

000939

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO

1. CERTIFICATE NUM (FOR AUDITOR'S U) 110
05/27

TO: CITY ATTORNEY
2. FROM (ORIGINATING DEPARTMENT): Councilmember Toni Atkins
3. DATE: May 14, 2008

4. SUBJECT: MARK D. BLAKE DAY

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.) Denise Price X66165
6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.) April Chesebro x67758
7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND	DEPT.	ORGANIZATION	OBJECT ACCOUNT	JOB ORDER	C.I.P. NUMBER	AMOUNT	9. ADDITIONAL INFORMATION / ESTIMATED COST:

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS <i>[Signature]</i>		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	<i>[Signature]</i>	5/15/08
4	CFO			11	ORIG. DEPT		
5					DOCKET COORD: _____	COUNCIL LIAISON _____	
6					<input checked="" type="checkbox"/> COUNCIL RESIDENT <i>[Signature]</i>	<input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION	
7					<input type="checkbox"/> REFER TO: _____	COUNCIL DATE: 5/27/08	

11. PREPARATION OF: RESOLUTIONS ORDINANCE(S) AGREEMENT(S) DEED(S)

Commend and thank Mark Blake for the hard work and support he has given to the City of San Diego's Budget and Audit Committees and ~~also~~ hereby recognize his professionalism and his expertise.

PROCLAIMING MAY 14, 2008 TO BE "MARK D. BLAKE DAY" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:
Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)
COUNCIL DISTRICT(S): ALL
COMMUNITY AREA(S): ALL
ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.
HOUSING IMPACT: N/A
OTHER ISSUES: N/A

On Consent:

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, May 27, 2008.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, May 27, 2008.

000941

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, Mark Blake earned his Bachelor of Arts degree in Psychology from the University of California at Berkeley in 1982, his Juris Doctorate from Georgetown University Law Center in 1985 and his Master of Business Administration from the University of Pennsylvania's Wharton School in 1989; and

WHEREAS, in 1985, Mark Blake began his career as a Research Attorney for the Santa Clara County Municipal Court, where he was responsible for legal research and preparation of legal memoranda on civil and criminal matters; and

WHEREAS, in 1989, Mark Blake became a Public Finance Attorney with Kraft & McManimon, where he served as a special contracts counsel, analyzing and structuring requests for proposals, negotiating contracts, establishing vendor selection criteria and performing regulatory analysis for the procurement of mass-burn and compositing resource recovery facilities; and

WHEREAS, in 1993, Mark Blake joined the firm of Brown and Wood, LLP, where he acted as bond counsel for public agencies providing education, housing, transportation, waste disposal, water supply and sewage services and he provided representation related to the issuance of short- and long-term debt obligations in competitive and negotiated transactions; and

WHEREAS, in 1999, Mark Blake accepted the position of Deputy General Counsel for the Metropolitan Water District of Southern California, where he was responsible for the provision of legal advice respecting the issuance of debt obligations, including the preparation of board letters and authorizing resolutions, financing and security documents; and

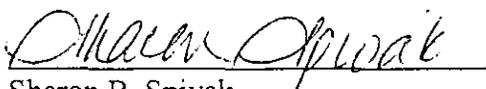
WHEREAS, in 2002, Mark Blake joined the City and County of San Francisco as Deputy City Attorney, where he was responsible for the provision of legal advice for the issuance of debt obligations and assisted in the structuring of plans of finance, preparing and authorizing legislation and reviewing security documents; and

WHEREAS, on October 11, 2004, the City Council adopted Vinson and Elkins' recommendation to create the position of Deputy City Attorney for Finance and Disclosure; Mark Blake was hired to this position, where he assisted the City Council and the City Attorney's Office in matters related to City financing and disclosure; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend and thank Mark Blake for the hard work and support he has given to the City of San Diego's Budget and Audit Committees and does hereby recognize his professionalism and his expertise.

BE IT FURTHER RESOLVED, that May 14, 2008, be and is hereby proclaimed to be, "MARK D. BLAKE DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Sharon B. Spivak
Deputy City Attorney

SBS:als
05/15/08
Or.Dept:Council Atkins & Peters
R-2008-1073

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor