

**CITY COUNCIL OF THE CITY OF SAN DIEGO  
SUPPLEMENTAL DOCKET NUMBER 1  
FOR THE REGULAR MEETING OF  
MONDAY, AUGUST 9, 2004 AT 2:00 P.M.  
CITY ADMINISTRATION BUILDING  
COUNCIL CHAMBERS – 12<sup>TH</sup> FLOOR  
202 “C” STREET  
SAN DIEGO, CA 92101**

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SPECIAL ORDERS OF BUSINESS

ITEM-S400: Dr. Clive Granger Day.

**COUNCILMEMBER PETERS’ RECOMMENDATION:**

Adopt the following resolution:

(R-2005-162)

Declaring August 9, 2004 to be “Dr. Clive Granger Day” in the City of San Diego.

ITEM-S401: The National Conference for Community and Justice Anytown Day.

**DEPUTY MAYOR ATKINS’ RECOMMENDATION:**

Adopt the following resolution:

(R-2005-159)

Commending the National Conference for Community and Justice Anytown Program for its mission to fight bias, bigotry, and racism;

Proclaiming August 9, 2004 to be “The National Conference for Community and Justice Anytown Day” in the City of San Diego.

ADOPTION AGENDA, CONSENT ITEMS

RESOLUTIONS:

\* ITEM-S402: Spousal Abuser Prosecution Program (SAPP) Grant.

**CITY ATTORNEY'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-160)

Authorizing the City Attorney's Office to apply for, accept, and expend a \$59,395 Spousal Abuser Prosecution Program (SAPP) Grant from the State of California Department of Justice under the terms and conditions outlined in the letter to Gael Strack, Assistant City Attorney, from Attorney Bill Lockyer;

Agreeing to hold the Department of Justice and the State of California harmless from any liability arising out of the performance of the grant agreement, including court actions or damages, and certifying that the City will not use the grant to supplant local expenditures.

**SUPPORTING INFORMATION:**

On November 13, 1994, the City Attorney's Child Abuse/Domestic Violence Unit received notification that they had been awarded a \$60,000 grant from the California Department of Justice for the prosecution of domestic violence cases. Over the past ten years; the City Attorney's Office received funding which was used to enhance the advocacy and investigative efforts. Fiscal Year 2005 marks the eleventh year that the City Attorney's Office has been awarded funding under the Spousal Abuser Prosecution Program. For Fiscal Year 2005, \$59,395 has been awarded with a 20% match requirement, which will be met through existing staff salaries.

This grant award is contingent upon City Council approval. The proposed resolution authorizes the City Attorney to apply for and enter into a grant agreement with the Department of Justice. It also indemnifies the Department of Justice from any claims that arise from the City Attorney's use of funds and certifies that the City will not use grant funds to supplant local expenditures.

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ADOPTION AGENDA, CONSENT ITEMS (Continued)

RESOLUTIONS: (Continued)

\* ITEM-S403: Establishing a Two-Hour Unmetered Parking Zone on 25<sup>th</sup> Street.

(Greater Golden Hill Community Area. District-8.)

(Continued from the meeting of August 2, 2004, Item 109, at the request of Councilmember Inzunza, for further review.)

**CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-65)

Establishing a two-hour unmetered time limit parking zone, effective between the hours of 8:00 a.m. and 6:00 p.m., Monday through Saturday, with Sunday and certain holidays excepted on the east side of 25<sup>th</sup> Street between Broadway and C Street, San Diego, California, pursuant to authority conferred by and in accordance with the provisions of Section 86.04 of the San Diego Municipal Code;

Authorizing the installation of the necessary signs and markings to be made on said streets; the regulations hereinabove imposed shall become effective upon the installation of such signs.

**CITY MANAGER SUPPORTING INFORMATION:**

This action will authorize the City Manager to install a two-hour unmetered time limit parking on the east side of 25th Street between Broadway and C Street. The two-hour time limit zone will be effective from 8 a.m. to 6 p.m., Monday through Saturday, with Sundays and certain holidays excepted. This action is in accordance with Municipal Code Section 86.04 and Council Policy 200-04, Installation or Removal of Time Limit Parking Zones and Parking Meter Zones.

25th Street is a commercial street. The businesses expressed concern with the parking for long durations impacting their businesses and requested time limit parking. They submitted a petition signed by 82% of the fronting businesses to initiate a parking study by the City. The parking duration study indicated that time limit parking is recommended.

In addition, the Golden Hill Planning Committee supports this action.

**FISCAL IMPACT:**

\$800. Funds are available in the Streets Division for this purpose.

Mendes/Boekamp/VW

ADOPTION AGENDA, CONSENT ITEMS (Continued)

RESOLUTIONS: (Continued)

\* ITEM-S404: National Night Out.

**COUNCILMEMBER MADAFFER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-152)

Calling upon the citizens of San Diego to join the San Diego Police Department and the National Association of Town Watch in supporting the "21<sup>st</sup> Annual National Night Out" on August 3, 2004;

Proclaiming Tuesday, August 3, 2004 to be "National Night Out" in San Diego.

PUBLIC NOTICE:

Items are listed under Public Notice as a matter of public record only. These items do not require Council action and there is no public testimony.

ITEM-S405: Notice of Completion and Acceptance of Subdivision Improvement Agreement.

Notice is hereby given that the City Manager of the City of San Diego intends to file a "Notice of Completion and Acceptance of Subdivision Improvement Agreement" indicating that the improvements included in the Subdivision Improvement Agreement have been satisfactorily completed for the following subdivisions:

SUBDIVISION

COMMUNITY AREA

Scripps Ranch North Unit No. 18

Miramar Ranch North

The certification shall be recorded 15 days after the date this notice appears on the Council Docket or shortly thereafter. If any person wishes to object to the filing of this notice, such person should communicate the objection on or before that date to the Director of Development Services or to the Subdivision Engineer, City Operations Building, 1222 First Avenue (MS 507), San Diego, CA 92101.