

000785

REQUEST FOR COUNCIL ACTION CITY OF SAN DIEGO		1. CERTIFICATE NUMBER: 115
TO: CITY ATTORNEY	2. FROM: (ORIGINATING DEPARTMENT) Council District 4	3. DATE 11/20 October 29, 2007

4. SUBJECT: **Resolution on consent agenda for Julian Bond Day.**

5. FOR INFORMATION, CONTACT: Lourdes Borboa, Council Representative	6. TELEPHONE NO. 236-6644	7. CHECK HERE IF BOX 1472A, "DOCKET SUPPORTING INFORMATION," HAS BEEN COMPLETED ON PAGE 2: <input type="checkbox"/>
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8 COMPLETE FOR ACCOUNTING PURPOSES					9. ADDITIONAL INFORMATION / ESTIMATED COST: No fiscal impact.
FUND					
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NO.					
AMOUNT					

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	DEPARTMENT DIRECTOR				CITY MANAGER		
	[APPROV AUTH 2 Box 10]				AUDITOR		
	[APPROV AUTH 3 Box 10]				CITY ATTORNEY	<i>[Signature]</i>	11/1/07
	[APPROV AUTH 4 Box 10]				ORIGINATING DEPARTMENT	<i>[Signature]</i>	10/29/07
	[APPROV AUTH 5 Box 10]				MGR. DOCKET COORD. _____		COUNCIL REP. _____
	[APPROV AUTH 6 Box 10]				RULES COMMITTEE <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION		
	[APPROV AUTH 7 Box 10]			✓	<i>ms</i>	Refer to _____	Date 11/20/07

11. PREPARATION OF: RESOLUTION(S) ORDINANCE(S) AGREEMENT(S) DEED(S)

Special order of business for the presentation of the Resolution for Julian Bond Day to be on consent agenda.

11a. MANAGER'S RECOMMENDATIONS:

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S):

COMMUNITY AREA(S):

CITY CLERK INSTRUCTIONS:

ENVIRONMENTAL IMPACT:

OTHER ISSUES:

1472A.

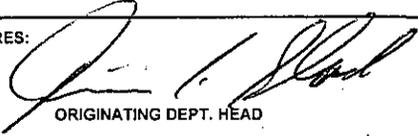
000786

DOCKET SUPPORTING INFORMATION

SUBJECT: **Resolution on consent agenda for Julian Bond Day. Resolution is attached for your approval.**

BY LINE: (CITY MANAGER / DEPT. HEAD / AUTHOR INITIALS)

SIGNATURES:



ORIGINATING DEPT. HEAD

CITY MANAGER
(FOR MANAGERIAL DEPARTMENTS ONLY)

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, Horace Julian Bond was born in Nashville, Tennessee, in January 1940. His father, Dr. Horace Mann Bond, was the first president of Fort Valley State College, and in 1945 became the first black president of the country's oldest black private college, Pennsylvania's Lincoln University; and

WHEREAS, Julian Bond graduated from the George School, a coeducational Quaker school in Bucks County, Pennsylvania, in 1957, and entered Morehouse College in Atlanta that same year. While still a student, Bond was a founder of the Committee on Appeal for Human Rights [COAHR], a student civil rights organization that helped win integration of Atlanta's movie theaters, lunch counters, and parks; and

WHEREAS, Julian Bond left Morehouse one semester short of graduation in 1961 to join the staff of a new protest newspaper, *The Atlanta Inquirer*. He later became the paper's managing editor. Bond returned to Morehouse in 1971 and graduated with a B.A. in English; and

WHEREAS, Julian Bond was elected to the Georgia Senate in 1974. When he left the state Senate in January 1987, Bond had been elected to public office more times than any other black Georgian, living or dead, ending his tenure only when an unsuccessful congressional race in 1986 prevented him from seeking reelection to the Senate; and

WHEREAS, Julian Bond was nominated for Vice President of the United States, the first black person to be so nominated by a major political party, though he withdrew his name because he was too young to serve. In 1995, Bond was elected to his fourth term on the National Board of the National Association for the Advancement of Colored People, the nation's oldest

and largest civil rights organization. Bond has served as chairman of the NAACP since his election in February 1998; and

WHEREAS, Julian Bond holds numerous honorary degrees and has served on the boards of many organizations working for social change. He is currently a Distinguished Scholar in Residence at the American University in Washington, D.C., and a professor in the history department at the University of Virginia. A collection of Bond's essays has been published under the title, *A Time To Speak, A Time To Act*. His poems and articles have appeared in the *New York Times*, *American Negro Poetry*, the *Los Angeles Times*, and several other national publications; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim November 14, 2007 to be "**JULIAN BOND DAY**" in the City of San Diego in recognition of his effort to serve the people of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By



Sharon B. Spivak
Deputy City Attorney

SBS:als
11/1/07
Or.Dept:Council-Young
R-2008-388

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor