

000305

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER:

31
11/18

TO: City Attorney

2. FROM: (ORIGINATING DEPARTMENT)
Councilmember Brian Maienschein

3. DATE
August 19, 2008

4. SUBJECT: "Gloria Tran Day"

5. FOR INFORMATION, CONTACT: (NAME & MAIL STA.)
Gabbie Alves 10A

6. TELEPHONE NO
67309

7. CHECK HERE IF 1472A, "DOCKET SUPPORTING INFORMATION," HAS BEEN COMPLETED ON PAGE 2:

8. COMPLETE FOR ACCOUNTING PURPOSES

| | | | | |
|----------------|--|--|--|--|
| FUND | | | | |
| DEPT. | | | | |
| ORGANIZATION | | | | |
| OBJECT ACCOUNT | | | | |
| JOB ORDER | | | | |
| C.I.P. NO. | | | | |
| AMOUNT | | | | |

9. ADDITIONAL INFORMATION/ESTIMATED COST:

10. ROUTING AND APPROVALS

| ROUTE (#) | APPROVING AUTHORITY | APPROVAL SIGNATURE | DATE SIGNED | ROUTE (#) | APPROVING AUTHORITY | APPROVAL SIGNATURE | DATE SIGNED |
|-----------|---------------------------------|--------------------|-------------|---|---------------------|--------------------|-------------|
| 1 | Chief of Staff Lance Witmond | | | 8 | | | |
| 2 | City Attorney | | 9/25/08 | 9 | | | |
| 3 | | | | 10 | | | |
| 4 | | | | 11 | | | |
| 5 | | | | <input checked="" type="checkbox"/> MGR. DOCKET COORD. _____ COUNCIL REP. _____ <input type="checkbox"/> RULES COMMITTEE <input type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION SPOB <input type="checkbox"/> Refer to _____ <input type="checkbox"/> Date 11/18/08 | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |

11. PREPARATION OF: RESOLUTION(S) ORDINANCE(S) AGREEMENT(S) DEED(S)

1. Recognizing November 18, 2008 as "Gloria Tran Day" in appreciation of her many contributions to the City of San Diego.

11a. MANAGER'S RECOMMENDATIONS: ADOPT THE RESOLUTION(S).

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): Brian Maienschein Special Order of Business

COMMUNITY AREA (S): District 5

CITY CLERK INSTRUCTIONS: Please send all copies to Gabbie Alves M.S. 10A

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RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, Gloria Tran is an integral part of Scripps Ranch and has worked tirelessly to better our community by serving as a strong and dedicated leader and consistently meeting her demanding volunteer duties with energy, poise and creativity; and

WHEREAS, Gloria has served as the editor of the Scripps Ranch Civic Association's [SRCA] newsletter, utilizing her years of broadcast experience and involvement in Scripps Ranch to inform her community of important events and happenings in her neighborhoods; and

WHEREAS, Gloria worked diligently after the 2003 Cedar Fire that ravaged Scripps Ranch to publish a special edition of the SRCA's newsletter to inform residents of vital issues and events that were important in beginning the rebuilding process; and

WHEREAS, after the Cedar Fire, Gloria joined the Project Phoenix Organizing Committee, where she spent months at the Scripps Ranch Local Assistance Center as a Community Liaison, organized a meeting with Insurance Commissioner John Garamendi and various insurance company representatives and Co-Chaired the SRCA's Community Unity Event, which brought together members of the Scripps Ranch Community one year after the fire; and

WHEREAS, Gloria has served as the Ellen Browning Scripps Elementary School Academic Fundraising President, the Chair of the Ellen Browning Scripps Elementary School's Design Task Force and as a member of the Site Governance Team/School Site Council, and has been the driving force for many improvements and enhancements, including the installation of a security gate in 2004 and the addition of the Pre-K Primary Education Program; and

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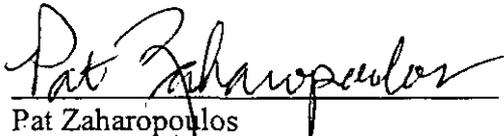
WHEREAS, Gloria also serves as Co-Chair of the Scripps Ranch Schools Committee, where she has been involved with the Marshall Middle School Parent-Paid Bus Program and the Reboundarying Subcommittee, which works to permit more students to attend the Ellen Browning Scripps Elementary School at its new location; and

WHEREAS, Gloria's greatest inspirations are her husband, Think, and her sons, Tyler and Dylan, whom she works tirelessly to teach the value of hard work, dedication, and persistence; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, hereby proclaims November 18, 2008 as "**GLORIA TRAN DAY**" in the City of San Diego in recognition of the many community services she has provided to the citizens of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By


Pat Zaharopoulos
Deputy City Attorney

PZ:pev
09/25/08
Or.Dept:Council-Maienschein
R-2009-369

000309

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor