

000007

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER: 31
10/21

TO: City Attorney

2. FROM: (ORIGINATING DEPARTMENT)
Councilmember Brian Maienschein

3. DATE
August 19, 2008

4. SUBJECT: "Rancho Bernardo Local Assistance Center Day"

5. FOR INFORMATION, CONTACT: (NAME & MAIL STA.)
Gabbie Alves 10A

6. TELEPHONE NO.
6739

7. CHECK HERE IF 1472A, "DOCKET SUPPORTING INFORMATION," HAS BEEN COMPLETED ON PAGE 2:

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND				
DEPT.				
ORGANIZATION				
OBJECT ACCOUNT				
JOB ORDER				
C.I.P. NO.				
AMOUNT				

9. ADDITIONAL INFORMATION/ESTIMATED COST:

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	Chief of Staff Lance Wirmond	<i>[Signature]</i>		8			
2	City Attorney	<i>Pat Zhanepauler</i>	10/5/08	9			
3				10			
4				11			

5. MGR. DOCKET COORD. _____ COUNCIL REP. _____

6. RULES COMMITTEE CONSENT ADOPTION *SPDB*

7. *MS* Refer to _____ Date *10/21/08*

11. PREPARATION OF: RESOLUTION(S) ORDINANCE(S) AGREEMENT(S) DEED(S)

1. Recognizing October 21, 2008 as "Rancho Bernardo Local Assistance Day" in appreciation of its many contributions to the City of San Diego.

11a. MANAGER'S RECOMMENDATIONS: ADOPT THE RESOLUTION(S).

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): Brian Maienschein Special Order of Business

COMMUNITY AREA (S) District 5

CITY CLERK INSTRUCTIONS: Please send all copies to Gabbie Alves M.S. 10A

000009

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, on October 21, 2007, several devastating fires broke out in and around the City of San Diego, destroying and damaging nearly 1,400 homes and businesses in the region; and

WHEREAS, the Witch Creek Fire, the most devastating of the blazes, destroyed 1,000 homes, 362 of them in the community of Rancho Bernardo; and

WHEREAS, on October 24, 2007, the Rancho Bernardo Local Assistance Center [RBLAC] opened under the direction of Debra Fischle-Faulk, to serve as a one-stop-shop to aid in the rebuilding and recovery process of displaced families, not only from the City of San Diego, but from all over the County; and

WHEREAS, the RBLAC housed 55 organizations, including the San Diego Development and Environmental Services Departments, the San Diego County Assessors Office, the San Diego Police Department's Crisis Intervention Team, the United States Postal Service, the Federal Emergency Management Agency, the Red Cross and the Salvation Army; and

WHEREAS, in the days following the fires, the RBLAC was continuously staffed with City employees and volunteers and served as headquarters for fire survivors needing immediate recovery essentials including breathing masks, sifting materials, clothing, toiletries, disaster assistance kits and other important items to get them through the beginning stages of recovery; and

WHEREAS, the RBLAC serviced 5,997 individuals and families during the first month of operation, providing a haven for our neighbors to obtain the necessary tools for recovery; and

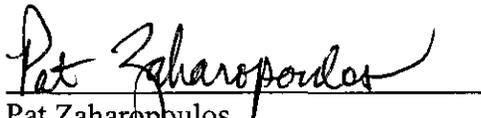
WHEREAS, to date, the Development Services Department at the RBLAC has issued 172 building permits and has seen the completion of five homes in the City of San Diego; and

WHEREAS, the RBLAC continues to serve the residents of San Diego who were effected by this tragedy; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, hereby proclaims October 21, 2008, as "**RANCHO BERNARDO LOCAL ASSISTANCE DAY**" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By


Pat Zaharopoulos
Deputy City Attorney

PZ:cw

10/07/08

Or.Dept:Council-Maienschein

R-2009-438

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor