

000367

REQUEST FOR COUNCIL ACTION  
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER  
(FOR AUDITOR'S USE) 108  
02/17

TO:  
CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):  
Councilmember Marti Emerald

3. DATE:  
1/29/2008

4. SUBJECT: Proclaiming February 9th, 2009 to be "San Diego Community Cares Project Launch Day" in San Diego

5. PRIMARY CONTACT (NAME, PHONE & MAIL STA.)  
Marisa Berumen, 619-236-6435

6. SECONDARY CONTACT (NAME, PHONE & MAIL STA.)  
Xema Jacobson, 236-6677, MS 10A

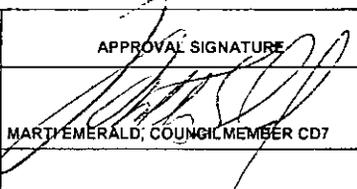
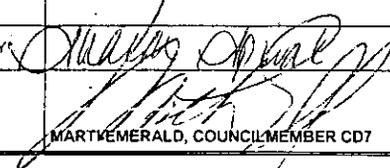
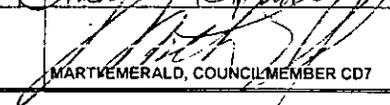
7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND				
DEPT.				
ORGANIZATION				
OBJECT ACCOUNT				
JOB ORDER				
C.I.P. NUMBER				
AMOUNT				

9. ADDITIONAL INFORMATION / ESTIMATED COST:

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	
1	ORIGINATING DEPARTMENT	 MARTI EMERALD, COUNCIL MEMBER CD7	1-29-09	8	DEPUTY CHIEF			
2	AUDITOR AND COMPTROLLER			9	COO			
3	EAS			10	CITY ATTORNEY		1-29-09	
4	LIAISON OFFICE			11	ORIGINATING DEPARTMENT	 MARTI EMERALD, COUNCIL MEMBER CD7	1-29-09	
5				DOCKET COORD: _____ COUNCIL LIAISON: _____				
6				✓	COUNCIL PRESIDENT	<input type="checkbox"/> SPOB	<input checked="" type="checkbox"/> CONSENT	<input type="checkbox"/> ADOPTION
7					<input type="checkbox"/> REFER TO: _____	COUNCIL DATE: 2-17-09		

11. PREPARATION OF:  RESOLUTION(S)  ORDINANCE(S)  AGREEMENT(S)  DEED(S)

City Attorney:

Please prepare a resolution proclaiming February 9th, 2009 to be "San Diego Community Cares Project Launch Day" in San Diego.

11A. STAFF RECOMMENDATIONS:

12. SPECIAL CONDITIONS:

COUNCIL DISTRICT(S): Citywide.

**000368**

COMMUNITY AREA(S):

ENVIRONMENTAL IMPACT: THIS ACTIVITY IS NOT A "PROJECT" AND IS THEREFORE NOT SUBJECT TO CEQA PER CEQA GUIDELINES SECTION 15060(C)(2).

HOUSING IMPACT: NONE

OTHER ISSUES: NONE

RESOLUTION NUMBER R-\_\_\_\_\_

DATE OF FINAL PASSAGE \_\_\_\_\_

WHEREAS, The San Diego Food Bank currently provides food to over 200,000 people in San Diego County through its distribution program with over 300 non-profit partners; and

WHEREAS, the economic recession has forced tens of thousands of additional San Diego residents to seek assistance from the San Diego Food Bank. One of the greatest obstacles for service providers during an economic crisis is lack of awareness. Most eligible residents are unaware of the range of programs and services available to them, and most do not know where to go for help or information; and

WHEREAS, The San Diego Food Bank proposes utilizing its food distribution sites to provide venues for a range of service organizations to promote their programs and services to residents attending community food distributions; and

WHEREAS, these so-called "information fairs" would enable San Diego Food Bank recipients to enter into pre-screening and application processes for a range of programs and services while receiving food assistance; and

WHEREAS, residents would benefit from a "one-stop shop" supported by a range of service providers including city and county government, voluntary agencies, social agencies and service providers working collectively at the Food Bank's distribution sites to provide information, assistance and support; and

WHEREAS, The San Diego Food Bank has taken a leadership position in meeting San Diego families' critical need for assistance during these difficult economic times, NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim February 9, 2009, to be "SAN DIEGO FOOD BANK'S SAN DIEGO COMMUNITY CARES PROJECT LAUNCH DAY" in the City of San Diego.

APPROVED: JAN I. GOLDSMITH, City Attorney

By Sharon B. Spivak  
Sharon B. Spivak  
Deputy City Attorney

SBS:als.  
02/04/09  
Or.Dept:Council-Emerald  
R-2009-819

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_\_\_\_.

ELIZABETH S. MALAND  
City Clerk

By \_\_\_\_\_  
Deputy City Clerk

Approved: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor