

000001

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER
(FOR AUDITOR'S USE) 30
02/24

TO: CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):
COUNCIL DISTRICT 1

2/6/09

4. SUBJECT:
AMERICAN HEART MONTH

5. PRIMARY CONTACT (NAME, PHONE & MAIL STA.)
Alex Varon 236-6972 MS-10A

6. SECONDARY CONTACT (NAME, PHONE & MAIL STA.)
Jesse Mays 236-7294 MS-10A

7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND	DEPT.	ORGANIZATION	OBJECT ACCOUNT	JOB ORDER	C.I.P. NUMBER	AMOUNT	9. ADDITIONAL INFORMATION / ESTIMATED COST:

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	CCD1, ALEX VARON	<i>[Signature]</i>	2/10/09	8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	<i>[Signature]</i>	2/10/09
4	LIAISON OFFICE			11	ORIGINATING DEPARTMENT	<i>[Signature]</i>	2/10/09
5				DOCKET COORD: _____ COUNCIL LIAISON: _____			
6				✓	COUNCIL PRESIDENT	<i>[Signature]</i>	
7							

11. PREPARATION OF: RESOLUTION(S) ORDINANCE(S) AGREEMENT(S) DEED(S)

Request Council recognition of the American Heart Association's declaration of February as American Heart Month.

(see attached for actual text)

11A. STAFF RECOMMENDATIONS:

12. SPECIAL CONDITIONS:

COUNCIL DISTRICT(S): N/A

COMMUNITY AREA(S): N/A

ENVIRONMENTAL IMPACT: N/A

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

000003

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

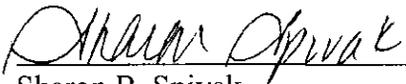
WHEREAS, cardiovascular disease is the nation's leading cause of death; and

WHEREAS, this Council urges all citizens to recognize the critical importance of tools and skills that will increase survival rates from cardiac arrest; and

WHEREAS, this Council acknowledges the American Heart Association's promotion of educating citizens to identify the signs of heart attack and stroke; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, in recognition of the mortal threat posed by cardiovascular disease, does hereby declare February 2009 to be "AMERICAN HEART MONTH" in the City of San Diego.

APPROVED: JAN I. GOLDSMITH, City Attorney

By _____
Sharon B. Spivak
Deputy City Attorney

SBS:als
02/10/09
Or.Dept:Council-Lightner
R-2009-847

000004

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor