

REQUEST FOR COUNCIL ACTION CITY OF SAN DIEGO		1. CERTIFICATE NUMBER: 107 5101					
CITY ATTORNEY 000597	2. FROM: (ORIGINATING DEPARTMENT) City Council	3. DATE April 12, 2007					
4. SUBJECT: Laura Hillman Day							
5. FOR INFORMATION, CONTACT: (NAME & MAIL STA.) Kristin Camper-Wozniak, 10A		6. TELEPHONE NO. 619-533-6460	7. CHECK HERE IF 1472A, "DOCKET SUPPORTING INFORMATION," HAS BEEN COMPLETED ON PAGE 2: <input checked="" type="checkbox"/>				
8. COMPLETE FOR ACCOUNTING PURPOSES							
FUND			9. ADDITIONAL INFORMATION/ESTIMATED COST: None				
DEPT.							
ORGANIZATION							
OBJECT ACCOUNT							
JOB ORDER							
C.I.P. NO.							
AMOUNT							
10. ROUTING AND APPROVALS							
ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	Steve Hadley	<i>Steve Hadley</i>	4-12-07	6			
2	City Attorney	<i>Catherine Hadley</i>	4/12/07	7			
3				8			
4				9			
5				MGR. DOCKET COORD. _____ COUNCIL REP. _____			
				RULES COMMITTEE <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION <input type="checkbox"/> Refer to <input type="checkbox"/> Date 5/1/07			
11. PREPARATION OF:				<input checked="" type="checkbox"/> RESOLUTION(S) <input type="checkbox"/> ORDINANCE(S) <input type="checkbox"/> AGREEMENT(S) <input type="checkbox"/> DEED(S)			
1. Please prepare an item on the consent agenda for May 1, 2007, proclaiming April 23, 2007 to be Laura Hillman Day and for commending her for her courage as a Holocaust survivor and her dedication to educating children.							
11a. MANAGER'S RECOMMENDATIONS: ADOPT THE RESOLUTION(S)							
12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)							
<u>Council District:</u>	6 (Frye)						
<u>Community Area:</u>	All						
<u>City Clerk Instructions:</u>	Send all copies to Kristin Camper-Wozniak, 10A.						
<u>Environmental Impact:</u>	None						
<u>Attachments:</u>	None						

APR 12 11 02 AM '07
CITY ATTORNEY

000598

DOCKET SUPPORTING SUMMARY
CITY OF SAN DIEGO

DATE:
April 12, 2007

SUBJECT: **Laura Hillman Day**

BACKGROUND:

Please see attached proclamation.

BY LINE: (CITY MANAGER/DEPT. HEAD/AUTHOR INITIALS)

SIGNATURES:

ORIGINATING DEPT. HEAD

CITY MANAGER

(FOR MANAGERIAL DEPARTMENTS ONLY)

000599

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, Laura Hillman was the third of five children born to Karoline and Martin Wolff in 1923 in Aurich, Germany; and

WHEREAS, Laura was studying early childhood education, but was forced to drop out of school five years after Adolf Hitler came to power, and chose to go with her parents to what was then called a segregated area for Jews; and

WHEREAS, Laura ultimately lived in eight concentration camps, where she met her husband-to-be, and following a series of events, they were both placed on "Schindler's List;" and

WHEREAS, after the war, Laura and her husband moved to New York for 10 years and then to California, where Laura was finally able to practice her chosen profession as a nursery school teacher for a cooperative nursery affiliated with Long Beach State University; and

WHEREAS, Laura was recently able to write about her experiences in the concentration camps, "I Will Plant You a Lilac Tree", published by Simon and Schuster in 2005; and

WHEREAS, Laura now lives in Los Alamitos, California, and devotes her time between talking in high schools and colleges about her experiences, volunteering at local hospitals with disabled children, and being a docent focusing on children's education at the Long Beach Museum of Art; and

WHEREAS, in honor of Laura Hillman, Francis Parker School and the Hillman family have established the Tolerance and Understanding Endowment, which will provide prominent speakers to come annually around the time of Yom Hoshuah (Holocaust Remembrance Day) and

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speaking about issues of tolerance and understanding, with Laura being the speaker for this first year; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim, April 23, 2007, to be "LAURA HILLMAN DAY" in the City of San Diego, and does hereby commend Laura Hillman for her courage, perseverance, and desire to educate the next generation.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By Catherine M. Bradley
Catherine M. Bradley
Deputy City Attorney

CMB:als
04/12/07
Or.Dept: Council-Frye
R-2007-989

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor