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RESOLUTION NUMBER R- 316045

DATE OF FINAL PASSAGE FEB 2 7 2025

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE APPLICATION, ACCEPTANCE, APPROPRIATION, AND EXPENDITURE OF FISCAL YEAR 2024 ECONOMIC DEVELOPMENT INITIATIVE-COMMUNITY PROJECT FUNDING GRANT FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR IMPROVEMENTS TO MARIE WIDMAN MEMORIAL PARK.

RECITALS

The Council of the City of San Diego (Council) adopts this Resolution based on the following:

- A. The Consolidated Appropriations Act, 2024 and the Further Consolidated Appropriations Act, 2024 provides \$3,289,054,336 in Economic Development Initiative funding for the purpose of making Community Project Funding/Congressionally-directed grants (Grant Program).
- B. The Fiscal Year 2024 Grant Program will be administered by the Congressional Grant Division of the United States Department of Housing and Urban Development (HUD).
- C. The Grant Program application requires the Council to authorize the application for federal assistance.
- D. The Grant Program application requires the applicant City of San Diego (City) to certify that the City: (1) has the legal authority to apply for federal assistance and the institutional, managerial, and financial capacity (including funds to pay for any non-federal share of project costs) to plan, manage, and complete improvements to Marie Widman Memorial Park (Project), as described in the application (including the project narrative); (2) will provide HUD any additional information it may require; and (3) will administer the award in compliance with

the grant requirements as identified in the Grant Program agreement or as may otherwise be provided by federal law.

- E. The Grant Program application requires the City to certify that no federal appropriated funds have been paid or will be paid, by or on behalf of the City, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
- F. The Grant Program application requires the City to affirm that these certifications and assurances are material representations of the facts upon which HUD will rely when making an award to the City.
 - G. The City wishes to receive \$850,000 in Grant Program funding for the Project.
- H. There is an existing \$500,000 budgeted in CIP P23005, Marie Widman Memorial Park GDP, which provides for the re-design of Marie Widman Memorial Park through a General Development Plan amendment.
- I. The additional \$850,000 Grant Program funding will be used towards the Project, which includes construction implementing the re-design of Marie Widman Memorial Park from CIP P23005, Marie Widman Memorial Park GDP.
- J. Successful applicants will enter a contract with the United States of America to complete the Project.

K. The Office of the City Attorney prepared this Resolution based on the information provided by City staff, with the understanding that this information is complete and accurate.

ACTION ITEMS

Be it resolved by the Council of the City of San Diego:

- 1. The Mayor, or Mayor's designee, is authorized to make an application to the United States Department of Housing and Urban Development (HUD) Fiscal Year 2024 Economic Development Initiative-Community Project Funding grant (Grant Program) for an amount not to exceed \$850,000 for improvements to Marie Widman Memorial Park (Project).
- 2. The Council certifies that the City understands the assurances and certification in the Grant Program application package.
- 3. The Council certifies the City has or will have available, prior to commencement of the Project work utilizing specified grant funds, sufficient funds, including those provided by the Grant Program, to complete the Project.
- 4. The Council certifies the City has reviewed, understands, and agrees to the general provisions contained in the Grant Program application.
- 5. The Mayor, or the Mayor's designee, is authorized to conduct all negotiations, sign, and submit all documents, including, but not limited to, applications, agreements, amendments, and payment requests, which may be necessary for the completion of the Grant Program's application.
- 6. The City agrees to comply with all applicable federal, state, and local laws, ordinances, rules, regulations, and guidelines.
- 7. The City agrees to comply with the National Environmental Policy Act (NEPA), HUD's NEPA-implementing regulations at 24 CFR Part 50 or 24 CFR Part 58, and all

appropriate federal environmental and historic preservation laws, regulations, and Executive Orders.

- 8. The Mayor, or the Mayor's designee, is authorized to take all necessary actions to secure funding from HUD for the completion of the Project.
- 9. The Chief Financial Officer is authorized to increase the Capital Improvements Program budget in CIP P23005, Marie Widman Memorial Park GDP.
- 10. The Chief Financial Officer is authorized to accept, appropriate, and expend an amount not to exceed \$850,000 in Grant Program funding from Fund 600000 Grant Fund Federal for the Project, if the grant funding is secured, contingent upon the receipt of a fully executed grant agreement, and contingent upon the Chief Financial Officer furnishing one or more certificates that funds are, or will be, on deposit with the City Treasurer.
- 11. That if any grant funding discussed above is secured, the Chief Financial Officer is authorized to establish a special interest-bearing account for such grant, if required.

APPROVED: HEATHER FERBERT, City Attorney

By

Alma Robbins

Deputy City Attorney

AR:nja 12/06/2024

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Or. Dept: Park & Rec. Doc. No. 3897705 2

I certify that the Council of the City FEB 25 2025	of San Diego adopted this Resolution at a meeting held on
	DIANA J.S. FUENTES City Clerk
	By <u>Connie Patterson</u> Deputy City Clerk
Approved: 2 2 25 (date)	TODD GLOVIA Mayor
Vetoed: (date)	TODD GLORIA, Mayor