

RESOLUTION NUMBER R- **315242**DATE OF FINAL PASSAGE **DEC 11 2023**

A RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO AUTHORIZING EXECUTION OF A
COOPERATIVE PROCUREMENT CONTRACT WITH WEST
COAST ARBORISTS, INC. FOR TREE MAINTENANCE
SERVICES AND OTHER RELATED ACTIVITIES IN 45
MAINTENANCE ASSESSMENT DISTRICTS IN THE CITY OF
SAN DIEGO, AND ALL RELATED ACTIONS.

WHEREAS, pursuant to San Diego Municipal Code (SDMC) section 22.3208(c), the City of San Diego (City) may use a cooperative procurement contract awarded by another agency where City's Purchasing Agent certifies in writing that the cooperative procurement contract is in the City's best interests, to the City's economic advantage, and the agency's contract was competitively awarded using a process that complies with the policies, rules, and regulations developed and implemented by the City Manager; and

WHEREAS, the City must provide for certain tree care maintenance services and other related activities (Services) in 45 Maintenance Assessment Districts (MAD) throughout the City, as further identified in Attachment 2 to the staff report in the backup materials; and

WHEREAS, the proposed Services within the MAD all exceed the baseline level of services currently provided by the City; and

WHEREAS, on September 1, 2021 the County of Orange entered into an agreement with West Coast Arborist, Inc., (WCA) for Annual Tree Care and Maintenance, Contract MA-012-22010006 (the WCA Contract) 2024, with the option to extend the Contract for four additional one year period(s) through August 31, 2026; and

WHEREAS, the City's Purchasing Agent certified in writing that the WCA Contract is in the City's best interests, to the City's economic advantage, and the WCA Contract was

competitively awarded using a process that complies with the policies, rules, and regulations developed and implemented by the City Manager; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

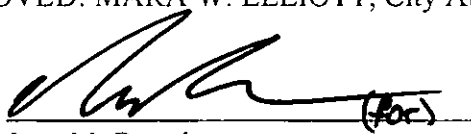
BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. The Mayor, or designee, is authorized to execute, for and on behalf of the City, a Cooperative Procurement Contract between the City of San Diego and West Coast Arborists, Inc. in accordance with the terms and conditions contained in the WCA Contract, and on file with the Office of the City Clerk as Document No. RR- **315242**.

2. That the Chief Financial Officer is authorized to expend Maintenance Assessment District Funds in an amount not-to-exceed \$9,929,759 over the full term of the WCA Contract, contingent upon adoption of the Annual Appropriation Ordinance for the applicable fiscal year and contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that funds necessary for expenditure are, or will be, on deposit with the City Treasury.

APPROVED: MARA W. ELLIOTT, City Attorney

By



Jane M. Boardman
Deputy City Attorney

JMB:nja
10/24/2023
11/28/2023 Cor. Copy
Or. Dept: Parks and Recreation
Doc. No. 3475776_2

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of DEC 05 2023

DIANA J.S. FUENTES
City Clerk

By


Deputy City Clerk

Approved:

12/11/23

(date)



TODD GLORIA, Mayor

Vetoed:

(date)

TODD GLORIA, Mayor

Passed by the Council of The City of San Diego on DEC 05 2023, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 4 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kent Lee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage DEC 11 2023.

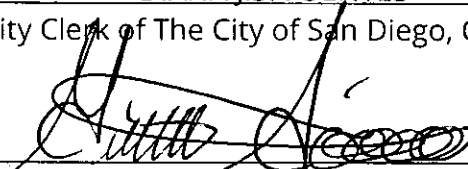
(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA
Mayor of The City of San Diego, California.

(Seal)

DIANA J.S. FUENTES
City Clerk of The City of San Diego, California.

By , Deputy

Office of the City Clerk, San Diego, California

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