

RESOLUTION NUMBER R- 316797

DATE OF FINAL PASSAGE JUN 15 2026

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE GRANT OF AN OVERHEAD ELECTRICAL LINE EASEMENT TO SAN DIEGO GAS & ELECTRIC COMPANY ON CITY-OWNED REAL PROPERTY LOCATED NEAR BARRETT LAKE AND ASSOCIATED WITH ASSESSOR'S PARCEL NUMBERS 599-160-02, 601-060-01, 601-070-04, 601-120-01, 601-130-01, 601-130-02, 601-140-01, 602-040-01, 602-030-01, 602-080-01, AND 602-080-02, AND RELATED ACTIONS.

RECITALS

The Council of the City of San Diego (Council) adopts this Resolution based on the following:

- A. The City of San Diego (City) owns real property in eastern San Diego County near Barrett Lake that is associated with Assessor's Parcel Numbers 599-160-02, 601-060-01, 601-070-04, 601-120-01, 601-130-01, 601-130-02, 601-140-01, 602-040-01, 602-030-01, 602-080-01, and 602-080-02 (Property).
- B. The City acquired the Property in 1999 for the benefit of the City's water system.
- C. San Diego Gas & Electric Company (SDG&E) operates an electrical transmission line on a portion of Property (Pole Line), but the City and SDG&E recently discovered that SDG&E does not have documented real property rights of record to operate the Pole Line.
- D. SDG&E desires to purchase from the City an overhead electrical easement within the Property (Proposed Easement) to establish real property rights to operate the Pole Line and to facilitate work on wildfire hardening of its electrical distribution system. A copy of the Proposed Easement is attached to the staff report accompanying this Resolution (Staff Report) as Attachment A.

E. The Proposed Easement was appraised by an independent appraiser in a report dated March 25, 2026 (Appraisal), and valued at \$19,500 (Purchase Price). A copy of the Appraisal is attached to the Staff Report as Attachment C.

F. No real estate broker's commission will be paid as part of the sale of the Proposed Easement.

G. The Public Utilities Department has reviewed the Proposed Easement and determined that granting the Proposed Easement to SDG&E will not impact the operation of the City's water system.

H. The Office of the City Attorney prepared this Resolution based on the information provided by City staff (including information provided by affected third parties and verified by City staff), with the understanding that this information is complete and accurate.


ACTION ITEMS

Be it resolved by the Council of the City of San Diego:

1. The grant of the Proposed Easement to SDG&E is approved.
2. The Mayor, or designee, is authorized, on the City's behalf, to sign and deliver the Proposed Easement, and all other documents necessary to complete the City's grant of the Proposed Easement to SDG&E, and to take all such other actions as necessary or appropriate to grant the Proposed Easement and implement the purposes of this Resolution. A copy of the Easement, when signed by both parties, shall be placed on file in the Office of the City Clerk as Document No. RR- 316797.

3. The Chief Financial Officer is authorized to accept and deposit the Purchase Price into Water Utility CIP Fund 700010.

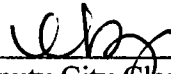
APPROVED: HEATHER FERBERT, City Attorney

By  _____
Andrew John Alfonso
Deputy City Attorney

AJA:nja:at:rk
May 21, 2026
Or. Dept: READ
Doc. No. 4438923

I certify that the Council of the City of San Diego adopted this Resolution at a meeting held on
JUN 08 2026

DIANA J.S. FUENTES
City Clerk

By  _____
Deputy City Clerk

Approved: 6/15/26

(date)

 _____
TODD GLORIA, Mayor

Vetoed: _____
(date)

TODD GLORIA, Mayor

Passed by the Council of The City of San Diego on June 8, 2026, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Foster III	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kent Lee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage JUN 15 2026


(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA
Mayor of The City of San Diego, California.

(Seal)

DIANA J.S. FUENTES
City Clerk of The City of San Diego, California.

By , Deputy

Office of the City Clerk, San Diego, California

Resolution Number **R-316797**