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REQUEST FOR COUNCIL ACTION  
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER (FOR AUDITOR'S USE) 9/4

TO: CITY ATTORNEY  
2. FROM (ORIGINATING DEPARTMENT): Councilmember Toni Atkins  
3. DATE: August 2, 2007

4. SUBJECT: Scott D. Fulkerson Day

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.): Denise Price X66165  
6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.): April Chesebro x67758  
7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:		
DEPT.							
ORGANIZATION							
OBJECT ACCOUNT							
JOB ORDER							
C.I.P. NUMBER							
AMOUNT							

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	<i>Anthony Hadley</i>	8/3/07
4	CFO			11	ORIG. DEPT		
5				DOCKET COORD: _____ COUNCIL LIAISON _____			
6				<input checked="" type="checkbox"/> COUNCIL PRESIDENT <input checked="" type="checkbox"/> SPOB <input type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION <input type="checkbox"/> REFER TO: _____    COUNCIL DATE: 9/4/07			
7							

11. PREPARATION OF:  RESOLUTIONS     ORDINANCE(S)     AGREEMENT(S)     DEED(S)

Recognizing Scott Fulkerson for his service to the San Diego community.  
PROCLAIMING SEPTEMBER 4, 2007 TO BE "SCOTT FULKERSON DAY" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:  
Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)  
COUNCIL DISTRICT(S): ALL  
COMMUNITY AREA(S): ALL  
ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.  
HOUSING IMPACT: N/A  
OTHER ISSUES: N/A

**Special Order of Business:**

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, September 4, 2007.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, September 4, 2007.

RESOLUTION NUMBER R- \_\_\_\_\_

DATE OF FINAL PASSAGE \_\_\_\_\_

WHEREAS, Scott Fulkerson is a 20 year resident of San Diego who has demonstrated a deep commitment to equal rights and improving relations among and between the diverse communities of the city; and

WHEREAS, Scott Fulkerson has been a dedicated staff member of the City of San Diego for 13 years, serving as Associate Executive Director of the Human Relations Commission and Executive Director of the Citizens' Review Board on Police Practices; and

WHEREAS, Scott Fulkerson has given many hours to his community, specifically as Executive Director of the Lesbian and Gay Men's Community Center; and

WHEREAS, in his six years in this position, Scott Fulkerson was instrumental in the growth of the agency's service and outreach programs and establishment of the Center's first agency-owned facility in Hillcrest; and

WHEREAS, during Scott Fulkerson's tenure, the agency grew from a small program staffed by volunteers and 2 part-time employees to one serving more than 5,000 clients each month with a large, diverse, professional staff and an annual budget of over \$2,000,000; and

WHEREAS, Scott Fulkerson served on many community boards including the Executive Committee of the Human Dignity Ordinance Task Force which was successful in its mission of establishing a LGBT Civil Rights Ordinance in the City of San Diego; and

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WHEREAS, Scott Fulkerson served as a member of the Regional AIDS Advisory Board and the HIV Planning Council, where he was a leader in bringing diverse groups together to insure equal access to AIDS services for all people impacted by the disease; and

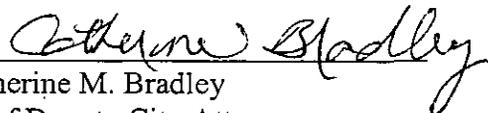
WHEREAS, Scott Fulkerson has been recognized for his community work on many occasions with the San Diego Business Association's Community Service Award and the Truax Award for Outstanding Community Achievement; and

WHEREAS, the entire San Diego community is grateful for the time and dedication of Scott Fulkerson; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend Scott Fulkerson for his service to the City of San Diego.

BE IT FURTHER RESOLVED, that September 4, 2007, be and is hereby proclaimed to be, "SCOTT D. FULKERSON DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By   
Catherine M. Bradley  
Chief Deputy City Attorney

CMB:als  
08/08/07  
Or.Dept:Council-Atkins  
R-2008-121

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I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_\_\_\_.

ELIZABETH S. MALAND  
City Clerk

By \_\_\_\_\_  
Deputy City Clerk

Approved: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor