

000457

REQUEST FOR COUNCIL ACTION  
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER (FOR AUDITOR'S USE) 118  
6/26

TO: CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT): Councilmember Toni Atkins

3. DATE: June 4, 2007

4. SUBJECT: The Copley Family YMCA

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.) Denise Price X66165

6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.)

7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

|                |  |  |  |  |
|----------------|--|--|--|--|
| FUND           |  |  |  |  |
| DEPT.          |  |  |  |  |
| ORGANIZATION   |  |  |  |  |
| OBJECT ACCOUNT |  |  |  |  |
| JOB ORDER      |  |  |  |  |
| C.I.P. NUMBER  |  |  |  |  |
| AMOUNT         |  |  |  |  |

9. ADDITIONAL INFORMATION / ESTIMATED COST:

10. ROUTING AND APPROVALS

| ROUTE (#) | APPROVING AUTHORITY | APPROVAL SIGNATURE | DATE SIGNED | ROUTE (#)   | APPROVING AUTHORITY | APPROVAL SIGNATURE | DATE SIGNED |
|-----------|---------------------|--------------------|-------------|---|---------------------|--------------------|-------------|
| 1         | ORIG. DEPT          | TONI ATKINS        |             | 8   | DEPUTY CHIEF        |                    |             |
| 2         |                     |                    |             | 9   | COO                 |                    |             |
| 3         |                     |                    |             | 10  | CITY ATTORNEY       | <i>[Signature]</i> | 6/6/07      |
| 4         | CFO                 |                    |             | 11  | ORIG. DEPT          |                    |             |
| 5         |                     |                    |             | DOCKET COORD: _____ COUNCIL LIAISON _____   |                     |                    |             |
| 6         |                     |                    |             | <input checked="" type="checkbox"/> COUNCIL PRESIDENT <input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION<br><i>[Signature]</i> <input type="checkbox"/> REFER TO: _____    COUNCIL DATE: 6/26/07 |                     |                    |             |
| 7         |                     |                    |             |   |                     |                    |             |

11. PREPARATION OF:  RESOLUTIONS     ORDINANCE(S)     AGREEMENT(S)     DEED(S)

Recognizing : The Copley Family YMCA.

PROCLAIMING JUNE 26, 2007 TO BE "THE COPLEY FAMILY YMCA DAY" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:

Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

JUN 6 9 55 AM '07  
CITY ATTORNEY

On Consent:

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, June 26, 2007.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, June 26, 2007

RESOLUTION NUMBER R-\_\_\_\_\_

DATE OF FINAL PASSAGE \_\_\_\_\_

WHEREAS, the Copley Family Young Men's Christian Association's [YMCA] mission is to improve the quality of human life and to help all people realize their fullest potential; and

WHEREAS, the Copley Family YMCA serves San Diego's vibrant Mid-City communities, which includes City Heights, North Park, Normal Heights, Kensington and Talmadge; and

WHEREAS, the Copley YMCA is celebrating its 50-year anniversary of service to the community; and

WHEREAS, each year more than 6,500 Mid-City residents of diverse socioeconomic, ethnic and cultural backgrounds benefit from the programs offered by the Copley YMCA; and

WHEREAS, the Copley YMCA and its programs include something for everyone, from fitness instruction and childcare, to literacy programs, aquatics, and sports leagues; and

WHEREAS, the Copley YMCA offers a computer lab for homework assistance and computer literacy programs for all ages, and various programs out of the Youth Center that target youth who are at risk for involvement with drugs, gangs, and crime; and

WHEREAS, youth thrive in the various Copley YMCA programs, which include licensed childcare, before- and after-school programs, year-round camps, and preschool; and

WHEREAS, the Copley YMCA removes the financial barriers that may stand in the way of people who wish to participate in programs by offering scholarships and never turning anyone away for lack of finances; and

WHEREAS, the Copley YMCA is a community partner with seven local schools in serving over 1,000 children daily in the "6 to 6" after school program; and

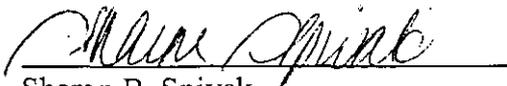
WHEREAS, Copley YMCA also collaborates with local churches, Reality Changers, the Housing Commission, Secure Horizons, Special Olympics and the Arthritis Foundation to bring various services to Mid-City; and

WHEREAS, Copley YMCA is an invaluable asset to the community, providing expansive service to the diverse communities in the heart of San Diego; NOW, THEREFORE,

BE IT RESOLVED, by the Mayor and Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend The Copley Family YMCA for 50 years of improving the quality of life in Mid-City by building strong children, strong families, and strong communities.

BE IT FURTHER RESOLVED, that June 26, 2007, be and is hereby proclaimed to be, "COPLEY FAMILY YMCA DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By   
Sharon B. Spivak  
Deputy City Attorney

SBS:als  
06/06/07  
Or.Dept:Council-Atkins  
R-2007-1207

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_\_\_\_.

ELIZABETH S. MALAND  
City Clerk

By \_\_\_\_\_  
Deputy City Clerk

Approved: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor