NOTICED HEARINGS: (Continued)

SAN DIEGO CITY COUNCIL

DOCKET FOR SPECIAL JOINT COUNCIL MEETING
WITH THE REDEVELOPMENT AGENCY FOR
TUESDAY, NOVEMBER 26, 2002 AT 10:00 A.M.
CITY ADMINISTRATION BUILDING
COUNCIL CHAMBERS - 12TH FLOOR
202 "C" STREET
SAN DIEGO, CA 92101

ITEM-600: ROLL CALL.

ADOPTION AGENDA, HEARINGS NOTICED HEARING:

ITEM-601: Fourth Amendment to the Disposition and Development Agreement with Horton Land LLC & Centre City Development Permit/Variance #2002-34 - Intercontinental Hotel.

(See Centre City Development Corporation Report CCDC-02-07; memorandum from Keyser Marston Associates, Inc. dated 10/22/2002.)

## CENTRE CITY DEVELOPMENT CORPORATION'S RECOMMENDATION:

Adopt the following resolutions:

Subitem-A: (R-2003-668)

Approving Centre City Development Permit/Variance 2002-34 for the Inter-Continental Hotel Project.

Subitem-B: (R-2003-669)

Approving the Fourth Amendment to Second Amended Disposition and Development Agreement, Fourth Amendment and Supplement to Payment Agreement and First Amendment to Grant Deed for that certain property located generally on "G" Street between Second and Third Avenues within the Horton Plaza Redevelopment Project area; and making certain findings with respect thereto.

## ADOPTION AGENDA, HEARINGS

NOTICED HEARINGS: (Continued) ITEM-601: (Continued)

Subitem-C: (R-2003-670)

Certifying that the City Council of the City of San Diego has reviewed and considered information contained in the Master Environmental Impact Report for the Centre City Redevelopment Project, the Subsequent Environmental Impact Report to the MEIR for the Proposed Ballpark and the Ancillary Development Projects, and Associated Plan Amendments, and the Secondary Study with respect to the proposed Fourth Amendment to the Second Amended Disposition and Development Agreement between the Redevelopment Agency of the City of San Diego and Horton Land LLC; and making certain findings and determinations regarding Environmental Impacts of the development pursuant thereto.

**NOTE:** See the Redevelopment Agency Agenda of November 26, 2002 for a companion item.

**ADJOURNMENT**