

000939

**CITY OF SAN DIEGO
M E M O R A N D U M**

DATE: October 31, 2008
TO: Elizabeth Maland, City Clerk
FROM: Gerri Bollenbach, Assistant Engineer
SUBJECT: Approval of the final map "901 Sapphire Street"

The City Engineer has examined and states that he can make the necessary findings to approve the final map "901 Sapphire Street". Pursuant to Section 125.0630 M.C., please place the following notice as an information item in the Council Docket for November 17, 2008.

NOTICE of Pending Final Map Approval

Notice is hereby given that the City Engineer has reviewed and will approve on the date of this City Council meeting that certain final map entitled "901 Sapphire Street" (T.M. No. 266233 PTS No. 163602) located on the south side of Sapphire Street between Mission Boulevard and Bayard Street in the Pacific Beach Community Plan area in Council District 2, a copy of which is available for public viewing at the office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

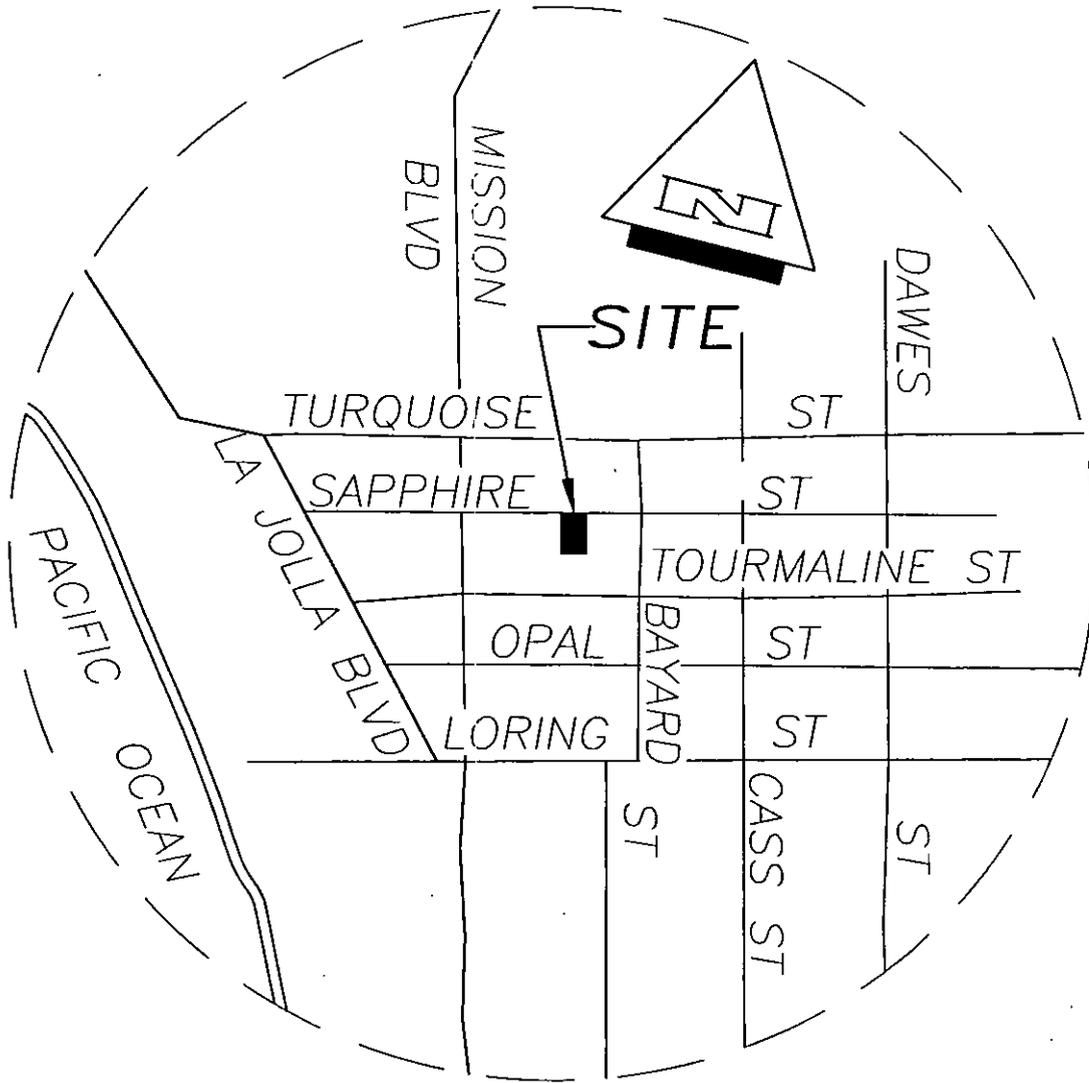
- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.**
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.**
- (3) The map is technically correct.**

