

001061

121 04/15

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER (FOR AUDITOR'S USE ONLY)

TO: CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):
Councilmember Toni Atkins, Council President Scott Peters and
Council President Pro Tem Jim Madaffer

3. DATE:
March 24, 2008

4. SUBJECT:
SALAM HASENIN DAY

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.)
Denise Price X66165

6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.)
April Chesebro x67758

7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NUMBER					
AMOUNT					

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	<i>Thomas Spalby</i>	4/1/08
4	CFO			11	ORIG. DEPT		
5				DOCKET COORD: _____ COUNCIL LIAISON _____			
6				<input checked="" type="checkbox"/> COUNCIL PRESIDENT <input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION <input type="checkbox"/> REFER TO: _____			
7					COUNCIL DATE: 4/15/08		

11. PREPARATION OF: RESOLUTIONS ORDINANCE(S) AGREEMENT(S) DEED(S)

Commend and thank Salam Hasenin for the imprint he has left throughout his thirty-year tenure with the City of San Diego.

PROCLAIMING APRIL 4, 2008 TO BE "SALAM HASENIN DAY" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:

Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

On Consent:

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, April 29, 2008.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, April 29, 2008.

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, Salam Hasenin joined the City of San Diego in 1988 as a Student Engineer with the Building Inspection Department, now known as the Development Services Department; and

WHEREAS, in 1992, Salam Hasenin was hired by the Development Services Department as a Plan Review Specialist; and

WHEREAS, Salam Hasenin was quickly promoted to Supervising Plan Review Specialist in 1995; and

WHEREAS, in 1999, Salam Hasenin completed his Bachelor of Science degree in Business Management from the University of Phoenix; and

WHEREAS, in 2000, Salam Hasenin took on the role as Community Service Center Manager with Golden Hill, where he implemented the first annual Golden Hill Street Festival, and then with Navajo, where he created the National Night Out in Navajo; and

WHEREAS, Salam Hasenin was promoted to City Clerk Deputy Director of Records Management, in 2003, where he expanded and automated records management; and

WHEREAS, in 2005, Salam Hasenin transitioned to the position of City Clerk Deputy Director of Legislative Services, where he has continued his work on automation and customer service and access; and

WHEREAS, Salam Hasenin will be leaving the City of San Diego and has accepted the position of City Clerk with our neighboring City of Poway; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend and thank Salam Hasenin for the imprint he has left throughout his twenty-year tenure with the City of San Diego.

BE IT FURTHER RESOLVED, that April 4, 2008, be and is hereby proclaimed to be, "SALAM HASENIN DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By Catherine M. Bradley
Catherine M. Bradley
Chief Deputy City Attorney

CMB:als
03/25/08
04/08/08COR.COPY
Or.Dept:Council-Peters/Atkins/Madaffer
R-2008-809

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor