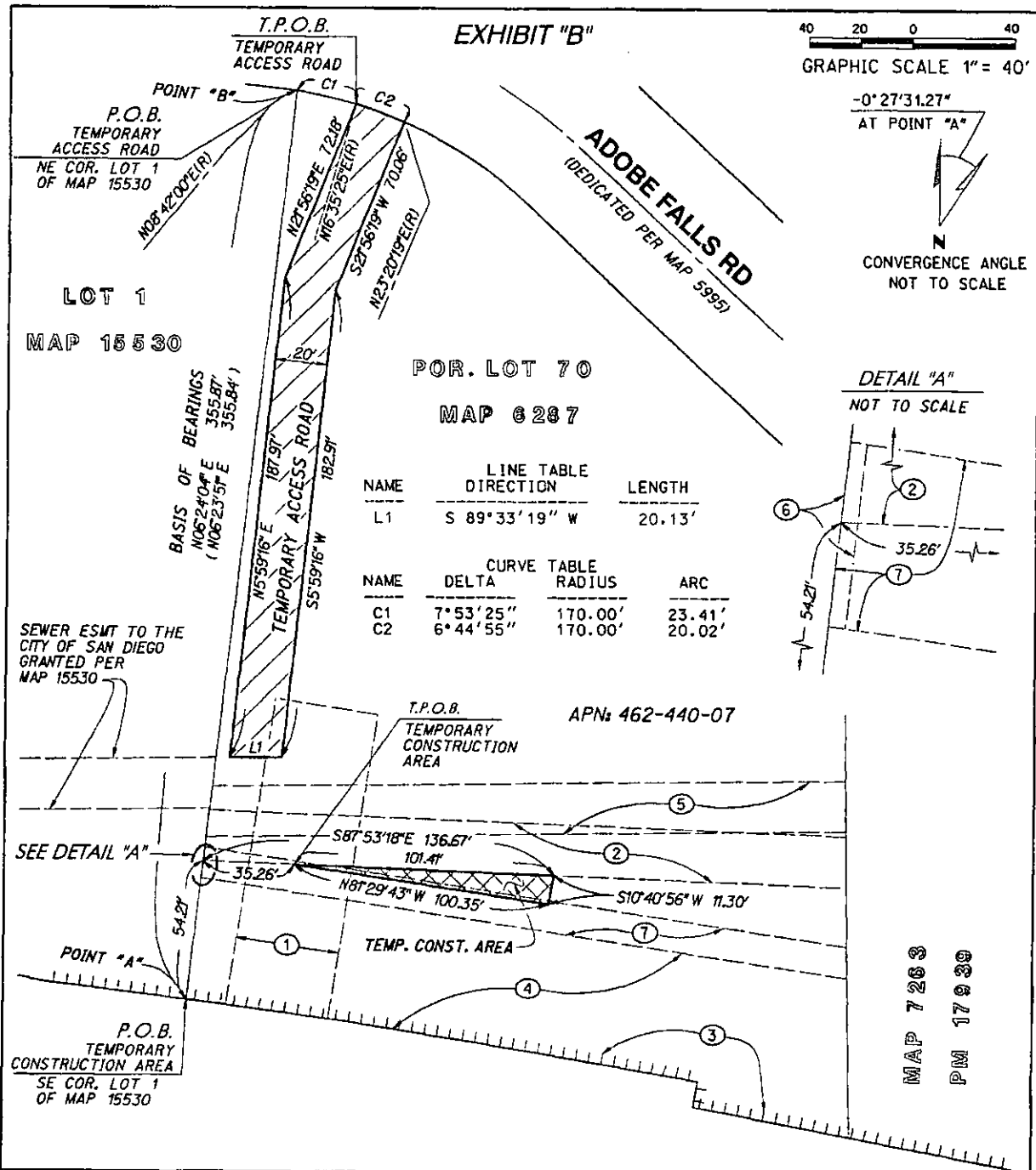
DOCUMENT No. \_\_\_\_\_

RECORDED \_\_\_\_\_

## TEMPORARY ACCESS ROAD & TEMPORARY CONSTRUCTION AREA

OVER A PORTION OF LOT 70 OF MAP 6287

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS 633819         |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 1 OF 2 SHEETS           | I.O. N/A           |
|             |     |          |      |        | <i>T.L.R. &amp; P.</i>        | 1864 - 6303        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | DATE 10/22/19                 | 224 - 1743         |
|             |     |          |      |        |                               | NAD 27 COORDINATES |
| STATUS      |     |          |      |        |                               | 41387- 1-B         |



**RICK**  
ENGINEERING COMPANY

5620 FRIARS ROAD  
SAN DIEGO, CA 92110  
619-291-0707  
(FAX) 619-291-4165

J. 17927

**TEMPORARY ACCESS ROAD & TEMPORARY CONSTRUCTION AREA**  
OVER A PORTION OF LOT 70 OF MAP 6287

| DESCRIPTION | BY  | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA | PTS                |
|-------------|-----|----------|------|--------|-------------------------------|--------------------|
| ORIGINAL    | REC |          |      |        | SHEET 2 OF 2 SHEETS           | 633819             |
|             |     |          |      |        |                               | I.O. N/A           |
|             |     |          |      |        | <i>James R. P. Ay</i>         | 1864 - 6303        |
|             |     |          |      |        | FOR CITY LAND SURVEYOR        | CCS 83 COORDINATES |
|             |     |          |      |        | 10/22/19                      | 224 - 1743         |
|             |     |          |      |        | DATE                          | NAD 27 COORDINATES |
|             |     |          |      |        |                               | 41387 - 2 - B      |
| STATUS      |     |          |      |        |                               |                    |

Passed by the Council of The City of San Diego on OCT 02 2023, by the following vote:

| Councilmembers           | Yeas                                | Nays                     | Not Present              | Recused                  |
|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Joe LaCava               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jennifer Campbell        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Stephen Whitburn         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Monica Montgomery Steppe | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Marni von Wilpert        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Kent Lee                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Raul A. Campillo         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Vivian Moreno            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sean Elo-Rivera          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Date of final passage OCT 02 2023.

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA  
Mayor of The City of San Diego, California.

(Seal)

DIANA J.S. FUENTES  
City Clerk of The City of San Diego, California.

By Connie Patterson, Deputy

Office of the City Clerk, San Diego, California

Resolution Number R- **315136**