

RESOLUTION NUMBER R- 315565

DATE OF FINAL PASSAGE JUN 11 2024

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A COOPERATIVE PROCUREMENT AGREEMENT BETWEEN THE CITY OF SAN DIEGO AND AXON ENTERPRISE, INC. FOR TASER 10 EQUIPMENT AND SERVICES.

WHEREAS, the San Diego Police Department (SDPD) strives to advance the highest levels of public safety, officer safety, and trust; and

WHEREAS, while SDPD uses several de-escalation tactics to try and resolve potentially dangerous situations without using any level of force, officers may use force in certain situations; and

WHEREAS, when use of force is necessary, SDPD officers attempt to use the least amount of force necessary; and

WHEREAS, tasers offer officers a less than lethal force option, which when effective, obtains neuromuscular incapacitation and renders a person immobile. This increases public and officer safety; and

WHEREAS, the Taser 10 model made by Axon Enterprise, Inc. (Axon) is the most technological advanced taser on the market today. The Taser 10 has a maximum effective range of 45 feet and ten probes, which fire one at a time. This is 24 feet more than the maximum range of the current taser X-26P and an increase of eight more probes, which provides more distance between the target and the officer and provides more opportunities to have a successful taser deployment; and

WHEREAS, the Taser 10 model also has additional functionality benefits not offered in other taser models. When an officer's Body Worn Camera (BWC) is turned on or in the buffering mode, the BWC will automatically be activated when the Taser 10 is turned on. This is an effective tool especially if an officer suddenly encounters a violent individual and doesn't have time to activate their BWC; and

WHEREAS, the Taser 10 is also designed with connectivity wires that are spooled in the probes. This prevents a subject from intentionally or inadvertently pulling out the probes, which increases the effectiveness of the taser; and

WHEREAS, Taser 10's advanced technology and functionality improvements for automatically activating officers BWC are invaluable tools and enhancements that would greatly assist officers when using a taser as a force option. This would give officers a more effective de-escalation tool in a violent situation. This would also give officers a more effective non-lethal tool option deploying one shot at a time, with more accuracy up to 45 feet allowing officers to use Taser 10 in a wide variety of critical incidents, and potentially reduce officer involved shootings; and

WHEREAS, San Diego Municipal Code (Municipal Code) section 22.3208 authorizes the City of San Diego, a municipal corporation (City), to use a cooperative procurement contract awarded by another agency where the City's Purchasing Agent certifies in writing that the cooperative procurement contract is in the City's best interests, to the City's economic advantage, and the agency's contract was awarded using a process that complies with the policies, rules, and regulations developed and implemented by the City Manager; and

WHEREAS, on January 5, 2022, University of Nebraska (Agency) issued a Request for Proposal (RFP No. 3544-21-4615 for Body Worn Cameras and Related Products and Services) on behalf of the National Intergovernmental Purchasing Alliance Company; and

WHEREAS, on December 18, 2022, based on the results of the competitive process, Agency, the administering agent on behalf of Omnia, awarded a contract with Axon Enterprise, Inc. and executed the University of Nebraska Master Agreement 3544-21-4651 by the Board of Regents of the University of Nebraska with Contractor (Cooperative Contract); and

WHEREAS, on April 26, 2024, the City's Purchasing Agent certified in writing that the Cooperative Contract meets the requirements set forth in Municipal Code section 22.3208; and

WHEREAS, the City now desires to enter into a cooperative procurement agreement with Axon for Taser 10 equipment and services for a term of five years in an amount not to exceed \$9,750,000; and

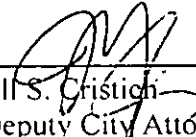
WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the Mayor or designee, is authorized to enter into, for and on behalf of the City, a cooperative procurement agreement (Agreement) with Axon Enterprise, Inc. for Taser 10 equipment and services in an amount not to exceed \$9,750,000 for a term of five-years, pursuant to the terms and conditions set forth in the Agreement, on file with the City Clerk as Document No. RR- 315565; and

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to appropriate and expend an amount not to exceed \$1,949,853.65 from Seized Assets Federal Treasury fund 200223 for the initial year of the Agreement contingent upon adoption of the

Annal Appropriation Ordinance for the applicable fiscal year, and contingent upon the Chief Financial Officer furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

APPROVED: MARA W. ELLIOTT, City Attorney

By  _____
Jill S. Cristich
Deputy City Attorney

JSC:jdf
05/17/2024
Or.Dept: SDPD
Doc. No. 3656493

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of JUN 04 2024

DIANA J.S. FUENTES
City Clerk

By  _____
Deputy City Clerk

Approved: 6/11/24

(date)

 _____
TODD GLORIA, Mayor

Vetoed: _____
(date)

TODD GLORIA, Mayor

Passed by the Council of The City of San Diego on JUN 04 2024, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Foster III	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kent Lee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage JUN 11 2024.

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA
Mayor of The City of San Diego, California.

(Seal)

DIANA J.S. FUENTES
City Clerk of The City of San Diego, California.

By Kristelle Godina, Deputy

Office of the City Clerk, San Diego, California

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