

RESOLUTION NUMBER R- 316841DATE OF FINAL PASSAGE JUN 18 2026

A RESOLUTION OF THE COUNCIL OF THE
CITY OF SAN DIEGO APPROVING FISCAL YEAR 2026
COMMUNITY PROJECTS, PROGRAMS, AND SERVICES
FUNDING ALLOCATION FROM COUNCIL DISTRICT 4 TO
URBAN CORPS OF SAN DIEGO COUNTY FOR
COMMUNITY IMPROVEMENT TOOLS.

RECITALS

The Council of the City of San Diego (Council) adopts this Resolution based on the following:

A. Council Policy 100-06, "City Council Funding of Community Projects, Programs and Services," establishes guidelines and uniform eligibility requirements for the annual appropriation and expenditure of Community Projects, Programs, and Services (CPPS) funding.

The CPPS appropriation is included in the City of San Diego's annual budget as approved by the Council. CPPS expenditures are at the discretion of each Councilmember during the fiscal year.

B. Pursuant to Council Policy 100-06, CPPS funds may be awarded to City departments, public agencies, and nonprofit organizations for projects, programs, and services that serve a lawful public purpose and benefit the City's neighborhoods and communities. CPPS funds may be used for capital improvements; equipment, materials, goods, or supplies; community programming or events; food or beverages; and operational expenses.

C. Council Policy 100-06 requires CPPS funding awarded to public agencies and nonprofit organizations be done by Council resolution. Public agencies and nonprofit organizations awarded CPPS funds shall enter a CPPS Grant Agreement with the City that specifies the responsibilities of the public agency or nonprofit organization with respect to the use of CPPS funds awarded and stipulating that all expenses shall be documented as required by the CPPS Grant Agreement.

D. For Fiscal Year 2026, Council District 4 recommends awarding CPPS funds in an amount not to exceed \$3,760.07 to Urban Corps of San Diego County, a nonprofit organization, to be used for Community Improvement Tools, as described in the FY 2026 Community Projects, Programs, and Services Funding Allocation from Council District 4 to Urban Corps of San Diego County for Community Improvement Tools Staff Report issued June 5, 2026, including the supporting materials (Staff Report).

E. Council finds that the allocations to Urban Corps of San Diego County, a nonprofit organization, for Community Improvement Tools, as described in the Staff Report, conform to the parameters of Council Policy 100-06.

F. The Office of the City Attorney prepared this Resolution based on the information provided by City staff, including information provided by affected third parties and verified by City staff, with the understanding that this information is complete and accurate.

ACTION ITEMS

Be it resolved by the Council of the City of San Diego:

1. Council District 4's recommended allocation of Fiscal Year 2026 Community Projects, Programs, and Services funds to Urban Corps of San Diego County, a nonprofit organization, for Community Improvement Tools, as described in the FY 2026 Community Projects, Programs, and Services Funding Allocation from Council District 4 to Urban Corps of San Diego County for Community Improvement Tools Staff Report issued June 5, 2026, including the supporting materials (Staff Report), an eligible activity under Council Policy 100-06, is approved.


2. The Mayor, or designee, is authorized to enter a Community Projects, Programs, and Services Fiscal Year 2026 City Council Allocation Grant Agreement between the City of

San Diego and Urban Corps of San Diego County, a nonprofit organization, for Community Improvement Tools, as described in the Staff Report, in an amount not to exceed \$3,760.07.

3. The Chief Financial Officer is authorized to expend an amount not to exceed \$3,760.07 from Council District 4: Fund 100000/Cost Center 1104110004/GL 512059, to grant funds to Urban Corps of San Diego County, a nonprofit organization, for Community Improvement Tools, as described in this Staff Report, contingent upon the Chief Financial Officer first furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

4. The allocation to Urban Corps of San Diego County for Community Improvement Tools, as described in this Staff Report, is made for a public purpose.

APPROVED: HEATHER FERBERT, City Attorney

By 
Alma Robbins
Deputy City Attorney

AR:at:nja
June 8, 2026
Or. Dept: Council Administration
CC No.: 3000018636
Doc. No. 4456181

I certify that the Council of the City of San Diego adopted this Resolution at a meeting held on
JUN 16 2026.

DIANA J.S. FUENTES
City Clerk

By 
Deputy City Clerk

Approved: 6/18/26
(date)


TODD GLORIA, Mayor

Vetoed: _____
(date)

TODD GLORIA, Mayor

JUN 1 6 2026

Passed by the Council of The City of San Diego on _____, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Foster III	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Kent Lee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage **JUN 1 8 2026**

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA
Mayor of The City of San Diego, California.

(Seal)

DIANA J.S. FUENTES
City Clerk of The City of San Diego, California.

By *Wbz*, Deputy

<p>Office of the City Clerk, San Diego, California</p> <p>Resolution Number R- 316841</p>
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