

000227

REQUEST FOR COUNCIL ACTION  
CITY OF SAN DIEGO

1. CERTIFICATE NUMBER (FOR AUDITOR'S USE) 31  
03/03

TO: City Attorney

2. FROM (ORIGINATING DEPARTMENT): Council District 4

3. DATE: January 30, 2009

4. SUBJECT: RESOLUTION HONORING CLARENCE EDWIN "CHUCK" ADAMS DAY.

5. PRIMARY CONTACT (NAME, PHONE & MAIL STA.)  
LOURDES BORBOA 236-6644, MS-10A

6. SECONDARY CONTACT (NAME, PHONE & MAIL STA.)  
Jimmie Slack 236-66-44, 10-A

7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED

8. COMPLETE FOR ACCOUNTING PURPOSES

|                |  |  |  |
|----------------|--|--|--|
| FUND           |  |  |  |
| DEPT.          |  |  |  |
| ORGANIZATION   |  |  |  |
| OBJECT ACCOUNT |  |  |  |
| JOB ORDER      |  |  |  |
| C.I.P. NUMBER  |  |  |  |
| AMOUNT         |  |  |  |

9. ADDITIONAL INFORMATION / ESTIMATED COST:

10. ROUTING AND APPROVALS

| ROUTE (#) | APPROVING AUTHORITY     | APPROVAL SIGNATURE                     | DATE SIGNED | ROUTE (#)                                  | APPROVING AUTHORITY    | APPROVAL SIGNATURE                       | DATE SIGNED                      |                                   |
|-----------|-------------------------|--|-------------|--|------------------------|--|----------------------------------|-----------------------------------|
| 1         | ORIGINATING DEPARTMENT  | <i>Jimmie Slack</i><br>*CHIEF OF STAFF |             | 8  | DEPUTY CHIEF           |  |                                  |                                   |
| 2         | AUDITOR AND COMPTROLLER |  |             | 9  | COO                    |  |                                  |                                   |
| 3         | EAS                     |  |             | 10   | CITY ATTORNEY          | <i>Sham Singh</i>                        | 2/10/09                          |                                   |
| 4         | LIAISON OFFICE          |  |             | 11   | ORIGINATING DEPARTMENT | <i>Jimmie Slack</i><br>*CHIEF OF STAFF   |                                  |                                   |
| 5         |                         |  |             | DOCKET COORD: _____ COUNCIL LIAISON: _____ |                        |  |                                  |                                   |
| 6         |                         |  |             | ✓  | COUNCIL PRESIDENT      | <input checked="" type="checkbox"/> SPOB | <input type="checkbox"/> CONSENT | <input type="checkbox"/> ADOPTION |
| 7         |                         |  |             |  | <i>kmh</i>             | <input type="checkbox"/> REFER TO: _____ | COUNCIL DATE: 3.3.09             |                                   |

11. PREPARATION OF:  RESOLUTION(S)  ORDINANCE(S)  AGREEMENT(S)  DEED(S)

Special Order of Business for the presentation of the Resolution honoring Clarence Edwin "Chuck" Adams Day to present in Council Chambers on March 3, 2009

11A. STAFF RECOMMENDATIONS:

12. SPECIAL CONDITIONS:  
**COUNCIL DISTRICT(S):**  
  
**COMMUNITY AREA(S):**  
**ENVIRONMENTAL IMPACT:**  
**HOUSING IMPACT:**  
**OTHER ISSUES:**

000229

RESOLUTION NUMBER R-\_\_\_\_\_

DATE OF FINAL PASSAGE \_\_\_\_\_

WHEREAS, Clarence Edwin "Chuck" Adams was born and raised in San Diego, California, and attended San Diego schools, graduating from St. Augustine High School and San Diego State University; and

WHEREAS, Clarence Edwin "Chuck" Adams began his career in public service as an activist in the San Diego community in 1967, managing and providing leadership in several socioeconomic programs, including minority employment, drug abuse, welfare and rehabilitation; and

WHEREAS, Clarence Edwin "Chuck" Adams was ahead of his time as an entrepreneur and pioneer radio talk show host, enlightening listeners and advancing the civil rights movement; and

WHEREAS, Clarence Edwin "Chuck" Adams was employed as the first Affirmative Action Recruiter with the City of San Diego and also served as a Personnel Analyst, giving 30 years of service until his retirement in 2002; and

WHEREAS, Clarence Edwin "Chuck" Adams was committed to ensuring a diverse workforce at the City of San Diego and relentlessly recruited and supported the advancement of countless African Americans, Latinos, Asian Americans, and women; and

WHEREAS, Clarence Edwin "Chuck" Adams served as the third President of the San Diego City Black Employees Association, passionately providing leadership in forging equal opportunities for all; and

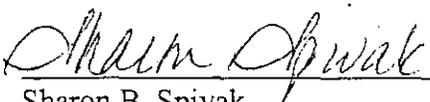
000230

WHEREAS, Clarence Edwin "Chuck" Adams maintained membership in a number of professional, civic and social organizations such as the Law & Justice Task Force, CORE, Camps, the Mayor's Council on Youth Opportunity, the Department of Human Resources Development as an NAACP Executive Board Member, member of the Governing Board of the City Human Relations Commission, the San Diego Society African American Alumni Association and the Continental Set; and

WHEREAS, Clarence Edwin "Chuck" Adams passed away on April 23, 2008, at the young age of 67; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim March 3, 2009 to be "**CLARENCE EDWIN "CHUCK" ADAMS DAY**" in the City of San Diego in appreciation of his dedication to the community and Council District Four.

APPROVED: JAN I. GOLDSMITH, City Attorney

By   
Sharon B. Spivak  
Deputy City Attorney

SBS:als  
02/11/09  
Or.Dept:Council-Young  
R-2009-786

000231

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_\_\_\_.

ELIZABETH S. MALAND  
City Clerk

By \_\_\_\_\_  
Deputy City Clerk

Approved: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor