

001817	REQUEST FOR COUNCIL ACTION CITY OF SAN DIEGO	1. CERTIFICATE NUMBER (FOR AUDITOR'S USE) 153 11/18
TO: CITY ATTORNEY	2. FROM (ORIGINATING DEPARTMENT): Councilmember Toni Atkins	3. DATE: October 17, 2008

4. SUBJECT:
THE THURSDAY CLUB DAY

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.) Denise Price X66165	6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.) April Chesebro x67758	7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED <input type="checkbox"/>
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8. COMPLETE FOR ACCOUNTING PURPOSES						9. ADDITIONAL INFORMATION / ESTIMATED COST:	
FUND							
DEPT.							
ORGANIZATION							
OBJECT ACCOUNT							
JOB ORDER							
C.I.P. NUMBER							
AMOUNT							

10. ROUTING AND APPROVALS							
ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	<i>[Signature]</i>	10/24/08
4	CFO			11	ORIG. DEPT		
5				DOCKET COORD: _____ COUNCIL LIAISON _____			
6				<input checked="" type="checkbox"/> COUNCIL PRESIDENT <input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION <input type="checkbox"/> REFER TO: _____			
7							COUNCIL DATE: 11/18/08

11. PREPARATION OF: RESOLUTIONS ORDINANCE(S) AGREEMENT(S) DEED(S)

**Commending The Thursday Club for the contributions it has made to San Diego's jewel – Balboa Park.
PROCLAIMING OCTOBER 28, 2008 TO BE "THE THURSDAY CLUB DAY" IN THE CITY OF SAN DIEGO.**

11A. COUNCIL PRESIDENT RECOMMENDATION:
Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

On Consent:
CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, November 18, 2008.
COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, November 18, 2008.

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, The Thursday Club was founded in 1921 by a group of socially conscious, civic-minded young women committed to making San Diego a better place; and

WHEREAS, The Thursday Club, that also consists of The Thursday Club Juniors and the Thursday Club Professionals, works together or independently to volunteer their services and to raise funds for community beneficiaries; and

WHEREAS, The Thursday Club has a long history of philanthropy and much of that has been focused on Balboa Park; one million dollars has been donated by the club to benefit the park; and

WHEREAS, The Thursday Club has sponsored annual rummage sales – traditionally held in the park – where funds have been raised for virtually all park museums and institutions and for park projects including: Pepper Grove Playground equipment, restoration of the westside fountain from the 1915 Panama – California Exposition and reconstruction of the Old Globe Theatre after the 1978 fire; and

WHEREAS, with over four-hundred members, The Thursday Club has upheld the tradition of its founders to promote education, cultural, social and civic activities throughout the county of San Diego; and

WHEREAS, The Thursday Club is being honored at the Friends of Balboa Park’s 8th Annual Millennium Awards Luncheon; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend The Thursday Club for the contributions it has made to San Diego's jewel – Balboa Park.

BE IT FURTHER RESOLVED, that October 28, 2008, be and is hereby proclaimed to be, "THE THURSDAY CLUB DAY" in the City of San Diego.

APPROVED AS TO FORM: MICHAEL J. AGUIRRE, City Attorney

By Pat Zaharopoulos
Pat Zaharopoulos
Deputy City Attorney

PZ:cfq
10/21/08
Or.Dept:Council-Atkins
R-2009-507

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor