

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER
(FOR AUDITOR'S USE ONLY)

TO: CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):
Council President Scott Peters

3. DATE:
2/11/2008

4. SUBJECT: Proclaiming February 25th through March 3rd, 2008 to be "Peace Corps Week" in San Diego.

5. PRIMARY CONTACT (NAME, PHONE & MAIL STA.)
Nathan Batchelder, 619-533-6559

6. SECONDARY CONTACT (NAME, PHONE & MAIL STA.)
Betsy Kinsley, 236-6611, MS 10A

7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND			
DEPT.			
ORGANIZATION			
OBJECT ACCOUNT			
JOB ORDER			
C.I.P. NUMBER			
AMOUNT			

9. ADDITIONAL INFORMATION / ESTIMATED COST:

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIGINATING DEPARTMENT	<i>Betsy Kinsley</i> BETSY KINSLEY, CHIEF OF STAFF	2/11/08	8	DEPUTY CHIEF		
2	AUDITOR AND COMPTROLLER			9	COO		
3	EAS			10	CITY ATTORNEY	<i>Stephen Bradley</i>	2/12/08
4	LIAISON OFFICE			11	ORIGINATING DEPARTMENT	<i>Betsy Kinsley</i> BETSY KINSLEY, CHIEF OF STAFF	2/11/08
5					DOCKET COORD: _____	COUNCIL LIAISON: _____	
6				<input checked="" type="checkbox"/>	COUNCIL PRESIDENT	<input checked="" type="checkbox"/> SPOB <input type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION	
7					<input type="checkbox"/> REFER TO: _____	COUNCIL DATE: 2/26/08	

11. PREPARATION OF: RESOLUTION(S) ORDINANCE(S) AGREEMENT(S) DEED(S)

City Attorney:

Please prepare a resolution proclaiming February 25th through March 3rd, 2008 to be "Peace Corps Week" in San Diego,

11A. STAFF RECOMMENDATIONS:

000002

12. SPECIAL CONDITIONS:

COUNCIL DISTRICT(S): Citywide.

COMMUNITY AREA(S):

ENVIRONMENTAL IMPACT: THIS ACTIVITY IS NOT A "PROJECT" AND IS THEREFORE NOT SUBJECT TO CEQA PER CEQA GUIDELINES SECTION 15060(C)(2).

HOUSING IMPACT: NONE

OTHER ISSUES: NONE

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, the Peace Corps has become an enduring symbol of our nation's commitment to encouraging progress, creating opportunity, and expanding development at the grass-roots level in the developing world; and

WHEREAS, more than 190,000 Americans have served as Peace Corps Volunteers in 139 countries since 1961; and

WHEREAS, over the past 47 years, over 25,000 men and women from the State of California have responded to our nation's call to serve by joining the Peace Corps; and

WHEREAS, Peace Corps Volunteers have made significant and lasting contributions around the world in agriculture, business development, information technology, education, health, HIV and AIDS awareness, and the environment, while also improving the lives of thousands of individuals and communities around the world; and

WHEREAS, Peace Corps Volunteers have strengthened the ties of friendship and understanding between the people of the United States and those of other countries; and

WHEREAS, Peace Corps Volunteers, enriched by their experiences overseas, have brought their communities throughout the United States a deeper understanding of other cultures and traditions, thereby bringing a domestic dividend to our nation; and

WHEREAS, it is important to recognize the achievements of the Peace Corps and honor its volunteers, past and present, and reaffirm our country's commitment to helping people help themselves throughout the world; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, does hereby commend the Peace Corps for their dedicated service to the world's communities.

BE IT FURTHER RESOLVED, that February 25 through March 3, 2008 be proclaimed "PEACE CORPS WEEK" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By Catherine M. Bradley
Catherine M. Bradley
Chief Deputy City Attorney

CMB:als
02/12/08
Or.Dept:Council-Peters
R-2008-670

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor