

000351

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER
(FOR AUDITOR'S USE ONLY)

108

4/22

TO:
CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):
Council President Scott Peters

3. DATE:
4/07/2008

4. SUBJECT: Proclaiming April, 2008 to be "Housing America Month" in San Diego

5. PRIMARY CONTACT (NAME, PHONE & MAIL STA.)
Nathan Batchelder, 619-533-6559

6. SECONDARY CONTACT (NAME, PHONE & MAIL STA.)
Elizabeth Kinsley, 236-6611, MS 10A

7. CHECK BOX IF REPORT TO
COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND			
DEPT.			
ORGANIZATION			
OBJECT ACCOUNT			
JOB ORDER			
C.I.P. NUMBER			
AMOUNT			

9. ADDITIONAL INFORMATION / ESTIMATED COST:

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIGINATING DEPARTMENT	<i>Elizabeth Kinsley</i> ELIZABETH KINSLEY, CHIEF OF STAFF	4/7/08	8	DEPUTY CHIEF		
2	AUDITOR AND COMPTROLLER			9	COO		
3	EAS			10	CITY ATTORNEY	<i>William J. Wray</i>	4/8/08
4	LIAISON OFFICE			11	ORIGINATING DEPARTMENT	<i>Elizabeth Kinsley</i> ELIZABETH KINSLEY, CHIEF OF STAFF	4/7/08
5					DOCKET COORD: _____	COUNCIL LIAISON: _____	
6				✓	COUNCIL PRESIDENT <input type="checkbox"/> SPOB <input type="checkbox"/> CONSENT <input checked="" type="checkbox"/> ADOPTION <input type="checkbox"/>		
7					<i>ONE</i> REFER TO: _____	COUNCIL DATE: 4/22/08	

11. PREPARATION OF: RESOLUTION(S) ORDINANCE(S) AGREEMENT(S) DEED(S)

City Attorney:

Please prepare a resolution proclaiming April, 2008 to be "Housing America Month" in San Diego.

11A. STAFF RECOMMENDATIONS:

12. SPECIAL CONDITIONS:

COUNCIL DISTRICT(S): Citywide.

COMMUNITY AREA(S):

ENVIRONMENTAL IMPACT: THIS ACTIVITY IS NOT A "PROJECT" AND IS THEREFORE NOT SUBJECT TO CEQA PER CEQA GUIDELINES SECTION 15060(C)(2).

HOUSING IMPACT: NONE

OTHER ISSUES: NONE

000352

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, over the past 29 years, the City of San Diego, its Housing Commission and its Redevelopment Agency have facilitated the development of over 17,000 affordable homes; and

WHEREAS, the Housing Commission and its Redevelopment Agency of San Diego have helped over 4,300 low-income to moderate-income families purchase their first homes; and

WHEREAS, the City of San Diego and its Housing Commission and its Redevelopment Agency have assisted homeowners in the repair and renovation of over 10,000 homes, apartment units and mobile homes, including assistance for lead paint removal and accessibility improvements for individuals with disabilities; and

WHEREAS, approximately \$175 million was made available by the City of San Diego, its Housing Commission and its Redevelopment Agency in Fiscal Year 2008 to finance affordable housing efforts; and

WHEREAS, the National Association of Housing and Redevelopment Officials [NAHRO] has joined an effort to raise public awareness of the importance of affordable housing and community development programs and resources; and

WHEREAS, NAHRO has declared April Housing America Month, as part of a year-long, national campaign to inform the public and decision makers of the critical need to address the nation's housing concerns; and

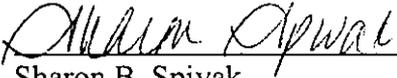
000354

WHEREAS, San Diego does hereby endorse the Housing America Campaign for committing itself to meeting the affordable housing and community development needs of our City; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, does hereby commend the National Association of Housing and Redevelopment Officials and the various City housing agencies for their dedicated commitment to address affordable housing and community development needs.

BE IT FURTHER RESOLVED, that April 2008 is hereby proclaimed to be "**HOUSING AMERICA MONTH**" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Sharon B. Spivak
Deputy City Attorney

SBS:als
04/08/08
Or.Dept:Council-Peters
R-2008-878

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor