# AGENDA FOR THE REGULAR COUNCIL MEETING OF MONDAY, AUGUST 9, 2004 AT 2:00 P.M. CITY ADMINISTRATION BUILDING COUNCIL CHAMBERS – 12<sup>TH</sup> FLOOR 202 "C" STREET SAN DIEGO, CA 92101

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#### **OTHER LEGISLATIVE MEETINGS**

A Special **SAN DIEGO REDEVELOPMENT AGENCY** is scheduled to meet today in the Council Chambers. A separate agenda is published for it, and is available in the Office of the City Clerk. **This Meeting may continue into Tuesday, August 10, 2004.** For more information, please contact the Redevelopment Agency Secretary at (619) 533-5432.

ITEM-1: ROLL CALL.

ITEM-10: INVOCATION.

ITEM-20: PLEDGE OF ALLEGIANCE.

#### === LEGISLATIVE SCHEDULE ===

Special Orders of Business

ITEM-30:Adolfo Gonzales Day.MAYOR MURPHY'S RECOMMENDATION: Adopt the resolution.

# NON-AGENDA PUBLIC COMMENT

Non-agenda public comment is taken on Tuesday pursuant to the San Diego Municipal Code Section 22.0101.

### **CLOSED SESSION NOTICES, DISCLOSURE, AND PUBLIC COMMENT**

In accordance with the San Diego City Council Temporary Rule for Noticing and Conduct of Closed Session Meeting, adopted on March 29, 2004, this portion of the agenda is reserved for City Attorney comment, public comment, and City Council discussion of the content of the Special Closed Session Agenda for Monday, August 9, 2004, scheduled to commence immediately following the conclusion of the regular open session meeting that day. Special Closed Session may continue into Tuesday, August 10,2004.

The Special Closed Session Agenda is separately available in the Office of the City Clerk and also posted at the same locations as the Open Session Agenda, including the City

**NOTE:** Members of the public wishing to address the City Council on any item on the Closed Session Agenda should reference the closed session item number from the Closed Session Docket on the speaker slip. Speakers may speak "in favor" or "in opposition" to the subject.

# Information Item - No Action Required - The City Council shall:

1) Consider any oral report from the City Attorney or City negotiators; 2) Accept testimony from any member of the public wishing to address the City Council on any item appearing on the Closed Session Agenda; 3) Questions and discussion by Council Members, limited to the facts as disclosed by the City Attorney or City negotiators and the basis or justification for consideration of the matter in closed session 4) Refer matters discussed to closed session.

# **REQUESTS FOR CONTINUANCE**

The Council will now consider requests to continue specific items.

Adoption Agenda, Consent Items

ITEM-50:	Wireless Communication Facility Policy Amendment and Associated Ordinance Revisions to the Land Development Code. <u>CITY COUNCIL'S RECOMMENDATION</u> : Adopt the ordinance which was introduced as amended on 7/27/2004.
ITEM-51:	Lease Agreement with the United States of America to Operate a Control Tower at Brown Field Airport. Otay Mesa Community Area. (Dist. 8) <u>CITY COUNCIL'S RECOMMENDATION</u> : Adopt the ordinance which was introduced on 7/26/2004.
ITEM-52:	Valet Parking Ordinance. <u>CITY COUNCIL'S RECOMMENDATION</u> : Adopt the ordinance which was introduced on 7/26/2004.
ITEM-53:	Fifth Amendment to the Consultant Agreement for the North Torrey Pines Road Bridge over Los Penasquitos Creek (Bridge #57C-206). Torrey Pines Community Area. (Dist. 1) <u>CITY MANAGER'S RECOMMENDATION:</u> Introduce the ordinance.
ITEM-100:	Inviting Bids for the Construction of Camino Ruiz Neighborhood Park (Project). Mira Mesa Community Area. (Dist. 5) <u>CITY MANAGER'S RECOMMENDATION:</u> Adopt the resolution.
ITEM-101:	Awarding of Project Contract to HTA Engineering and Construction, Inc., and Taking Related Actions Pertaining to Miscellaneous Improvements at Doyle Community Park. University City Community Area. (Dist. 1) <u>CITY MANAGER'S RECOMMENDATION:</u> Adopt the resolution.
ITEM-102:	Awarding a Construction Contract to 3-D Enterprises, Inc., for Rancho Penasquitos Skate Park and Hilltop Community Park Development. Rancho Penasquitos Community Area. (Dist. 1) <u>CITY MANAGER'S RECOMMENDATION:</u> Adopt the resolution.

- ITEM-103:Change Order No. 2 with Sverdrup Civil Inc., for Ballpark Infrastructure<br/>Project and the Centre City Sewer Improvements. Centre City<br/>Redevelopment Project Community Area. (Dists. 2 and 8)<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-104:Two actions related to Change Order No. 1 with Heffler Company, Inc.,<br/>for the Construction of Tailgate Park and D1/D2 Parking Lots (Ballpark<br/>Infrastructure Project Bid Packages #13 & #14). Centre City<br/>Redevelopment Project. (Dists. 2 and 8)<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolutions.
- ITEM-105:Two actions related to Golden Hill Public Facilities Financing Plan Fiscal<br/>Year 2005. Golden Hill Community Area. (Dists. 3 & 8)<br/>LAND USE AND HOUSING COMMITTEE'S RECOMMENDATION:<br/>On 7/21/2004, LU&H voted 4 to 0 to approve the Manager's<br/>recommendation.
- ITEM-106:Approval of Increase to "D" Mileage Reimbursement Rate.CITY MANAGER'S RECOMMENDATION:Adopt the resolution.
- ITEM-107:Transferring the Emerging Technologies Revolving Loan Fund, Phase II<br/>("EmTek II") to a Private Nonprofit Financial Intermediary.<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-108: Reprogram Community Development Block Grant Funds (CDBG) for Repairs and Improvements of Vista Terrace Swimming Pool Project. San Ysidro Community Area. (Dist. 8) CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-109:Amendment to the Retention Agreement with Steinmann Facility<br/>Development Consultants for the Ballpark and Redevelopment Project.<br/>Centre City Redevelopment Project. (Dists. 2 and 8)<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.

- ITEM-110:Reimbursement Agreement with Sycamore Estates, LLC, for Acquisition<br/>and Site Development of the Rancho Encantada Neighborhood Park No. 1.<br/>Rancho Encantada Community Area. (Dist. 7)<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-111: Fifth Amendment to Agreement with Rob Wellington Quigley Architects, Inc., and Tucker Sadler Noble Castro, Architects, Inc., Joint Venture, for Design of the New Main Library; and Agreement with Turner Construction Company for the Preconstruction Services for the New Main Library. Centre City Community Area. (Dist. 2) CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-112: Chollas Creek Watershed Integrated Pest Management Pesticide Research and Identification of Source and Mitigation (PRISM) Grant Agreement with San Diego County. Mid-City, Southeastern San Diego, and Barrio Logan Community Areas. (Dists. 3, 4, 7, and 8) CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-113:Second Amendment to Retention Agreement with KPMG LLP, to Perform<br/>Audit of the City's FY 2003 Basic Financial Statements.<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-114:Cooperative Agreement with State of California for Tree Planting and<br/>Irrigation Systems in Balboa Park. Balboa Park Community Area.<br/>(Dist. 3)<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-115:Lawsuit Settlement with Conwell Shonkwiler and Associates, Inc.<br/>Regarding the Design of the City of San Diego Water Department's<br/>Central Facility. Kearny Mesa Community Area. (Dist. 6)<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.

- ITEM-116:City of San Diego "6 to 6" Program Extended School Day ProgramFunding. San Ysidro Community Area. (Dist. 8)CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-117:Revision to Council Policy 300-7 Consultant Services Selection.CITY MANAGER'S RECOMMENDATION:Adopt the resolution.
- ITEM-118:Agreement with the San Diego Regional Energy Office for City<br/>Management of Energy Efficiency Programs under the Regional Energy<br/>Partnership.RULES, FINANCE AND INTERGOVERNMENTAL RELATIONS<br/>COMMITTEE'S RECOMMENDATION:On 6/30/2004, RULES voted 5<br/>to 0 to accept the report.
- ITEM-119: Encroachment Permit with Caltrans for the City's Construction and Operation of the Rancho Penasquitos Skate Park. Rancho Penasquitos Community Area. (Dist. 1) CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-120:Establishment of Commercial Vehicle Prohibition on the Ramp from<br/>Texas Street Southbound to Mission Avenue North of Madison Avenue.<br/>Greater North Park Community Area. (Dist. 3)<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-121:Establishment of an Angle Parking Zone on E Street. Southeastern San<br/>Diego Community Area. (Dist. 8)<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.

- ITEM-122:Grant Application to National Institute of Justice (NIJ) for No Suspect<br/>Casework DNA Backlog Reduction Program.<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-123:Appointment of Management Team for Purpose of Meeting and<br/>Conferring with Employee Organizations.<br/>CITY MANAGER'S RECOMMENDATION: Adopt the resolution.
- ITEM-124: Appointments and Reappointments to the Science and Technology Commission. MAYOR MURPHY'S RECOMMENDATION: Adopt the resolution.
- ITEM-125:Declaring a Continued State of Emergency Regarding the Discharge of<br/>Raw Sewage from Tijuana, Mexico. (Dist. 8)<br/>TODAY'S ACTION IS: Adopt the resolution.
- ITEM-126: Declaring a Continued State of Emergency Due to Economic Circumstances in the San Diego-Tijuana Border Region. (Dist. 8) TODAY'S ACTION IS: Adopt the resolution.
- ITEM-127:Declaring a Continued Local Health Emergency Due to the Spread of the<br/>Hepatitis C Virus and the Human Immunodeficiency Virus (HIV).<br/>TODAY'S ACTION IS: Adopt the resolution.
- ITEM-128:Declaring a Continued State of Emergency Due to Severe Shortage of<br/>Affordable Housing in the City.<br/>TODAY'S ACTION IS: Adopt the resolution.

Adoption Agenda, Discussion, Committee Items

ITEM-150:Time Alloted for Councilmember Debate at Council Meetings.<br/>RULES, FINANCE AND INTERGOVERNMENTAL RELATIONS<br/>COMMITTEE'S RECOMMENDATION: On 5/19/2004, RULES voted 3<br/>to 2 to support limiting Council debate as outlined in the May 11, 2004<br/>memo signed by Councilmembers Maienschein, Zucchet, Inzunza, and<br/>Peters.

Adoption Agenda, Discussion, Other Legislative Items

 ITEM-200:
 Tax Rate Ordinance for Fiscal Year 2005.

 CITY MANAGER'S RECOMMENDATION:
 Introduce and adopt the ordinance.

#### **Public Notices**

ITEM-250:	Submission of Ballot Proposals.
ITEM-251:	Arguments Supporting or Opposing Propositions.
ITEM-252:	Notice of Pending Final Map Approval – Black Mountain Ranch North Village Unit No. 1.
ITEM-253:	Notice of Pending Final Map Approval – Black Mountain Ranch North Village Unit No. 2.
ITEM-254:	Notice of Pending Final Map Approval – El Cortez.

# Public Notices (Continued)

ITEM-255:	Notice of Pending Final Map Approval – Riviera Drive Residences.
11 EW-233.	Notice of rending rinar Map Approval – Riviera Drive Residences.

ITEM-256:Settlement Claim for Property Damage to Jocie Salim's Residence.CITY MANAGER'S RECOMMENDATION:Adopt the resolution.

Non-Docket Items

Adjournment in Honor of Appropriate Parties

Adjournment

# === EXPANDED CITY COUNCIL AGENDA ===

# SPECIAL ORDER OF BUSINESS

ITEM-30: Adolfo Gonzales Day.

# **MAYOR MURPHY'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-151)

Recognizing Adolfo Gonzales for his 26 years of dedicated service in the San Diego Police Department and to the citizens of San Diego;

Proclaiming August 9, 2004 to be "Adolfo Gonzales Day" in the City of San Diego.

# **NON-AGENDA PUBLIC COMMENT**

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#### **CLOSED SESSION NOTICES, DISCLOSURE, AND PUBLIC COMMENT**

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### **REQUEST FOR CONTINUANCE**

The Council will now consider requests to continue specific items.

#### **CONSENT ITEMS**

The following listed items are considered to be routine, and the appropriate Environmental Impact Reports have been considered. These items are indicated on the docket by a preceding asterisk (\*).

# ORDINANCES INTRODUCED AT A PREVIOUS MEETING, READY FOR DISPENSING WITH THE READING AND ADOPTION:

Items 50, 51, and 52.

ORDINANCES TO BE INTRODUCED:

Item 53.

**RESOLUTIONS TO BE ADOPTED:** 

Items 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, and 128.

#### ADOPTION AGENDA, CONSENT ITEMS

# ORDINANCES INTRODUCED AT A PREVIOUS MEETING, READY FOR DISPENSING WITH THE READING AND ADOPTION:

\* ITEM-50: Wireless Communication Facility Policy Amendment and Associated Ordinance Revisions to the Land Development Code.

### **CITY COUNCIL'S RECOMMENDATION:**

Adopt the following ordinance which was introduced as amended on 7/27/2004. (Council voted 7-1. Councilmember Inzunza voted nay. Deputy Mayor Atkins not present):

(O-2004-123 Cor. Copy)

Amending Chapter 11, Article 3, Division 1, of the San Diego Municipal Code by amending Section 113.0103; Amending Chapter 12, Article 3, Division 4, by amending Sections 123.0402 and 123.0406; Article 6, Division 2, by amending Section 126.0203; Article 6, Division 3, by amending Section 126.0303; Amending Chapter 13, Division 2, by amending Section 131.0222; Division 3, by amending Section 131.0322; Division 4, by amending Section 131.0422; Division 5, by amending Section 131.0522; Division 6, by amending Section 131.0622; Amending Chapter 14, Article 1, Division 4, by amending Section 141.0405; And by adding Section 141.0420 titled "Wireless Communication Facilities," all pertaining to Wireless Communication Facilities Regulations.

# ORDINANCES INTRODUCED AT A PREVIOUS MEETING, READY FOR DISPENSING WITH THE READING AND ADOPTION: (Continued)

\* ITEM-51: Lease Agreement with the United States of America to Operate a Control Tower at Brown Field Airport.

(Otay Mesa Community Area. District-8.)

### **CITY COUNCIL'S RECOMMENDATION:**

Adopt the following ordinance which was introduced on 7/26/2004. (Council voted 8-0. Deputy Mayor Atkins not present):

#### (O-2005-5)

Authorizing the City Manager to execute a ten-year lease agreement with the United States of America, acting through the Federal Aviation Administration (FAA), to operate and maintain a Control Tower on approximately  $\frac{1}{2}$  acre of City-owned property at the Brown Field Airport at no rent under the terms and conditions set forth in that lease agreement.

**<u>NOTE:</u>** <u>6</u> votes required pursuant to Section 99 of the City Charter.

# ORDINANCES INTRODUCED AT A PREVIOUS MEETING, READY FOR DISPENSING WITH THE READING AND ADOPTION: (Continued)

\* ITEM-52: Valet Parking Ordinance.

### **CITY COUNCIL'S RECOMMENDATION:**

Adopt the following ordinance which was introduced on 7/26/2004. (Council voted 8-0. Deputy Mayor Atkins not present):

(O-2005-6)

Amending Chapter 8, Article 6, Division 00, of the San Diego Municipal Code by amending Section 86.03.1; amending Chapter 8, Article 6, by adding a new Division 22 titled "Valet Parking," and by adding Sections 86.2201 titled "Purpose," 86.2202 titled "Definitions," 86.2203 titled "Designation of Valet Parking Zones," 86.2204 titled "Application for Permits," 86.2205 titled "Duration of Permit," 86.2206 titled "Permit Requirements," 86.2207 titled "Permit Revocation, and 86.2208 titled "Penalty Provisions," all pertaining to valet parking.

#### ADOPTION AGENDA, CONSENT ITEMS

### ORDINANCE TO BE INTRODUCED:

\* ITEM-53: Fifth Amendment to the Consultant Agreement for the North Torrey Pines Road Bridge over Los Penasquitos Creek (Bridge #57C-206).

(Torrey Pines Community Area. District-1.)

### **CITY MANAGER'S RECOMMENDATION:**

Introduce the following ordinance:

(O-2005-25)

Introduction of an Ordinance authorizing the City Manager to execute the Fifth Amendment to the Agreement with PDC Consultants in an amount not to exceed \$148,380 for Professional Services related to biological mitigation and mitigation monitoring for the Project, CIP-53-050.0, under the terms and conditions set forth in the Agreement;

Authorizing the expenditure of an amount not to exceed \$148,380 from TransNet, Fund No. 30300, for the purpose of executing the Fifth Amendment to the Agreement for the North Torrey Pines Road Bridge over Los Penasquitos Creek, provided that the City Auditor and Comptroller first furnishes a certificate certifying that funds are available and contingent upon the approval of the Fiscal Year 2005, budget;

Authorizing the City Auditor and Comptroller upon advice from the administering department, to return excess funds, if any, to the appropriate reserves.

#### **CITY MANAGER SUPPORTING INFORMATION:**

The Project consists of replacing the structurally deficient North Torrey Pines Road Bridge over Los Penasquitos Creek with a new bridge approximately 340 feet in length. The Project will also provide for improvements to approach roadways, sidewalks on the west side, bike lanes, two bus turnouts, and two ADA compliant access ramps to the beach on the north side connecting under the bridge.

On February 8, 1993, the City Council approved a consultant Agreement with Lettieri-Mcintyre & Associates [now Project Design Consultants (PDC)] for the preparation of the environmental document for the Replacement of the North Torrey Pines Road Bridge over Los Penasquitos Creek (Southern Bridge), CIP 53-050.0, Resolution No. 281449.

# ORDINANCE TO BE INTRODUCED: (Continued)

\* ITEM-53: (Continued)

# **<u>CITY MANAGER SUPPORTING INFORMATION:</u>** (Continued)

Due to its close proximity, the Federal Highway Administration (FHWA) recommended that the City include the North Torrey Pines Road Bridge over the San Diego Northern Railway (Northern Bridge) in the same environmental document. On July 25, 1994, the City Council approved the First Amendment to the Agreement, Resolution No. 284327. However, the City of Del Mar, which shared jurisdictional responsibility for the Northern Bridge, did not approve the conceptual plan and their concurrence was necessary to finalize the environmental document. Therefore FHWA reversed their recommendation and allowed the City of San Diego to move forward with completion of the environmental document for the Southern Bridge only. This resulted in the Second Amendment with LM&A, on file on May 15, 2000, Document No. C-08456.

On May 15, 1997, the Third Amendment was approved for additional services required to update biology report and finalize Mitigated Negative Declaration, Document No. C-10041. The Fourth Amendment, filed December 20, 2002, as Document No. C-11845, allowed for expanded scope to address the Coastal Commission permit requirements, including Coastal Sage Scrub Revegetation Plan and Rip Rap Monitoring Program.

The Fifth Amendment will provide for Project Design Consultants to assist the City in implementation of the five years Mitigation Monitoring and Reporting Program (MMRP).

# **FISCAL IMPACT:**

The total fee for providing services under this amendment is \$148,380. The base fee is \$133,380 and \$15,000 is available for additional services, if required. Funds are available in CIP-53-050.0, Replacement of the North Torrey Pines Road Bridge over Los Penasquitos Creek.

Mendes/Boekamp/Zoumaras

Aud. Cert. 2500091.

#### ADOPTION AGENDA, CONSENT ITEMS

**RESOLUTIONS:** 

\* ITEM-100: Inviting Bids for the Construction of Camino Ruiz Neighborhood Park (Project).

(Mira Mesa Community Area. District-5.)

# **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-104)

Approving the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for the construction of Camino Ruiz Neighborhood Park (Project) on Work Order No. 297560;

Authorizing the City Auditor and Comptroller to add \$600,000 (from Fund No. 79006, Mira Mesa FBA Fund) to the Fiscal Year 2005 Capital Improvements Program Budget in CIP-29-756.0, Camino Ruiz Neighborhood Park, for the construction of Camino Ruiz Neighborhood Park and related costs;

Authorizing the Contract Services of the City of San Diego to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to;

Directing the City Manager to process an amendment to the Mira Mesa Financing Plan for CIP-29-756.0, Camino Ruiz Neighborhood Park, such that \$600,000 is programmed in FY 2005;

Authorizing the City Manager to execute a contract with the lowest responsible bidder for the Project;

Authorizing the City Auditor and Comptroller to appropriate and transfer an amount not to exceed \$600,000 from Fund No. 79006, Mira Mesa FBA Fund, to CIP-29-756.0, Camino Ruiz Neighborhood Park, for the Project;

Authorizing the expenditure of an amount not to exceed \$7,650,174 from CIP-29-756.0, Camino Ruiz Neighborhood Park, Fund No. 79006, Mira Mesa Facilities Benefit Assessment Fund, solely and exclusively for the purpose of providing funds for the Project and related costs;

### **RESOLUTIONS: (Continued)**

\* ITEM-100: (Continued)

Authorizing the City Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves. (BID-K042244)

# **<u>CITY MANAGER SUPPORTING INFORMATION:</u>**

Camino Ruiz Neighborhood Park is a Capital Improvement Project for the Mira Mesa community. The park will develop 11.3 acres of land with recreational facilities including three baseball fields (with a soccer field overlay), a basketball half court, children's play areas, concession stand/comfort station, picnic areas, surface parking lots, five canyon overlooks, landscaping and related park amenities.

### **FISCAL IMPACT:**

The estimated total cost of the project is \$7,640,174.03, of which \$7,040,174.03 has been previously authorized. The remaining \$600,000 is available from Fund No. 79006, Mira Mesa Facilities Benefit Assessment Fund.

Herring/Oppenheim/AP

Aud. Cert. 2500041.

#### **RESOLUTIONS:** (Continued)

\* ITEM-101: Awarding of Project Contract to HTA Engineering and Construction, Inc., and Taking Related Actions Pertaining to Miscellaneous Improvements at Doyle Community Park.

(University City Community Area. District-1.)

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-119 Cor. Copy)

Authorizing the City Manager to award the Project contract to HTA Engineering and Construction, Inc., in an amount not to exceed \$226,700, provided that the City Auditor and Comptroller first furnishes one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer;

Amending the Fiscal Year 2005 North University City Public Facilities Financing Plan to include an appropriation of \$150,000 for CIP-29-621.0, Doyle Community Park – Miscellaneous Improvements;

Amending the Fiscal Year 2005 Capital Improvements Program budget by the appropriation and transfer of \$150,000 from the North University City Facilities Benefits Assessment, Fund No. 79001, to CIP-29-621.0, Doyle Community Park – Miscellaneous Improvements;

Authorizing the expenditure of an amount not to exceed \$226,700 from CIP-29-621.0, Doyle Community Park – Miscellaneous Improvements, Fund No. 79001, North University City FBA, for the purpose of providing funds for the above-referenced Project;

Authorizing the City Auditor and Comptroller, upon advice from the administering department, to transfer excess funds, if any, to the appropriate reserves.

### **RESOLUTIONS:** (Continued)

### \* ITEM-101: (Continued)

# **CITY MANAGER SUPPORTING INFORMATION:**

Doyle Community Park - Miscellaneous Improvements is located at the northeast comer of Regents Road and Berino Court in the University City Community area. This project proposes the following improvements to the existing 27-acre Doyle Community Park: A new comfort station, high-low drinking fountain, upgrade to existing concrete walkways to meet Americans With Disabilities Act (ADA) requirements, new ADA curb ramps at existing parking lot, expansion of existing picnic area including new picnic tables, additional picnic tables at picnic area, erosion control landscaping and irrigation, and replacement of existing horse shoe pits with passive landscape garden area.

Project design has been completed. To maintain the current schedule, the project was advertised in two separate contracts: site improvements, and a pre-fabricated comfort station building. In May 2004, bids were opened for both contracts and the qualified, low bid received for the site improvements component is significantly higher than the engineer's cost estimate. The low bid received for the comfort station, however, is within the engineer's estimate. In order to award the construction contracts, adequately fund and complete the project, an additional \$150,000 is required. The construction contract for the comfort station will be awarded separately, through a Manager's Action.

# **FISCAL IMPACT:**

The total project cost is estimated at \$450,000 of which \$300,000 has been previously authorized. The remaining funds, \$150,000, are available in Fund No. 79001, North University City FBA.

Herring/Oppenheim/AP

Aud. Cert. 2500085.

#### **RESOLUTIONS:** (Continued)

\* ITEM-102: Awarding a Construction Contract to 3-D Enterprises, Inc., for Rancho Penasquitos Skate Park and Hilltop Community Park Development.

(Rancho Penasquitos Community Area. District-1.)

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-120 Cor. Copy)

Authorizing the City Manager to award the Project contract to 3-D Enterprises, Inc., in an amount not to exceed \$1,505,990, provided that the City Auditor and Comptroller first furnishes one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer;

Authorizing the City Manager to amend the FY 2004 Rancho Penasquitos Public Facilities Financing Plan by requesting the following:

- (a) increase of appropriations for the Rancho Penasquitos Skate Park, CIP-29-516.0 by \$1,111,000;
- (b) reduction of appropriations for the Hilltop Community Park Development, CIP-29-282.1 by \$530,000;
- (c) reduction of appropriations for the Rancho Penasquitos Playground Upgrades, CIP-29-864.0 by \$300,000;
- (d) reduction of appropriations for the Canyonside Drainage project, CIP-29-573.0 by \$100,000; and
- (e) allocation of \$181,000 from the Rancho Penasquitos fund balance to the Rancho Penasquitos Skate Park, CIP-29-516.0.

Authorizing the City Manager to:

- (a) take all necessary actions to secure the Grant and to negotiate and execute all agreements necessary to comply with the SOC's grant requirements;
- (b) accept the Grant if it is secured; and
- (c) apply to the SOC for the Grant for Hilltop

#### **RESOLUTIONS: (Continued)**

#### \* ITEM-102: (Continued)

Authorizing the City Auditor and Comptroller to:

- (a) transfer \$300,000 from CIP-29-864.0, Rancho Penasquitos Parks -Playground Upgrades, to CIP-29-516.0, Rancho Penasquitos Skate Park, Fund No. 79004, Rancho Penasquitos Facilities Benefits Assessment (FBA);
- (b) transfer \$100,000 from CIP-29-573.0, Canyonside Drainage to CIP-29-516.0, Rancho Penasquitos Skate Park, Fund No. 79004, Rancho Penasquitos FBA;
- (c) transfer \$530,000 from CIP-29-282.1, Hilltop Community Park Development, to CIP-29-516.0, Rancho Penasquitos Skate Park, Fund No. 79004, Rancho Penasquitos FBA;
- (d) increase by \$181,000 the Fiscal Year 2005 Capital Improvements Program Budget in CIP-29-516.0, Rancho Penasquitos Skate Park, Fund No. 79004, Rancho Penasquitos FBA;
- (e) increase by \$150,000 the Fiscal Year 2005 Capital Improvements Program Budget in CIP-29-516.0, Rancho Penasquitos Skate Park, Fund No. 12000, Building Permit Fees;
- (f) increase by \$69,000 the Fiscal Year 2005 Capital Improvements Program Budget in CIP-29-516.0, Rancho Penasquitos Skate Park, Fund No. 11140, Park Service District Fees;
- (g) appropriate and expend an amount not to exceed \$1,505,990 from the following: \$1,286,990 from CIP-29-516.0, Rancho Penasquitos Skate Park, Fund No. 79004, Rancho Penasquitos FBA; \$69,000 from Fund No. 11140, Park Service District; and \$150,000 from Fund No. 12000, Building Permit Fees, for the purpose of providing funds for the above referenced Project;
- (h) upon advice from the administering department, transfer excess funds, if any, to the appropriate reserves;
- (i) establish a special interest-bearing fund for the Grant;
- (j) that upon receipt of a fully executed grant agreement, an increase in the FY2005 Capital Improvement Program Budget by \$70,000 in CIP-29-282.1, Hilltop Community Park - Development, is authorized; and
- (k) appropriate and expend an amount not to exceed \$600,000 from CIP-29-282.1, Hilltop Community Park – Development, upon receipt of a fully executed grant agreement.

#### **RESOLUTIONS:** (Continued)

#### \* ITEM-102: (Continued)

# **CITY MANAGER SUPPORTING INFORMATION:**

Rancho Penasquitos Skate Park is located between Carmel Mountain Road and Highway 56 (Ted Williams Parkway) east of the Caltrans Park and Ride facility. The proposed improvements include a 20,000 square feet skate park with wood and concrete structures, enhanced concrete paving, site grading, site utilities, security lighting, check-in/comfort station building, drinking fountain, drop off area with disabled accessible parking spaces, security fence, landscaping, irrigation system, picnic tables, and signage. The State of California Department of Transportation has agreed to allow the City to construct and operate the skate park and utilize 21 parking spaces on the adjacent Park and Ride site for skate park patrons.

Project design has been completed and a site Development Permit No. 16898, approved by Resolution, No. R-298422, adopted September 23, 2003, has been issued for construction of the skate park. The project was advertised for bids on May 17, 2004, and bids were opened on June 11, 2004. Three bids were received, and the apparent low bid of 3-D Enterprises, Inc. in the amount of \$1,505,990 is \$580,878 over the engineer's estimate of \$925,112. Consequently, an additional \$800,000 is needed to allow the project to move forward, award a construction contract to the low bidder contractor, and fund the construction engineering and contingency reserves.

This action also authorizes the City Manager to apply for \$600,000 of Council District 1's allocation of the Prop 40 Per Capita funds for the Hilltop Community Park Development project, CIP-29-282.1. In March 2002, California voters approved Proposition 40, the \$2.6 billion 2002 State Resources Bond Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Act of 2002. Based upon State Department of Finance population figures as of January 1, 2002, the City of San Diego will receive a total of \$11,063,430 on a Per Capita basis from the bond. On December 8, 2003, the Mayor and City Council approved Resolution R-298699, which included a distribution of the Per Capita/RZH Per Capita funds to each council district, with a portion of the funding set aside for projects with citywide and regional impact.

**RESOLUTIONS: (Continued)** 

\* ITEM-102: (Continued)

# **FISCAL IMPACT:**

The total project cost is estimated at \$2,105,000 of which \$775,000 has been previously authorized. The remaining funds, \$1,330,000, are available as follows: \$530,000 from CIP-29-282.1, Hilltop CP - Development, Fund No. 79004, Rancho Penasquitos FBA; \$300,000 from CIP-29-864.0, Rancho Penasquitos Parks-Playground Upgrades, Fund No. 79004, Rancho Penasquitos FBA; \$100,000 from CIP-29-573.0, Canyonside Community Park Drainage Improvements, Fund No. 79004, Rancho Penasquitos FBA; \$181,000 from Fund 79004, Rancho Penasquitos FBA; \$150,000 from Fund No. 12000, Building Permit Fees; and \$69,000 from Fund No. 11140, Park Service District Fees.

Herring/Oppenheim/AP

Aud. Cert. 2500084.

#### **RESOLUTIONS:** (Continued)

\* ITEM-103: Change Order No. 2 with Sverdrup Civil Inc. for Ballpark Infrastructure Project and the Centre City Sewer Improvements.

(Centre City Redevelopment Project Community Area. Districts-2 and 8.)

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-141)

Approving Change Order No. 2 with Sverdrup Civil, Inc., dated March 18, 2004, issued in connection with the contract between the City of San Diego and Sverdrup Civil, Inc., along with the changes therein set forth, increasing the total contract price by \$500,000 amounting to \$22,352,827;

Authorizing the expenditure of \$500,000 from Fund 30244, CIP-39-228.1, Ballpark and Redevelopment Project Infrastructure, as payment for Change Order No. 2;

Authorizing the City Auditor and Comptroller to transfer an amount not to exceed \$12,500 from Sewer Fund No. 41506, CIP-44-001.0, Annual Allocation - Sewer Main Replacement to Sewer Fund No. 41506, CIP-40-927.0, Centre City Sewer Improvement;

Authorizing the expenditure of \$53,278.25 from Sewer Fund No. 41506, CIP-40-927.0, Centre City Sewer Improvements, for construction cost overruns related to sewer improvements, provided that the City Auditor and Comptroller first furnishes a certificate certifying that funds are, or will be, on deposit with the City Treasurer.

# **<u>CITY MANAGER SUPPORTING INFORMATION:</u>**

Within the Ballpark and Redevelopment Project, the City is responsible for the planning and construction of Infrastructure improvements. By Resolution 292615, dated December 14, 1999, the City Council authorized the City Manager to execute a phase-funded agreement with Sverdrup Civil, Inc., for design and construction management services for the infrastructure improvements.

#### **RESOLUTIONS:** (Continued)

#### \* ITEM-103: (Continued)

#### **<u>CITY MANAGER SUPPORTING INFORMATION:</u>** (Continued)

This infrastructure agreement between Sverdrup and the City provides for demolition and removal of existing structures, design and construction of new roads, realignment of existing roads, streetscapes and landscapes, parking lots, and public utilities to support the Ballpark Project, and the entire East Village Redevelopment area. In addition, by Resolution R-294568, dated Feb 20, 2001, the City Council authorized the City manager to execute a phase funded agreement with Sverdrup Civil, Inc. for Phase 4b, to provide sewer improvements in conjunction with other East Village Redevelopment infrastructure activities being performed by the City. Phase 4b in the Sverdrup agreement provides for the installation of 1,800 ft of 12-inch sewer mains, including a 400-ft tunnel under the railroad at Park Blvd. and Harbor Drive.

In September 2002, the City amended Sverdrup's contract (3rd amendment) reducing the contract amount by \$500,000 in Ballpark funding, which represented the project's savings at the time. In August 2003, the City amended Sverdrup's contract (4th amendment) reducing the scope of work. As a result of this reduction, the hard Construction Cost were reduced by \$558,640 in Ballpark funding, and \$67,077 in sewer funding, for a total contract reduction of \$625,717. In a related action, a deductive Change Order No. 1 in the amount of \$625,717 was also processed simultaneously with the 4th Amendment. As a result of the reduced scope of work, Sverdrup has assigned all un-completed sub-contracts to the City. Simultaneously, the City used the \$625,717 reduction in Sverdrup's contract to fund the completion of those assigned sub-contracts, by entering into direct contracts with the (three) sub-contractors.

This action authorizes additive Change Order No. 2 in the amount of \$500,000, to: a) extend the contract time; b) to provide construction management staff; c) to provide design modifications for the surface parking lots and street improvements: d) to provide additional coordination and preliminary re-design related to the recent PUC approval of the proposed at-grade rail road crossing at Park Blvd. and Harbor Drive; e) and to pay for Infrastructure related reimbursable costs, as provided for in the Agreement.

Additionally, this action will authorize the expenditure of \$53,278.25 from Centre City Sewer Improvements, for construction cost over-runs, which were offset by a cost reduction of an equal amount from the Water fund.

# **RESOLUTIONS:** (Continued)

\* ITEM-103: (Continued)

#### **FISCAL IMPACT:**

Funding of \$500,000 for Contract Change Order #2 with Sverdrup Civil, Inc. is available in Fund 30244, CIP-39-228.1, Ballpark Infrastructure Project, and is part of the project budget. Additionally, funding for \$53,278.25 is available in Sewer Fund 41506, CIP-40-927.0, Centre City Sewer Improvements.

Herring/Boekamp/MEH

Aud. Cert. 2500080.

#### **RESOLUTIONS:** (Continued)

\* ITEM-104: <u>Two</u> actions related to Change Order No. 1 with Heffler Company, Inc., for the Construction of Tailgate Park and D1/D2 Parking Lots (Ballpark Infrastructure Project Bid Packages #13 & #14).

(Centre City Redevelopment Project. Districts-2 and 8.)

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolutions:

Subitem-A: (R-2005-139)

Approving Change Order No. 1, issued in connection with the contract between the City of San Diego and the Heffler Company, Inc., for construction of Tailgate Park and D1/D2 parking lots, together with the changes therein set forth, amounting to a net increase in the contract price of \$857,790.66;

Authorizing the expenditure of an amount not to exceed \$857,790.66 from Fund No. 30244, CIP-39-228.1, Ballpark Infrastructure Project, solely and exclusively, to provide funds for the above Change Order No. 1;

Authorizing the expenditure of an amount not to exceed \$270,029.84 from Fund No. 30244, CIP-39-228.1, Ballpark Infrastructure Project, solely and exclusively, to provide funds for payment to the contractor's and subcontractors' employees, based upon a prevailing wage audit of this project; and that payment shall be forwarded to the State of California's Department of Industrial Relations for distribution and allocation.

Subitem-B: (R-2005-140)

Stating for the record that the information contained in the final Environmental Impact Report, including any comments received during the public review process, has been previously reviewed and considered by this Council and it is determined that no substantial changes or new information of substantial importance within the meaning of CEQA Guideline Section 15162 would warrant any additional environmental review in connection with approval of the Tailgate Park and D1/D2 Parking Lots construction;

### **RESOLUTIONS: (Continued)**

\* ITEM-104: (Continued)

Subitem-B: (Continued)

Directing the City Clerk to file a Notice of Determination (NOD) with the Clerk of the Board of Supervisors for the County of San Diego regarding the above Project.

### **CITY MANAGER SUPPORTING INFORMATION:**

Tailgate Park and the Dl/D2 surface parking lots are part of the City's Ballpark Infrastructure project. On September 2, 2003, the City Council authorized the City Manager to bid and award the construction of the two parking lots (R-298347). The project was subsequently awarded on November 17, 2003, to Heffler Company, Inc.

This action includes:

- 1) The authorization of Change Order No. 1 for a total increase of \$857,790.66, and
- 2) The authorization of an expenditure in the amount of \$270,029.84 to forward to the State of California's Department of Industrial Relations for payment to contractor and sub-contractors employees based upon a prevailing wage audit.

Change Order No. 1, for Heffler Company, Inc., adjusts contract bid items to account for credits on un-used bid items, and extra cost for additional bid quantities. Additionally, Change Order No. 1 authorizes additional costs to perform additive alternate bid items and additional improvements necessary to the development of the parking lots and other related Ballpark Infrastructure Project work.

# **FISCAL IMPACT:**

Funding of \$857,790.66 for Contract Change Order #1 is available in Fund 30244, CIP-39-228.1, Ballpark Infrastructure Project, and is part of the project budget. Additionally, funding of \$270,029.84 for the State DIR is available in Fund 30244, Ballpark Infrastructure Project, and is part of the project budget.

Herring/Boekamp/MEH

Aud. Cert. 2500079.

#### **RESOLUTIONS:** (Continued)

\* ITEM-105: <u>Two</u> actions related to Golden Hill Public Facilities Financing Plan Fiscal Year 2005.

(See City Manager Report CMR-04-158 and Public Facilities Financing Plan. Golden Hill Community Area. Districts-3 and 8.)

#### **TODAY'S ACTIONS ARE:**

Adopt the following resolutions:

Subitem-A: (R-2004-1145)

Approving the Golden Hill Public Facilities Financing Plan, Fiscal Year 2005.

Subitem-B: (R-2004-1146)

Rescinding the existing Development Impact Fees (DIF) for the Golden Hill Community;

Declaring the DIF fee schedule contained in the Golden Hill Public Facilities Financing Plan, Fiscal Year 2005 as adopted and approved, to be an appropriate and applicable DIF fee schedule for all properties within the Golden Hill Community area;

Determining and finding that the docket supporting information (City Manager's Report No. 04-158), including all exhibits and attachments thereto, and the text contained in the Golden Hill Public Facilities Financing Plan, Fiscal Year 2005, are incorporated by reference into this Resolution as support and justification for satisfaction of findings required pursuant to California Government Code Sections 66001(a) and 66001(b) for imposition of DIFs. Specifically, it is determined and found that this documentation:

- 1. Identifies the purpose of the DIFs;
- 2. Identifies the use to which the DIF is to be put;
- 3. Demonstrates how there is a reasonable relationship between the DIF's use and the type of development project on which the DIF is imposed; and
- 4. Demonstrates how there is a reasonable relationship between the need for the public facility and the type of development project on which the DIF is imposed.

# **RESOLUTIONS:** (Continued)

\* ITEM-105: (Continued)

# LAND USE AND HOUSING COMMITTEE'S RECOMMENDATION:

On 7/21/2004, LU&H voted 4 to 0 to approve the Manager's recommendation. (Councilmembers Peters, Zucchet, Lewis, and Frye voted yea. Councilmember Inzunza not present.)

**RESOLUTIONS:** (Continued)

\* ITEM-106: Approval of Increase to "D" Mileage Reimbursement Rate.

# **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-134)

Amending Article 38 of the Memorandum of Understanding between the San Diego Municipal Employees' Association and the City of San Diego for the term of July 1, 2002 through June 30, 2005 to increase the "D" mileage reimbursement rate by \$.07 retroactive to May 1, 2004;

Amending Article 25 of the Memorandum of Understanding between Local 127, American Federation of State, County and Municipal Employees, AFL-CIO, and the City of San Diego for the term of July 1, 2002 through June 30, 2005 to reflect the same \$.07 increase to the "D" mileage reimbursement rate retroactive to May 1, 2004.

#### **CITY MANAGER SUPPORTING INFORMATION:**

In 2000, a new "D" mileage reimbursement rate was negotiated with the Municipal Employees Association and AFSCME Local 127, for those employees who, as a condition of employment, use their personal vehicle for City business, or drive their vehicle 250 miles per month and exit the Parkade twelve times per month. The maximum "D" mileage rate was established at \$.53 cents per mile, and was increased by one cent on July 1, 2003, and July 1, 2004, for a current total of \$.55 per mile.

In May, 2004, the Municipal Employee Association requested that the City increase the reimbursement rate for "D" Mileage, due to increased gas prices in San Diego County. "D" Mileage reimbursement is provided to eligible employees in one of two ways: 1) employees in classifications who are required to provide a personal vehicle as a condition of employment, as specified in MEA's Memorandum of Understanding (July 1, 2002 through June 30, 2005), and 2) employees who drive 250 miles per month AND who leave the Concourse parkade a minimum of 12 times per month on City business. Local 127 represented employees are only eligible for "D" mileage under #2 above.

### **RESOLUTIONS:** (Continued)

#### \* ITEM-106: (Continued)

# **<u>CITY MANAGER SUPPORTING INFORMATION:</u>** (Continued)

As a result of MEA's request, the City Management team met and conferred with MEA on the amount of the increase, reaching a tentative agreement on an increase to "D" mileage reimbursement rates of \$.07 per mile, retroactive to May 1, 2004. These increases will be applied uniformly to eligible employees under Local 127's MOU.

Authority for this action was approved by City Council in Closed Session on June 21, 2004.

#### **FISCAL IMPACT:**

This increase is estimated to cost \$193,169, which will be absorbed within department's current operating budgets.

Lexin/McGhee

#### **RESOLUTIONS:** (Continued)

\* ITEM-107: Transferring the Emerging Technologies Revolving Loan Fund, Phase II ("EmTek II") to a Private Nonprofit Financial Intermediary.

(See City Manager Report CMR-04-180.)

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-155)

Authorizing the City Manager to do the following:

- 1. Seek a formal request from Jacobs Center for Nonprofit Innovation (JCNI) to the City for termination of the Recoverable Grant Agreement and Non-Recourse Note dated May 1, 2000, and for transfer by the City to JCNI of all the EmTek II assets (including loans, cash available to loan, and associated loan warrants) so that JCNI can execute a new fund management agreement with the California Southern Small Business Development Corporation, or another appropriate private nonprofit financial intermediary.
- 2. Secure formal approval from the EmTek II investor banks of the termination of the Recoverable Grant Agreement and Non-Recourse Note between the City and JCNI, and transfer of EmTek II assets from the City to JCNI.
- 3. Upon the termination of the Recoverable Grant Agreement and Non-Recourse Note and receipt of approval from the EmTek II investor banks for the transaction, take actions necessary for the transfer of all EmTek II assets, (including loans, cash available to loan, and warrants) and the transfer of \$125,000 of the Program Reserve Fund to JCNI.
- 4. Renegotiate the Memorandum of Understanding between the City and County dated December 9, 1997, which discusses EmTek Loan Program responsibilities and funding to reflect the transfer of EmTek II assets and responsibilities to JCNI.

Aud. Cert. 2500111.

#### **RESOLUTIONS:** (Continued)

\* ITEM-108: Reprogram Community Development Block Grant Funds (CDBG) for Repairs and Improvements of Vista Terrace Swimming Pool Project.

(San Ysidro Community Area. District-8.)

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-153)

Authorizing the reprogramming of the sum of \$38,500 of Community Development Block Grant Funds (CDBG) from the San Ysidro Business Improvement Association Project, Fund 18536, Dept. 4212, Org. 1220, to the Vista Terrace Swimming Pool Project for miscellaneous repairs and safety enhancements;

Authorizing the appropriation and expenditure of said \$38,500 CDBG funds for the purpose of implementing various facility repairs and safety enhancements at the Vista Terrace Swimming Pool facility, such as: enclose the building, install heaters in the locker rooms, replace floor tiles in the lobby and office, replace outdoor lights, replace bathroom stalls, and add stall doors to private dressing area in locker rooms.

#### **CITY MANAGER SUPPORTING INFORMATION:**

Council District 8 is reprogramming prior year Community Development Block Grant Funds (CDBG) from the San Ysidro Business Improvement Corporation Project to make it available to do some of the unfunded repair work and safety enhancements at Vista Terrace Swimming Pool such as: enclose the building, install heaters in the locker rooms, replace floor tiles in the lobby and office, replace outdoor lights, replace bathroom stalls, and add stall doors to private dressing area in locker rooms.

## **FISCAL IMPACT:**

\$38,500 from CDBG Fund 18536, Dept 4212, Org 1220.

Mendes/BD

Aud. Cert. 2500115.

#### **RESOLUTIONS:** (Continued)

\* ITEM-109: Amendment to the Retention Agreement with Steinmann Facility Development Consultants for the Ballpark and Redevelopment Project.

(Centre City Redevelopment Project. Districts-2 and 8.)

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-144)

Authorizing the City Attorney to execute an amendment to the retention agreement with Steinmann Facility Development Consultants for an additional amount not to exceed \$35,000, for a total contract amount not to exceed \$378,665;

Authorizing the expenditure of an amount not to exceed \$35,000 from Fund 30244, Dept. 30244, Org. No. 106, Object Account 4222, Job Order 392281, CIP-39-228.1, solely and exclusively, for the purpose of providing funds for the above Project.

## **CITY MANAGER SUPPORTING INFORMATION:**

In accordance with the Memorandum of Understanding between the City, CCDC and the Padres, as approved by the electorate on November 3, 1998, the City is responsible for the design and construction of infrastructure components of the Ballpark and Redevelopment Project while the Padres are responsible for the construction of the Ballpark Facility. To help accomplish the City's responsibilities regarding infrastructure and provide oversight of the ballpark facility construction on the City's behalf, Mr. Jim Steinmann of Steinmann Facility Development Consultants has provided consulting services to the City.

Approval of a final phase of consulting services for the remainder of the project is requested. Under the agreement, Mr. Steinmann will continue to assist the City in completing the design/build infrastructure project, including resolution of any issues and developing a work program for the balance of infrastructure work, and provide oversight of the ballpark facility construction conducted by the Padres, reviewing the project schedule and cost changes, reviewing all invoices received from the Padres on the City's behalf and assisting with project closeout. Mr. Steinmann's services will continue through the conclusion of the project.

## **RESOLUTIONS:** (Continued)

\* ITEM-109: (Continued)

# FISCAL IMPACT

This agreement for Phase VII of consulting service is not-to-exceed \$35,000 and will be funded from the Infrastructure budget within the Ballpark and Redevelopment Project, CIP-39-228.1, Ballpark and Redevelopment Project.

Herring/Boekamp/MEH

Aud. Cert. 2500078.

#### **RESOLUTIONS:** (Continued)

\* ITEM-110: Reimbursement Agreement with Sycamore Estates, LLC, for Acquisition and Site Development of the Rancho Encantada Neighborhood Park No. 1.

(Rancho Encantada Community Area. District-7.)

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-127)

Authorizing the City Manager to execute an agreement with Sycamore Estates, LLC, for acquisition and site development of the Rancho Encantada Neighborhood Park No. 1, under the terms and conditions set forth in the Agreement;

Authorizing the expenditure of an amount not to exceed \$6,000,000 from CIP-29-610.0, Rancho Encantada Neighborhood Park No. 1, Facilities Benefit Assessment Fund No. 79016, for the purpose of providing funds for the Project, contingent upon certification by the City Auditor and Comptroller that revenues are available at the time reimbursement is scheduled for this Project, currently scheduled for the beginning of Fiscal Year 2006;

Authorizing the City Manager to amend the Fiscal Year 2002 Rancho Encantada Public Facilities Financing Plan by:

- 1. increasing appropriations for Project P-1, Rancho Encantada Neighborhood Park No. 1, CIP-29-610.0, by \$3,400,000; and
- 2. eliminating the Rancho Encantada Facilities Benefit Assessments (FBA) funding of \$2,210,880 for Project T-2, and \$2,100,000 for Project T-3 in the Rancho Encantada Public Facilities Financing Plan.

## **RESOLUTIONS:** (Continued)

## \* ITEM-110: (Continued)

## **CITY MANAGER SUPPORTING INFORMATION:**

The proposed Rancho Encantada Neighborhood Park No.1 is approximately 8.0 acres in size and located within the Sycamore Estates Subdivision of the Rancho Encantada community. Execution and implementation of this proposed Park Reimbursement Agreement between the City of San Diego and Sycamore Estates, LLC (Subdivider) will satisfy Condition No. 46 a-f of the Sycamore Estates Vesting Tentative Map (VTM 99-0899) approved by City Council on August 7, 2001, Resolution No. R- 295403.

The Subdivider will advance the funds to design and construct the park, contiguous street improvements and associated utilities to serve the park. The Subdivider will be reimbursed for this work and acquisition of the park site pursuant to the agreement in either Facilities Benefit Assessment credit or cash. Cash reimbursements will occur as provided for in the amended Rancho Encantada Public Facilities Financing Plan (PFFP), or as cash becomes available if not available when allowed for by the PFFP. The PFFP allows for reimbursement beginning in Fiscal Year 2006. Project T-2, as described in the PFFP, has been constructed by the Subdivider according to his Planned Residential Permit. Construction of Project T-3 shall be assured by permit and bond prior to recordation of the final map in which the fire access road right-of-way is located.

## **FISCAL IMPACT:**

All approved costs associated with the design and construction of this project are funded through the Rancho Encantada Facilities Benefit Assessment, Fund No. 79016. Annual maintenance costs are estimated to be approximately \$68,000. The funding for these costs will be requested as a new Park and Recreation facility in the fiscal year budget process in which the project is complete, which is anticipated to be Fiscal Year 2006.

Herring/Oppenheim/AP

#### **RESOLUTIONS:** (Continued)

\* ITEM-111: Fifth Amendment to Agreement with Rob Wellington Quigley Architects, Inc. and Tucker Sadler Noble Castro, Architects, Inc., Joint Venture, for Design of the New Main Library; and Agreement with Turner Construction Company for the Preconstruction Services for the New Main Library.

(Centre City Community Area. District-2.)

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-145)

Authorizing the City Manager to execute a Fifth Amendment to the Agreement with Rob Wellington Quigley Architects, Inc. and Tucker Sadler Noble Castro, Architects, Inc., Joint Venture, for design of the City's new main library, under the terms and conditions set forth in the Fifth Amendment to Agreement;

Authorizing the City Manager to execute a Preconstruction Services Agreement with Turner Construction Company for the City's new main library, under the terms and conditions set forth in the Agreement;

Authorizing the expenditure of an amount not to exceed \$3,000,000 from Fund No. 102216, CIP-35-082.0, San Diego Main Library, to be expended as follows: \$2,500,000, solely and exclusively, to provide funds for the above Fifth Amendment to the Architectural Services Agreement; and \$500,000, solely and exclusively, to provide funds for the above Preconstruction Services Agreement.

#### **CITY MANAGER SUPPORTING INFORMATION:**

In June 2000, the Mayor and Council reviewed several alternative sites and selected the Park to Bay site for the proposed Main Library. The Park to Bay site is adjacent to the main intersection of the Park to Bay link, between 11th and 12th and J and K Streets in Downtown San Diego. The City Manager entered into an agreement with Rob Wellington Quigley, FAIA for design services in September 2000, which was followed by a Council approved First Amendment to Agreement in October 2000. In July of 2001, Council approved the Second Amendment to Agreement and assigned the phase-funded contract to a Joint Venture between Rob Wellington Quigley Architects, Inc. and Tucker Sadler Noble Castro Architects, Inc. The Third and Fourth Amendments to Agreement were approved in November 2002 and July 2003.

## **RESOLUTIONS:** (Continued)

#### \* ITEM-111: (Continued)

## **<u>CITY MANAGER SUPPORTING INFORMATION:</u>** (Continued)

The Fifth Amendment will complete a portion of the Construction Document phase of the design, and increase the contract by \$2,500,000 for a total of \$7,961,501 to date.

In January of 2003, the City advertised a Request for Qualification for preconstruction and post construction management services. Seven firms submitted their request for qualifications and four firms were selected to participate in a Request for Proposal (RFP) process for the Main Library's Construction Manager. After issuing the RFP in June of 2004, two of the short-listed firms withdrew from the process, Interviews were held on July 22, 2004 and the selection panel included a Library Commissioner, a contract specialist from the San Diego Unified School District, representatives from the Library Department, the Manager's Office - Equal Opportunity Contracting, and the Engineering and Capital Projects Department. The Preconstruction Services Contract will provide construction plan reviews, value engineering, preparation of bidding documents, development of an insurance program, cost estimating, and other necessary preconstruction services. While the proposal submitted by Turner Construction includes business terms for construction services to Turner Construction, the City is not obligated to award the Construction Management Services contract to Turner Construction.

## FISCAL IMPACT:

The Fifth Amendment to Agreement increases the Consultant Design contract from \$5,461,501 to \$7,961,501. Funds for this purpose, \$2,500,000, are available in CIP-35-082.0, San Diego Main Library. The Agreement for Preconstruction Services provides for a contract of \$500,000. Funds for this purpose, \$500,000, are available in CIP-35-820.0, San Diego Main Library.

Herring/Boekamp/AO

Aud. Cert. 2500094.

#### **RESOLUTIONS:** (Continued)

\* ITEM-112: Chollas Creek Watershed Integrated Pest Management Pesticide Research and Identification of Source and Mitigation (PRISM) Grant Agreement with San Diego County.

(Mid-City, Southeastern San Diego, and Barrio Logan Community Areas. Districts-3, 4, 7, and 8.)

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

#### (R-2005-142)

Authorizing the City Manager to execute an Agreement with San Diego County, for the PRISM program for Grant No. 10, Chollas Creek Watershed Integrated Pest Management (IPM) Education Project, under the terms and conditions set forth in the Agreement;

Authorizing the City Manager to issue one or more task orders to MEC Analytical Systems, Inc., under the As-Needed Wet Weather Monitoring Services Agreement, in a cumulative amount not to exceed \$232,000, for water quality monitoring and other services required by the Agreement between the City of San Diego and the County, provided the City Auditor and Comptroller first furnishes one or more certificates demonstrating the funds necessary for expenditure are, or will be, on deposit in the City Treasury;

Authorizing the City Manager to accept, appropriate and expend grant funds received from the County pursuant to the Agreement, in an amount not to exceed \$352,000, contingent upon receipt of the fully executed Agreement, and provided the City Auditor and Comptroller first furnishes one or more certificates demonstrating the funds necessary for expenditure are, or will be, on deposit in the City Treasury;

Authorizing the City Auditor and Comptroller, upon advice from the administering department to transfer excess funds, it any, to the appropriate reserves.

**RESOLUTIONS: (Continued)** 

\* ITEM-112: (Continued)

## **CITY MANAGER SUPPORTING INFORMATION:**

In June 2004, the County of San Diego entered into an agreement with the State Water Resources Control Board (SWRCB) to receive grant funding under State Costa - Machado Act of 2000 (Proposition 13) for the San Diego Regional Integrated Pest Management (IPM) Education and Outreach project as part of their Nonpoint Source Pollution Control Pesticide Research and Identification of Source and Mitigation (PRISM) program. This project is intended to induce positive changes in residents' attitudes and behaviors when dealing with pesticides around their homes in the San Diego Region over the next 3 years.

The City of San Diego, a project partner, will develop and implement a focused communitybased IPM program in the Chollas Creek watershed including monitoring of Chollas Creek water quality. The State of California has identified Chollas Creek as impaired for toxicity and identified the pesticide diazinon as the cause. The project will serve to reduce pesticide use within the Chollas Creek Watershed and demonstrate compliance with the Total Maximum Daily Load (TMDL) order that was adopted by the State Regional Water Quality Control Board.

The Agreement with the County of San Diego formalizes our participation in this grant-funded IPM project. The water quality monitoring will be conducted by MEC Analytical Systems, Inc. under an existing Agreement for As-Needed Storm Water Sampling and Testing (Document No. RR-294115, November 14, 2000 and Document No. C-10751, May 31, 2001).

#### **FISCAL IMPACT:**

Upon completion of the fully executable Memorandum of Understanding, the City will be authorized to expend \$352,000 of the State grant funding received by the County of San Diego. This action also funds a consultant agreement with MEC Analytical Systems, Inc. that will be funded by the Memorandum of Understanding for an amount not to exceed \$232,000. The City will utilize their contributions for the next three years to the San Diego Municipal Storm Water Copermittee Shared Outreach Budget to meet the City's share of the local grant contribution requirement, for an amount no less than \$40,000.

Mendes/Tulloch/KH

## **RESOLUTIONS:** (Continued)

\* ITEM-113: Second Amendment to Retention Agreement with KPMG LLP, to Perform Audit of the City's FY 2003 Basic Financial Statements.

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-157)

Authorizing the City Manager to execute a second amendment to the retention agreement between the City of San Diego and KPMG LLP for an additional amount not to exceed \$400,000, for auditing services related to the audit of the City's FY 2003 basic financial statements, for a total contract amount not to exceed \$1,200,000.

## **<u>CITY MANAGER SUPPORTING INFORMATION:</u>**

On January 27, 2004, the City filed a voluntary financial disclosure concerning, in part, certain errors and correctible statements in the City's FY 2002 Comprehensive Annual Financial Report ("CAFR"). As a result, the FY 2003 CAFR has not been finalized and issued. The City Manager retained the firm of KPMG LLP to perform the audit of the City's FY 2003 basic financial statements, which are included in the CAFR, before the FY 2003 CAFR is finalized and issued. The preliminary estimate for the cost to perform the audit was anticipated to be approximately \$500,000. On July 12, 2004, the City Council authorized the first amendment with KPMG to increase the not to exceed amount to \$800,000. Given the importance of a thorough review, actual expenditures to date and the revised estimated cost to continue the audit, the City Manager is requesting that the City Council authorize a second amendment to KPMG for an additional \$400,000 for a total contract amount of not to exceed \$1,200,000.

Ewell/Irvine

Aud. Cert. 2500114.

## **RESOLUTIONS:** (Continued)

\* ITEM-114: Cooperative Agreement with State of California for Tree Planting and Irrigation Systems in Balboa Park.

(Balboa Park Community Area. District-3.)

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-132)

Authorizing the City Manager to execute an agreement with the State of California, acting through the State's Department of Transportation, to provide median barricade improvements for the State Route 163 corridor, located in the Archery Range area of Balboa Park, east of State Route 163, extending from 0.25 miles south of the Cabrillo Bridge to 0.25 miles north of the Cabrillo Bridge, which include the planting of additional trees and an irrigation system to properly establish the trees (Project), under the terms and conditions set forth in the Agreement.

## **CITY MANAGER SUPPORTING INFORMATION:**

The California Department of Transportation (STATE) intends to provide median barricade improvements for the State Route 163 corridor through Balboa Park. Caltrans is required under CEQA to mitigate the visual impact of the improvements. To mitigate the impacts, the STATE proposes to plant additional trees within the SR-163 corridor, including an irrigation system to properly establish the trees.

The current boundaries of the SR 163 corridor through Balboa Park, in conjunction with Caltrans safety guidelines, prohibit the planting of trees in sufficient quantity within the STATE right-of-way. STATE proposes to plant the trees in Balboa Park immediately adjacent to, and within the viewshed of SR 163. The project area would be in the Archery Range area of Balboa Park east of SR 163, and would extend from 0.25 miles south of the Cabrillo Bridge to 0.25 miles north of the Cabrillo Bridge. The entire project area is approximately 2.75 acres.

The proposed cooperative agreement provides for the general requirements of the project, including how the project is to be constructed, financed, and maintained. Pursuant to the agreement, the STATE will be responsible for the design, construction, and financing of the project, including three years of plant establishment. The City will be responsible for providing coordination, plan review and construction review.

## **RESOLUTIONS:** (Continued)

\* ITEM-114: (Continued)

# **FISCAL IMPACT:**

The estimated project cost is \$475,000. The STATE will be responsible for 100% of the project cost, including design, construction, and three years of plant establishment.

Mendes/Boekamp/VW

## **RESOLUTIONS:** (Continued)

\* ITEM-115: Lawsuit Settlement with Conwell Shonkwiler and Associates, Inc. Regarding the Design of the City of San Diego Water Department's Central Facility.

(Kearny Mesa Community Area. District-6.)

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-133)

Authorizing acceptance of \$2.3 million in full settlement of the City's lawsuit against Conwell Shonkwiler & Associates, Inc., regarding the design of the City of San Diego Water Department's Central Facility;

Authorizing an increase in appropriation for Fiscal Year 2005 to Water Fund 41500, CIP-73-338.0/73-338.1, Water Department Central Facility, in the amount of \$2,300,000, said increase to be funded exclusively by the above-referenced settlement.

## **CITY MANAGER SUPPORTING INFORMATION:**

In June 1997, the Zero Based Management Review recommended that the Water Department consolidate and relocate its office and maintenance facilities outside of downtown in order to reduce annual rent and operating costs by \$3,052,931. After an initial selection and interview process, Conwell Shonkwiler & Associates (CSA) along with DMG Maximus (DMG) were hired to develop a building program, concept plan, and construction budget for the project. In July 1999, the City contracted with CSA to design this facility based on the building program and construction budget established by CSA and DMG.

In March 2000, CSA submitted 30 percent design documents that were \$14 to \$18 million dollars over the project's budget, the City directed CSA to redesign the project back to within the approved budget. After redesigning the project, the final design drawings were submitted and the Council authorized the project's advertisement. At the time of this approval, the design of the facility was complete, but the extension of City staff, Parsons, Inc., identified errors in the design that needed to be corrected before the project advertised to a low bid contractor. City staff notified CSA of these errors and CSA promised to correct the errors within several weeks. Approximately 8 months later, CSA submitted their corrected design which still had errors previously identified by Parsons, Inc.

## **RESOLUTIONS: (Continued)**

#### \* ITEM-115: (Continued)

## **<u>CITY MANAGER SUPPORTING INFORMATION:</u>** (Continued)

On September 18, 2001, the City Council authorized the termination of CSA's design services. The City Council additionally authorized the filing of an action against CSA, and any other responsible parties, for the City's damages arising out of the Project. The City terminated CSA's design services for cause on October 2, 2001.

Since that time, the City filed an action against CSA and DMG for breach of written contract and professional negligence. CSA also filed an action against the City for, among other things, breach of contract.

In CSA's lawsuit against the City, the City brought a successful demurrer and eventually motion for summary judgment disposing of all of CSA's claims against the City. In addition, the City brought a Motion for Award of Attorney's Fees. The Court granted the City's motion and awarded \$148,478.50 for the City Attorney's fees incurred in defending that action. CSA has filed an appeal.

Mediation between the City, DMG, and CSA was conducted June 22 and 23, 2004 with a tentative agreement being reached with CSA on June 28, 2004. Due to the complexity of this case, it is recommended that the City accept \$2.3 million as a settlement of its lawsuit against its consultant CSA. In return for that amount, the City will agree not enforce its judgment against CSA and CSA will dismiss its appeal.

The Water Department restarted the project by hiring a consultant to study the feasibility of a public-private partnership to design-build-lease back a new Water Department facility at the same site. The Water Department expects to have the feasibility study completed by September 2004.

#### **FISCAL IMPACT:**

The \$2.3 million settlement will be used to assist funding the Central Facility project, CIP-73-338.0/73-338.1.

Mendes/Belock/MM

Aud. Cert. 2500081.

## **RESOLUTIONS:** (Continued)

\* ITEM-116: City of San Diego "6 to 6" Program Extended School Day Program Funding.

(San Ysidro Community Area. District-8.)

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-148)

Authorizing the City Manager to accept the State of California Department of Education grant funds (After School Education and Safety Program (ASESP) state grant funds) awarded to San Diego's "6 to 6" Extended School Day Program and to enter into agreements to expend these funds beginning FY 2005, provided that the City Auditor and Comptroller first furnishes one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer;

Authorizing the City Manager to enter into a Memorandum of Understanding with San Ysidro Unified School District to reflect additional grant funds;

Declaring that the additional funding for the City of San Diego's "6 to 6" program is contingent upon execution of San Ysidro Unified School District's MOU.

#### **CITY MANAGER SUPPORTING INFORMATION:**

On June 3, 2003, City Council adopted R-298024 to accept State of California Department of Education grant funds for fiscal years 2003-2007.

State and federal grant funds are passed to the City of San Diego via memorandum of understanding with the San Ysidro Unified School District. The current MOU expired June 30, 2004. An MOU is needed for the 2004/2005 school year and would reflect \$736,147 in pass-through grants based on the latest state allocations. Funding will be used to provide "6 to 6" programs at the following sites: Beyer, La Mirada, Ocean View Hills, Smythe, Sunset, and Willow elementary schools, and San Ysidro Middle School. Based on the Fiscal Year 2005 Budget, the City "6 to 6" Extended School Day Program, within the Community and Economic Development Department, will match the grant funding with \$8,937 to go towards San Ysidro Middle School.

## **RESOLUTIONS: (Continued)**

#### \* ITEM-116: (Continued)

## **CITY MANAGER SUPPORTING INFORMATION:** (Continued)

Therefore, it is requested that City Council accept these grant funds for Fiscal Year 2005, approve the MOU with the San Ysidro Unified School District, and authorize the City Manager to enter into agreements with San Diego's "6 to 6" providers to expend these funds beginning in FY 2005.

#### **Summary of Grant Fund Awards**

		REVENUE	PASS THRU
SOURCE	<u>FUND</u>	ACCOUNT	AMOUNT
State Department of Education- ASESP Cohort I	10185	76410	\$260,895
State Department of Education- ASESP Cohort III	10185	76410	\$475,252
			\$736,147

Herring/Cunningham/JD

Aud. Cert. 2500090.

**RESOLUTIONS:** (Continued)

\* ITEM-117: Revision to Council Policy 300-7 – Consultant Services Selection.

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-115)

Amending Council Policy No. 300-7 titled "Consultant Services Selection" by changing the dollar figure for all consultant services to \$25,000, as set forth in the Council Policy.

## **CITY MANAGER SUPPORTING INFORMATION:**

Council Policy 300-7 addresses procedures for Consultant Services Selection. The current policy was last revised in 1986. The procedure as outlined is still in use and functions fine. However, in light of current costs for professional services, the dollar values associated with the subject policy are outdated. Paragraph A.2 of the current policy requires official advertisement and full interview processes for all professional services in excess of \$3,000 and for licensed consultants for contracts in the amount of \$15,000.

In order to fulfill the requirements of the current policy, staff must advertise in the City's Official Paper and develop an official submission for qualifications, screen the qualifications, prepare the interview, paperwork and standard memos, schedule the interviews and debrief the consultants who did not get the job. You typically need three (3) project managers with technical expertise, plus one (1) staff member from the Equal Opportunity Contracting, for one full day (8 hrs.) for the interviews. The Consultant Coordinator, Senior Engineers and Deputy Director also are part of managing the process for a total number of approximately sixty (60) hours of effort. The cost to apply the current process described above is about \$4,000 on average. Noting that the contract could be as small as \$3,000, it is recommended to increase the amount for all consultant services stated in the current council policy to \$25,000.

With regard to project schedules, the interview process from beginning to end takes between 2 to 4 months. This is compared to two weeks with the proposed change. Since consultant selection is on the project schedules critical path, project timelines would save  $1\frac{1}{2}$  to  $3\frac{1}{2}$  months.

Therefore, City Council is being asked to increase this amount for all consultant services to \$25,000.

## **RESOLUTIONS:** (Continued)

\* ITEM-117: (Continued)

# **FISCAL IMPACT:**

No direct impact to the General Fund. However, projects in the Capital Improvement Program could save  $1\frac{1}{2}$  to  $3\frac{1}{2}$  months on their project timelines with an average cost savings of \$4,000.

Herring/Oppenheim/AP

#### **RESOLUTIONS:** (Continued)

\* ITEM-118: Agreement with the San Diego Regional Energy Office for City Management of Energy Efficiency Programs under the Regional Energy Partnership.

(See City Manager Report CMR-04-091. The following were not available at Committee: City Manager Report CMR-04-170, CMR-02-124 and Statement of Collaboration from Mayor Murphy.)

#### **TODAY'S ACTION IS:**

Adopt the following resolution:

#### (R-2005-47)

Authorizing the City Manager to enter into agreements with the San Diego Regional Energy Office for City management of energy efficiency programs under the Regional Energy Partnership, as set forth in detail in City Manager Report;

Authorizing the City Manager to apply for, accept, execute documents for, and comply with requirements regarding grant money from the California Public Utilities Commission for the payment of labor expenses associated with City management of the energy efficiency programs;

Authorizing the City Manager to use the above grant money to pay for labor associated with management of the San Diego Regional Energy Partnership programs and for energy efficiency measures installed under the programs.

## **RULES, FINANCE AND INTERGOVERNMENTAL RELATIONS COMMITTEE'S RECOMMENDATION**:

On 6/30/2004, RULES voted 5 to 0 to accept the report. (Councilmembers Peters, Atkins, Maienschein, Madaffer, and Mayor Murphy voted yea.)

## **RESOLUTIONS:** (Continued)

\* ITEM-119: Encroachment Permit with Caltrans for the City's Construction and Operation of the Rancho Penasquitos Skate Park.

(Rancho Penasquitos Community Area. District-1.)

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-154)

Authorizing the City Manager to execute the agreement entitled, "Encroachment Permit for Park & Ride Facility #4 to Allow Park Use," for the City's construction and operation of the Rancho Penasquitos Skate Park, use of 21 parking spaces, and the City's assumption of maintenance and utility expenses for the Park & Ride.

## **CITY MANAGER SUPPORTING INFORMATION:**

The Park and Recreation Department has received authorization via Council Resolution R-298425 (Adopted 9/23/03) to construct and operate a 20,000 square foot Skate Park on the easterly unimproved 1.04 acre portion of a 2.08 acre site at 10029 Carmel Mountain Road, next to an existing Park & Ride facility. Fee title to the entire site was acquired by the City with joint City and State funds through condemnation for use as a Park & Ride facility, to be constructed by Caltrans in two phases, pursuant to a Cooperative Agreement.

Since usage of the Park & Ride has been less than projected, Caltrans has stated it has no intention of developing the site beyond the existing Phase 1 Park & Ride, which covers half the site. Caltrans has agreed to work with the City to arrive at a solution which will be equitable and meet legal requirements to eliminate Caltrans rights to construct the Phase 2 Park & Ride, while the City moves forward with its Skate Park development on that portion of the site.

The City and State propose to execute an Encroachment Permit. The Encroachment Permit will be valid until July 29, 2011, or at the time a permanent replacement agreement is executed, whichever occurs first. The Encroachment Permit with Caltrans will allow for 21 parking spaces on the existing Rancho Penasquitos Park & Ride to be designated for use by Skate Park patrons. The consideration for this agreement will be the assumption by the City of the maintenance and utility expenses of the existing Park & Ride site, estimated by the Park and Recreation department to be \$11,100 per year.

**RESOLUTIONS:** (Continued)

\* ITEM-119: (Continued)

## **<u>CITY MANAGER SUPPORTING INFORMATION:</u>** (Continued)

The Encroachment Permit will remain in effect while the Skate Park remains open.

BASIC TERMS:

Term: Permit expires July 29, 2011

Use: City Public Skate Park, plus 21 designated parking spaces in Park & Ride

Consideration: Assumption by City of utility and maintenance expenses of Park & Ride

#### **FISCAL IMPACT:**

Estimated annual maintenance costs of \$11,100 to commence upon Skate Park official opening date. Funding has been approved effective 1/01/05. Fund 100, Dept. 442, Org. 2208.

Herring/Griffith/ACG

Aud. Cert. 2500118.

## **RESOLUTIONS:** (Continued)

\* ITEM-120: Establishment of Commercial Vehicle Prohibition on the Ramp from Texas Street Southbound to Mission Avenue North of Madison Avenue.

(Greater North Park Community Area. District-3.)

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-111)

Prohibiting commercial vehicles with a gross vehicle weight rating of 10,000 pounds or more from operating on the ramp from Texas Street southbound to Mission Avenue, north of Madison Avenue, pursuant to San Diego Municipal Code Section 85.04;

Authorizing the installation of the necessary signs and markings to be made on said streets, and the regulations hereinabove imposed shall become effective upon the installation of such signs.

## **CITY MANAGER SUPPORTING INFORMATION:**

This action will authorize the City Manager to prohibit commercial vehicles with a rated capacity of five tons or more from using the ramp from Texas Street southbound to Mission Avenue north of Madison Avenue. By law, passenger buses, public utility vehicles, and commercial vehicles with an origin or destination on the affected street are exempt from this provision. Alternate routes for commercial vehicles include Texas Street, and Madison Avenue. Council approval is required, according to Municipal Code Section 85.04. A petition representing 8 of 9 affected properties (89%) was submitted in support of this action.

Greater North Park Planning Committee supports this action.

## FISCAL IMPACT:

\$350. Funds are available in the Streets Division for this purpose.

Mendes/Boekamp/VW

## **RESOLUTIONS:** (Continued)

\* ITEM-121: Establishment of an Angle Parking Zone on E Street.

(Southeastern San Diego Community Area. District-8.)

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-107)

Establishing angle parking on the south side of E Street between 33<sup>rd</sup> Street and 34<sup>th</sup> Street, pursuant to authority conferred by and in accordance with the provisions of Section 86.03 of the San Diego Municipal Code;

Authorizing the installation of the necessary signs and markings to be made on said street, and the regulations hereinabove imposed shall become effective upon the installation of such signs.

## **CITY MANAGER SUPPORTING INFORMATION:**

This action will authorize the City Manager to install an angle parking zone on the south side of E Street between 33<sup>rd</sup> Street and 34<sup>th</sup> Street. This action is in accordance with Municipal Code Section 86.03. The south side of E Street is commercial. The adjacent businesses expressed concern with the shortage of parking and requested the City to convert existing parallel parking to angle parking. They submitted a petition signed by 100% of the fronting businesses for the installation of angle parking. Field survey by staff indicated that there is sufficient room for angle parking on the south side of the street. This action will result in a gain of seven parking spaces. Therefore, angle parking is recommended. In addition, the Southeastern San Diego Planning Committee supports this action.

## **FISCAL IMPACT:**

\$700. Funds are available in the Street Division for this purpose.

Mendes/Boekamp/VW

## **RESOLUTIONS:** (Continued)

\* ITEM-122: Grant Application to National Institute of Justice (NIJ) for No Suspect Casework DNA Backlog Reduction Program.

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-149)

Authorizing the Chief of Police to apply for, accept, manage, and expend this grant, including any contracts, amendments, extensions, or renewals, for a period of up to five years, provided funding is made available by the United States Government;

Authorizing the Chief of Police to execute all aspects of program operation, including any contracts, amendments, extensions, or renewals, and to certify that the City will comply with all applicable statutory or regulatory requirements related to this program;

Declaring that any resources received hereunder shall not be used to supplant expenditures controlled by this body, and any personnel positions funded hereunder shall not be subject to hiring freezes.

## **CITY MANAGER SUPPORTING INFORMATION:**

The proposed grant will assist the DNA unit of the San Diego Police Department Crime Laboratory in performing casework to identify and test backlogged forensic DNA casework samples in no-suspect cases thus reducing backlog. This grant is reimbursed for work performed in cases both with and without a sexual component, if not covered by the acceptance criteria of the Cold Hit Project.

The Department of Justice will administer the grant as follows:

#### **Supplies and Equipment**

 Seven DNA profiler and co-filer typing kits will be ordered and distributed to SDPD Three kits for year one totaling \$11,370 and equipment for year one totaling \$73,500 Four kits for year two totaling \$15,160

## **RESOLUTIONS:** (Continued)

\* ITEM-122: (Continued)

## **<u>CITY MANAGER SUPPORTING INFORMATION:</u>** (Continued)

## **Personnel Costs**

2) 170 hours of analyst overtime and fringe for Criminalist II (includes potential salary increases over the 2-year period) will be dispensed upon completion of a case. The Crime Lab will submit timesheets to DOJ of overtime worked.
85 hours of overtime for year one totaling \$5,810 and,
85 hours of overtime for year two totaling \$5,810

## **FISCAL IMPACT:**

This grant will provide \$111,650 over a two-year period. In the first year, \$90,680 will be spent and in the second year \$20,970 will be spent.

The grant requires no matching funds, and there is no requirement to continue grant-funded services or activities after grant funds are expended.

Ewell/Lansdowne/DJW

**RESOLUTIONS:** (Continued)

\* ITEM-123: Appointment of Management Team for Purpose of Meeting and Conferring with Employee Organizations.

## **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-135)

Designating the following persons as members of the Management Team for purposes of meeting and conferring with the City's recognized employee organizations, pursuant to the MMBA and Council Policy 300-06:

P. Lamont Ewell, City Manager

Cathy Lexin, Human Resources Director

Michael McGhee, Labor Relations Manager

Gloria Chavez, Labor Relations Officer

Margaret Mendez, Labor Relations Officer

Scott Chadwick, Labor Relations Officer

Christopher Morris, Head Deputy City Attorney

Michael Rivo, Deputy City Attorney

Joseph Sanchez, Deputy City Attorney

Julianne Doi, Deputy City Attorney

Appointing the Personnel Director and the Retirement Administrator as members of the Management Team for all purposes except for meeting and conferring with the City's employee organizations.

**RESOLUTIONS: (Continued)** 

## \* ITEM-123: (Continued)

## **CITY MANAGER SUPPORTING INFORMATION:**

In accordance with the provisions of California Government Code Section 3500, et. seq., commonly referred to as the Meyers-Milias-Brown Act (MMBA), the City Council has adopted Council Policy 300-6 which provides the rules and regulations governing employer-employee relations. Contained in MMBA and Council Policy 300-6 is the authority for the City Council to designate a Management Team as its representative to carry out the meet and confer process.

As a result of recent changes in personnel, it is recommended that the attached Resolution be adopted which designates the following persons as the Management Team for purposes of meeting and conferring with employee organizations: P. Lamont Ewell, City Manager; Cathy Lexin, Human Resources Director; Mike McGhee, Labor Relations Manager; Gloria Chavez, Labor Relations Officer; Margaret Mendez, Labor Relations Officer; Scott Chadwick, Labor Relations Officer; Chris Morris, Head Deputy City Attorney; Michael Rivo, Deputy City Attorney; Joseph Sanchez, Deputy City Attorney; Julianne Doi, Deputy City Attorney; and that the Personnel Director and Retirement Administrator be appointed as members of the Management Team, pursuant to Council Policy 300-6 for all purposes except meeting and conferring with employee organizations.

## **FISCAL IMPACT:**

None.

Lexin/McGhee

#### **RESOLUTIONS:** (Continued)

\* ITEM-124: Appointments and Reappointments to the Science and Technology Commission.

(See memorandum from Mayor Murphy dated 7/29/2004, with resumes attached; and memorandum from Councilmember Lewis dated 12/9/2002.)

#### **MAYOR MURPHY'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-156 Cor. Copy)

Council confirmation of the following appointments and reappointments by the Mayor, to serve as members of the Science and Technology Commission, for terms as indicated:

NAME	TERM EXPIRES
Craig S. Andrews (reappointment)	May 31, 2006
Tyler Orion (reappointment)	May 31, 2006
Carrie Stone (reappointment)	May 31, 2006
Maurice Wilson (reappointment)	May 31, 2006
Julie Meier Wright (reappointment)	May 31, 2006
Daniel Chang (replacing Kasey Phimmasone, who has resigned)	May 31, 2006
Kristopher J. Lichter (replacing Richard Polanco, Jr., who has resigned)	May 31, 2006
Marc T. Nemer (replacing Vicki Marion, who has resigned)	May 31, 2006

## **RESOLUTIONS:** (Continued)

\* ITEM-125: Declaring a Continued State of Emergency Regarding the Discharge of Raw Sewage from Tijuana, Mexico.

(District-8.)

## **TODAY'S ACTION IS:**

Adopt the following resolution:

(R-2004-1246)

Declaring a Continued State of Emergency regarding the discharge of raw sewage from Tijuana, Mexico.

\* ITEM-126: Declaring a Continued State of Emergency Due to Economic Circumstances in the San Diego-Tijuana Border Region.

(District-8.)

#### **TODAY'S ACTION IS:**

Adopt the following resolution:

(R-2005-43)

Declaring a Continued State of Emergency due to economic circumstances in the San Diego-Tijuana border region.

**RESOLUTIONS:** (Continued)

\* ITEM-127: Declaring a Continued Local Health Emergency Due to the Spread of the Hepatitis C Virus and the Human Immunodeficiency Virus (HIV).

## **TODAY'S ACTION IS:**

Adopt the following resolution:

(R-2005-101)

Declaring a Continued Local Health Emergency due to the spread of the Hepatitis C Virus and the Human Immunodeficiency Virus (HIV) for the purpose of implementing a one-year clean needle and syringe exchange program.

## **CITY MANAGER SUPPORTING INFORMATION:**

California Health and Safety Code section 11364.7 (effective January 1, 2000) acknowledges the public health threat posed by the sharing of needles and syringes by injection drug users. The Code requires a local jurisdiction to declare a local emergency due to the existence of a critical local public health crisis in order to establish a clean needle and syringe exchange program. In order to permit development and implementation of a pilot clean needle and syringe exchange program, today's action continues the state of emergency first declared by the City Council on November 27, 2001.

\* ITEM-128: Declaring a Continued State of Emergency Due to Severe Shortage of Affordable Housing in the City.

## **TODAY'S ACTION IS:**

Adopt the following resolution:

(R-2004-1233)

Declaring a Continued State of Emergency Due to Severe Shortage of Affordable Housing in the City of San Diego.

## ADOPTION AGENDA, DISCUSSION, COMMITTEE ITEMS

# COMMITTEE ON RULES, FINANCE, AND INTERGOVERNMENTAL RELATIONS, ORDINANCE TO BE INTRODUCED:

ITEM-150: Time Alloted for Councilmember Debate at Council Meetings.

(See memorandum from Councilmembers Maienschein, Zucchet, Inzunza, and Peters dated 5/11/2004.)

#### **TODAY'S ACTION IS:**

Introduce the following ordinance:

#### (O-2004-143)

Introduction of an Ordinance amending the San Diego Municipal Code by amending Chapter 2, Article 2, Division 1, by amending Section 22.0101, all relating to the Permanent Rules of the Council.

## **RULES, FINANCE AND INTERGOVERNMENTAL RELATIONS COMMITTEE'S RECOMMENDATION**:

On 5/19/2004, RULES voted 3 to 2 to support limiting Council debate as outlined in the May 11, 2004 memo signed by Councilmembers Maienschein, Zucchet, Inzunza, and Peters. (Councilmembers Peters, Maienschein, and Mayor Murphy voted yea. Councilmembers Atkins and Madaffer voted nay.)

# ADOPTION AGENDA, DISCUSSION, OTHER LEGISLATIVE ITEMS

# ORDINANCE TO BE INTRODUCED, READY FOR DISPENSING WITH THE READING AND ADOPTION:

ITEM-200: Tax Rate Ordinance for Fiscal Year 2005.

(See City Manager Report CMR-04-169.)

## **CITY MANAGER'S RECOMMENDATION:**

Introduce and adopt the following ordinance:

(O-2004-126)

Introduction and adoption of an Ordinance fixing the Tax Rates and Levying Taxes for the Fiscal Year 2004-2005.

#### **PUBLIC NOTICES:**

Items are listed under Public Notice as a matter of public record only. These items do not require Council action and there is no public testimony.

#### ITEM-250: SUBMISSION OF BALLOT PROPOSALS

City Council Policy 000-21 establishes the procedure for submittal of ballot proposals. The Council Policy states that members of the public shall submit proposals to the City Clerk, who shall then transmit them promptly to the Rules Committee for review and comment. The proposals must be submitted in time to allow the City Clerk to list on the Council Docket 127 days prior to the election the ballot proposals which have been referred back to Council following Rules Committee review.

Therefore, the City Clerk's Office has established the following administrative guidelines for the November 2, 2004 election:

		DAYS BEFORE	
DAY	DATE	<u>ELECTION</u>	EVENT
Friday	5/28/2004	158	LAST DATE (10:00 a.m.) for public, departments, and agencies to submit ballot proposals to City Clerk for review by Rules Committee.
Wednesday	6/16/2004	139	Rules Committee review of ballot proposals.
Monday	6/21/2004	134	Council Docket (PUBLIC NOTICE) lists proposals referred by Rules Committee.
Monday	6/28/2004 through	127 to	Council adopts propositions for ballot; directs City Attorney to prepare ordinances.
Monday	7/19/2004	106	
Monday	7/26/2004	99	Council adopts ordinances prepared by City Attorney.
Friday	8/06/2004	88	Last day for City Clerk to file with Registrar of Voters all elections material.
Thursday	8/19/2004	75	Last day to file ballot arguments with City Clerk.

If you have questions, please contact the Office of the City Clerk at (619) 533-4025.

Items are listed under Public Notice as a matter of public record only. These items do not require Council action and there is no public testimony.

#### ITEM-251: ARGUMENTS SUPPORTING OR OPPOSING PROPOSITIONS

For propositions approved by the Council for submittal to the qualified voters of the City of San Diego at the Municipal General Election to be held on Tuesday, November 2, 2004, the City Clerk has fixed 5:00 p.m. on Thursday, August 19, 2004, as a reasonable date prior to such election after which no arguments for or against City Propositions may be submitted to the Clerk.

Any argument for or against any City proposition shall not exceed 300 words in length and may be filed by the Council, or any member or members of the Council authorized by the Council, or the bona fide sponsors or proponents of the measure, or any bona fide association of citizens or individual voter, or any combination of voters and associations.

All arguments must be accompanied by a statement signed by each author that the argument is true and correct to the best of his/her knowledge and belief. (Forms for this statement are available in the Office of the City Clerk.)

An argument shall not be accepted unless accompanied by the name or names of the person or persons submitting it, or if submitted on behalf of an organization, the name of the organization and the name of at least one of its principal officers. No more than five signatures shall appear with any argument submitted. At least one of the individuals signing the argument must be a registered voter in the City of San Diego. In case any argument is signed by more than five persons, the signatures of the first five shall be printed.

Arguments may be changed or withdrawn by their proponents until and including the date fixed by the City Clerk.

Arguments shall be submitted to the City Clerk at the Office of the City Clerk, 2nd Floor, City Administration Building, 202 "C" Street, San Diego, California, 92101.

Items are listed under Public Notice as a matter of public record only. These items do not require Council action and there is no public testimony.

ITEM-252: **Notice** of Pending Final Map Approval – Black Mountain Ranch North Village Unit No. 1.

Notice is hereby given that the City Engineer has reviewed and will approve on this day the subdivision of land shown on that certain final map entitled "Black Mountain Ranch North Village Unit No. 1" (T.M. No. 40-0528), a copy of which is available for public viewing at the Office of the San Diego City Clerk. Said project is located northeasterly of Camino Del Sur and Paseo Del Sur in the Black Mountain Ranch Community Plan Area in Council District 1. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

(1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.

(2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.

(3) The map is technically correct.

Items are listed under Public Notice as a matter of public record only. These items do not require Council action and there is no public testimony.

ITEM-253: **Notice** of Pending Final Map Approval – Black Mountain Ranch North Village Unit No. 2.

Notice is hereby given that the City Engineer has reviewed and will approve on this day the subdivision of land shown on that certain final map entitled "Black Mountain Ranch North Village Unit No. 2" (T.M. No. 40-0528), a copy of which is available for public viewing at the Office of the San Diego City Clerk. Said project is located northeasterly of Camino Del Sur and Paseo Del Sur in the Black Mountain Ranch Community Plan Area in Council District 1. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

(1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.

(2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.

(3) The map is technically correct.

Items are listed under Public Notice as a matter of public record only. These items do not require Council action and there is no public testimony.

#### ITEM-254: Notice of Pending Final Map Approval – El Cortez.

Notice is hereby given that the City Engineer has reviewed and will approve on this day the subdivision of land shown on that certain final map entitled "El Cortez" (T.M. No. 18011), a copy of which is available for public viewing at the Office of the San Diego City Clerk. Said project is located in the northeasterly of Ash Street and Seventh Avenue in Centre City Community Plan Area in Council District 2. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

(1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.

(2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.

(3) The map is technically correct.

Items are listed under Public Notice as a matter of public record only. These items do not require Council action and there is no public testimony.

#### ITEM-255: Notice of Pending Final Map Approval – Riviera Drive Residences.

Notice is hereby given that the City Engineer has reviewed and will approve on this day the subdivision of land shown on that certain final map entitled "Riviera Drive Residences" (T.M. No. 99-1170), a copy of which is available for public viewing at the Office of the San Diego City Clerk. Said project is located northwesterly of Riviera Drive and Mooreland Drive in the Pacific Beach Community Plan Area in Council District 2. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

(1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.

(2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.

(3) The map is technically correct.

Items are listed under Public Notice as a matter of public record only. These items do not require Council action and there is no public testimony.

ITEM-256: Settlement Claim for Property Damage to Jocie Salim's Residence.

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2005-90 Cor. Copy)

A Resolution approved by the City Council in Closed Session on Monday, July 12, 2004 by the following vote: Peters-yea; Zucchet-yea; Lewis-yea; Maienschein-yea; Frye-yea; Madaffer-yea; Inzunza-yea; Mayor-yea. Deputy Mayor Atkins-not present;

Authorizing the City Manager to pay the total sum of \$420 to Jocie Salim and her attorney, in the settlement of each and every claim by Jocie Salim against the City, its agents and employees, resulting from property damage to Jocie Salim's residence on August 27, 2003;

Authorizing the City Auditor and Comptroller to pay the sum of \$165,463.67 to Luth & Turley, in full settlement of all claims by Luth & Turley arising out of property damage to Jocie Salim's residence;

Authorizing the City Auditor and Comptroller to pay up to the sum of \$25,000 to Residence Inn in full settlement of all claims by Residence Inn arising out of property damage to Jocie Salim's residence.

**NOTE:** This item is placed on a Council docket, so that the official and public record will reflect the adoption of this Resolution. It does not require any further Council action.

#### NON-DOCKET ITEMS

## ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES

#### ADJOURNMENT