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 PM, 10 calendar days from the date of this City Council meeting stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Greg Hopkins at (619) 446-5291.

cc: W.O. 431500 PTS 163602

Attachment: Vicinity map, reduced copy of map

000941



VICINITY MAP

NO SCALE

MAP NO.

SHEET 1 OF 2 SHEETS

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS 901 SAPPHIRE STREET AND I HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, CONSISTING OF 2 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

IT IS MY INTENT TO SUBDIVIDE MY ENTIRE INTEREST IN THE REAL PROPERTY SHOWN ON THIS MAP, INCLUDING ANY REVERSION RIGHTS THAT MAY EXIST WITHIN THE ADJOINING PUBLIC RIGHTS-OF-WAY. IT IS NOT MY INTENT TO ALTER OR SEVER THE LEGITIMATE RIGHTS OF OTHERS WHO MAY HAVE A CLAIM ON THOSE REVERSION RIGHTS THROUGH PRIOR CONVEYANCES.

I HEREBY DEDICATE FOR PUBLIC USE THAT PORTION OF THE UNNAMED ALLEY FOR USE AS PUBLIC STREET AND APPURTENANCES THERETO ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WILLIAM G. CLARKE, SUCCESSOR TRUSTEE OF THE CLARKE TRUST DATED NOVEMBER 12, 1991.

WILLIAM G. CLARKE, TRUSTEE

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 14, 1985 AS INSTRUMENT NO. 85-291753, OF OFFICIAL RECORDS.

BY: NAME TITLE

STATE OF CALIFORNIA) S.S.
COUNTY OF SAN DIEGO)

ON 2008 BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM G. CLARKE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINT NAME: PRINCIPAL COUNTY OF BUSINESS: COMMISSION EXPIRES: COMMISSION NO. OF NOTARY:

901 SAPPHIRE STREET

BEING A CONSOLIDATION AND SUBDIVISION OF LOTS 33 AND 34 AND THE EAST HALF OF LOT 35 IN BLOCK 8 OF PACIFIC BEACH VISTA TRACT, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 916 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 4, 1904.

SUBDIVISION GUARANTEE BY: CHICAGO TITLE COMPANY ORDER NO. 53050414-US2

THIS IS A MAP OF A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 ET. SEQ. OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT. THE CITY COUNCIL RESOLUTION R-303176, DATED NOVEMBER 13, 2007, APPROVES TEN (10) RESIDENTIAL CONDOMINIUM UNITS.

STATE OF CALIFORNIA) S.S.
COUNTY OF SAN DIEGO)

ON 2008 BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT(HE/SHE/HEY) EXECUTED THE SAME IN (HIS/HER/THEIR) AUTHORIZED CAPACITY(IES), AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINT NAME: PRINCIPAL COUNTY OF BUSINESS: COMMISSION EXPIRES: COMMISSION NO. OF NOTARY:

CITY CLERK'S CERTIFICATE:

I, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA HEREBY CERTIFY THAT THE CITY ENGINEER HAS APPROVED THIS SUBDIVISION MAP. I ALSO CERTIFY THAT PROPER PUBLIC NOTICE HAS BEEN GIVEN OF THAT APPROVAL ON AND THAT THE LEGAL APPEAL PERIOD HAS EXPIRED.

IN WITNESS WHEREOF THESE PRESENTS, I HEREBY EXECUTE AND ATTEST BY SEAL THIS DAY OF 2008.

ELIZABETH MALAND
CITY CLERK

BY: DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM G. CLARKE IN AUGUST OF 2008. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

(SEE LEGEND ON SHEET NO. 2)

ROBERT J. BATEMAN, P.L.S. 7046
LICENSE EXPIRES DECEMBER 31, 2008.

DATE:



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT THIS MAP WAS EXAMINED BY ME OR UNDER MY DIRECT SUPERVISION; THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT IT COMPLIES WITH THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT IT IS TECHNICALLY CORRECT.

I ALSO CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THIS SUBDIVISION.

I ACCEPT THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

AFSHIN OSKOURI, CITY ENGINEER

BY: GREGORY P. HOPKINS, DEPUTY
P.L.S. 7730

DATE:

CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

I, THOMAS J. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS, HEREBY STATE THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (a) DEPOSITS FOR TAXES AND (b) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

THOMAS J. PASTUSZKA
CLERK OF THE BOARD OF SUPERVISORS

DATE:

BY: DEPUTY

COUNTY RECORDER'S STATEMENT:

I, GREGORY J. SMITH, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY STATE THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF ROBERT J. BATEMAN. THIS DAY OF 2008 AT O'CLOCK M.

GREGORY J. SMITH
COUNTY RECORDER
FEE: \$12.00

BY: DEPUTY COUNTY RECORDER

SAN DIEGO LAND SURVEYING & ENGINEERING, INC.
9665 CHESAPEAKE DRIVE, SUITE 445
SAN DIEGO, CALIFORNIA 921234 (858)-565-8362

C.D.P. 298357 CCS. B3 1874-6249 L.C. 234-1689 T.M. 266233 P.T.S. NO. 163602 J.O. 431500

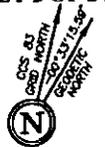
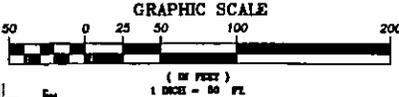
00943

MAP NO.

SHEET 2 OF 2 SHEETS

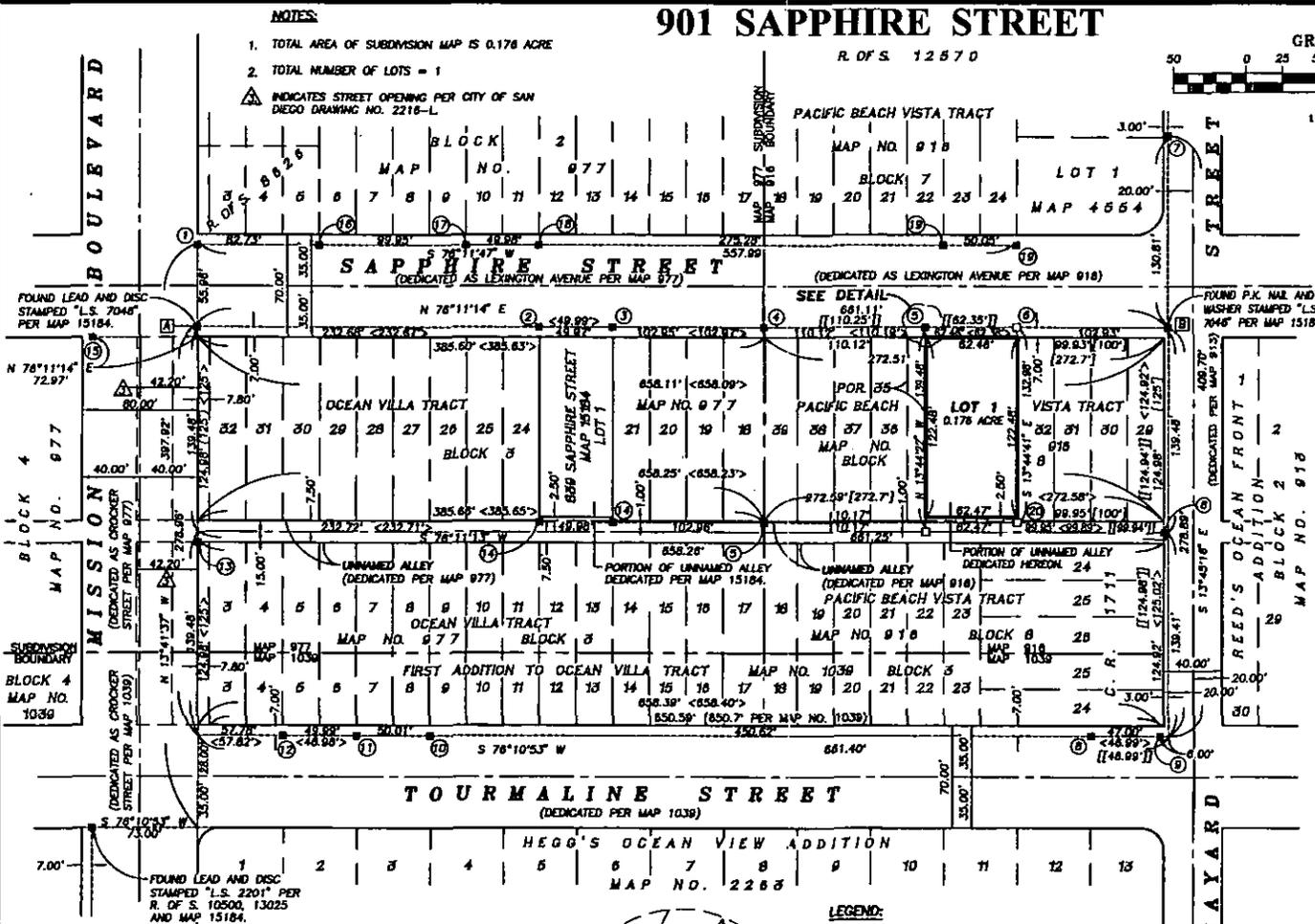
901 SAPPHIRE STREET

R. OF S. 12570



NOTES:

- TOTAL AREA OF SUBDIVISION MAP IS 0.176 ACRE
 - TOTAL NUMBER OF LOTS = 1
- INDICATES STREET OPENING PER CITY OF SAN DIEGO DRAWING NO. 2210-L



CONVERGENCE ANGLE AT STATION A = 103.19' M.S.L., NGVD 29'
ELEVATION AT STATION A = 103.19' M.S.L., NGVD 29'

BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, CGCS 83, ZONE 8 EPOCH 1991.35 AND IS DETERMINED BY GPS MEASUREMENTS TAKEN ON JUNE 17, 2005 AT POINTS A AND B AS SHOWN HEREON. THE POINTS WERE ESTABLISHED FROM GPS STATION 847 AND GPS STATION 910 PER RECORD OF SURVEY 14492. A - B = N 78°11'14" E
QUOTED BEARINGS FROM REFERENCE MAPS OR DEEDS MAY OR MAY NOT BE IN TERMS OF SAID SYSTEM.
THE COMBINED SCALE FACTOR AT STATION A IS 0.99999843
GRID DISTANCE = GROUND DISTANCE X COMBINED SCALE

MONUMENTATION LEGEND:

- INDICATES FOUND LEAD AND DISC STAMPED "CITY ENGINEER" PER C.R. 12895 AND MAP 15184. USED FOR LINE ONLY.
- INDICATES FOUND LEAD AND DISC STAMPED "R.C.E. 1534" PER R. OF S. 13022 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "L.S. 7046" PER MAP 15184.
- INDICATES FOUND LEAD HOLE PER C.R. 1711, R. OF S. 13022 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "E.A. MYERS LICENSED SURVEYOR 1456" PER C.R. 1711, R. OF S. 13022 AND MAP 15184. NOT ACCEPTED, SEE DETAIL.
- INDICATES FOUND LEAD AND HOLE "DISC MISSING" PER MAP 15184. ACCEPTED AS POINT ON THE EXTENSION OF THE PROPERTY LINE AT AN OFFSET OF 7.00 FEET. RESET PER LEGEND.
- INDICATES FOUND LEAD AND DISC STAMPED "L.S. 2341" PER MAP 4554, R. OF S. 8828, 12570 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "L.S. 4830" PER C.R. 1711, R. OF S. 13022 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "CITY ENGINEER" PER C.R. 1711, R. OF S. 13022 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "CURRAN L.S. 2341" PER C.R. 1711, R. OF S. 13022 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "CURRAN L.S. 2341" PER R. OF S. 13022 AND MAP 15184. USED FOR LINE ONLY.
- INDICATES FOUND LEAD AND DISC STAMPED "CURRAN L.S. 2341" PER R. OF S. 13022 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "L.S. 2001" PER MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "S.O.G.A.E. L.S. 5034" PER R. OF S. 13022 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "CITY ENGINEER" PER R. OF S. 8828 AND MAP 15184. USED FOR LINE ONLY.
- INDICATES FOUND LEAD AND DISC STAMPED "L.S. 4203" PER R. OF S. 8828, 12570 AND MAP 15184.
- INDICATES FOUND LEAD WITH HOLE PER R. OF S. 12570 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "R.C.E. 1534" PER R. OF S. 12570 AND MAP 15184.
- INDICATES FOUND LEAD AND DISC STAMPED "R.C.E. 7452" PER R. OF S. 12570 AND MAP 15184.
- INDICATES FOUND LEAD AND HOLE PER R. OF S. 13022. ACCEPTED AS POINT ON THE EXTENSION OF THE PROPERTY LINE AT AN OFFSET OF 1.00 FOOT. RESET PER LEGEND.

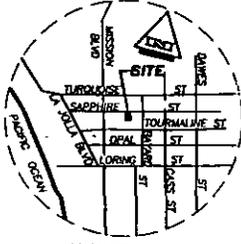
MONUMENTATION NOTE:

THE SOUTHWESTERLY LOT CORNER ALONG THE CENTERLINE OF THE UNNAMED ALLEY IS MONUMENTED BY A DISC STAMPED "L.S. 7046", SET ALONG THE EXTENSION OF THE PROPERTY LINE AT AN OFFSET OF 7.50' IN THE CONCRETE ALLEY; THE OFFSET IS MEASURED AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.

LEGEND:

- INDICATES FOUND POINTS AS NOTED.
- INDICATES SET LEAD AND DISC STAMPED "L.S. 7046".
- INDICATES RECORD INFORMATION PER MAP 977. EXCEPT AS NOTED.
- INDICATES RECORD INFORMATION PER MAP 918.
- INDICATES RECORD INFORMATION PER C.R. 1711.
- INDICATES RECORD INFORMATION PER R. OF S. 13022.
- INDICATES MAP BOUNDARY.

A = NORTHING - 1875171.91 EASTING - 8251714.28
B = NORTHING - 1875329.75 EASTING - 8252358.25



VICINITY MAP NO SCALE

SAN DIEGO LAND SURVEYING AND ENGINEERING, INC
9665 CHESAPEAKE DRIVE, SUITE 445
SAN DIEGO, CALIFORNIA 92123 (858) 565-8382

C.D.P. 298357 CCS. 83 1874-6249 L.C. 234-1689 T.M. 266233 P.T.S. NO. 163602 J.O. 431500

000944