

119
9/4

001851

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO

1. CERTIFICATE NUM
(FOR AUDITOR'S L

TO: CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):
Councilmember Toni Atkins

3. DATE:
July 26, 2007

4. SUBJECT:
Jamie Barton Day

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.)
Denise Price X66165

6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.)
April Chesebro x67758

7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND				
DEPT.				
ORGANIZATION				
OBJECT ACCOUNT				
JOB ORDER				
C.I.P. NUMBER				
AMOUNT				

9. ADDITIONAL INFORMATION / ESTIMATED COST:

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	<i>[Signature]</i>	8/7/07
4	CFO			11	ORIG. DEPT		
5				DOCKET COORD: _____ COUNCIL LIAISON _____			
6				<input checked="" type="checkbox"/> COUNCIL PRESIDENT <input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION <input type="checkbox"/> REFER TO: _____ COUNCIL DATE: 9/4/07			
7							

11. PREPARATION OF: RESOLUTIONS ORDINANCE(S) AGREEMENT(S) DEED(S)

Recognizing Jamie Barton for his service to the San Diego labor community.

PROCLAIMING SEPTEMBER 8, 2007 TO BE "JAMIE BARTON DAY" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:

Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

On Consent:

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, September 4, 2007.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, September 4, 2007.

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, Jamie Barton began his career with Cement Masons Local 744 San Diego in
~~1982 at the age of 18 immediately following graduation from San Diego High School; and~~

WHEREAS, in 1985, Jamie Barton graduated first in his apprenticeship class and
received his Cement Mason Trade Certificate from Mesa College; and

WHEREAS, in 1988, Jamie Barton was approached by the Financial Secretary of Local
744 to become the Apprenticeship Coordinator for the Cement Masons Apprenticeship; and

WHEREAS, in 1990, Jamie Barton was elected a Business Agent for Local 744, a
position he has held ever since; and

WHEREAS, in 1999, Jaime Barton graduated from Mesa College with an Associates
Degree and continued his educational quest at the George Meany Labor College with a
Bachelors Degree in Political Economics of Labor; and

WHEREAS, Jamie Barton has also been a Trustee of the San Diego County Cement
Mason Trust Funds since 1992; and

WHEREAS, in addition to his work with Local 744, Jamie Barton has been a speaker,
moderator and Trustee Committee Member of the International Foundation of Employee
Benefits; and

WHEREAS, Jamie Barton has been closely involved with the Cement Mason
Apprenticeship dedicated donation projects, which help non-profit organizations throughout San
Diego County; and

WHEREAS, the San Diego Blind Center, San Diego Children's Museum and Habitat for Humanity are just three among the many projects that Jamie Barton has been instrumental in;
and

WHEREAS, Jamie Barton recently became a member of the LEAD San Diego Graduate Program, which develops future leaders of San Diego County; and

WHEREAS, Jamie Barton is the proud father of Samantha, 18, and Chase, 10; NOW,
THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend Jamie Barton for his years of service to the San Diego labor community.

BE IT FURTHER RESOLVED, that September 8, 2007, be and is hereby proclaimed to be, "**JAMIE BARTON DAY**" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Catherine M. Bradley
Chief Deputy City Attorney

CMB:als
07/31/07
Or.Dept:Council-Atkins
R-2008-116

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor