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103
03/10

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO

CERTIFICATE NUMBER
(FOR AUDITOR'S USE ONLY)
N/A

TO:
CITY COUNCIL

FROM (ORIGINATING DEPARTMENT):
Real Estate Assets

DATE:
01/08/2009

SUBJECT: Water Easement Exchange with Port District - North Harbor Drive

PRIMARY CONTACT (NAME, PHONE):
Stephen Geitz, 619-236-6311

SECONDARY CONTACT (NAME, PHONE):
Lane MacKenzie, 619-236-6050

COMPLETE FOR ACCOUNTING PURPOSES

FUND						
DEPT.						
ORGANIZATION						
OBJECT ACCOUNT						
JOB ORDER						
C.I.P. NUMBER						
AMOUNT	0.00	0.00	0.00	0.00	0.00	0.00

FUND						
DEPT.						
ORGANIZATION						
OBJECT ACCOUNT						
JOB ORDER						
C.I.P. NUMBER						
AMOUNT	0.00	0.00	0.00	0.00	0.00	0.00

COST SUMMARY (IF APPLICABLE):

ROUTING AND APPROVALS

CONTRIBUTORS/REVIEWERS:	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
Liaison Office	ORIG DEPT.	Barwick, James	2/5/2009
Water Department	CFO		
Financial Management	DEPUTY CHIEF		
Environmental Analysis	COO	Goldstone, Jay	2/12/2009
Comptroller	CITY ATTORNEY	Ladewig, Brock	2/24/2009
	COUNCIL PRESIDENTS OFFICE	Halsey, Keely	2/25/2009

PREPARATION OF: RESOLUTIONS ORDINANCE(S) AGREEMENT(S) DEED(S)

1) Authorize the Mayor or his designee to accept an Easement Deed (Form Of attached), executed by the San Diego Unified Port District, donating a water easement across that portion of Municipal Tide Lands Tract No. 1, according to Map No. 564. The easement conveyance is detailed on City Engineer Drawing No. 34666-D.
2) Authorize the Mayor of his designee to execute a Quitclaim Deed (Form Of attached), in favor of the San Diego Unified Port District, conveying all the City's right, title, and interest in that portion of the water easement crossing Municipal Tide Lands Subdivision Tract No. 1, Transferred to the San Diego Unified Port District by Map 564, filed May 28, 1976 as Document No. 76-164686. The easement abandonment is detailed on City Engineer Drawing No. 34666-D.

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STAFF RECOMMENDATIONS: Adopt the Resolutions.	
SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION)	
COUNCIL DISTRICT(S):	2 (Faulconer)
COMMUNITY AREA(S):	Centre City Community
ENVIRONMENTAL IMPACT:	This activity is covered under PROJECT NO. 130739, Water Group 3008 (Addendum to MND No. 63654). The activity is adequately addressed in the environmental document and there is no change in circumstance, additional information, or project changes to warrant additional environmental review. Therefore, the activity is not a separate project for purposes of CEQA review pursuant to State CEQA Guidelines Section §15060(c)(3).
CITY CLERK INSTRUCTIONS:	DO NOT RECORD. Please return documents to Real Estate Assets, Attn: Steve L. Geitz (MS-51-A) for further handling.

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**COUNCIL ACTION
EXECUTIVE SUMMARY SHEET
CITY OF SAN DIEGO**

DATE: 01/08/2009

ORIGINATING DEPARTMENT: Real Estate Assets

SUBJECT: Water Easement Exchange with Port District - North Harbor Drive

COUNCIL DISTRICT(S): 2 (Faulconer)

CONTACT/PHONE NUMBER: Stephen Geitz/619-236-6311

REQUESTED ACTION:

Authorization to accept water easement rights affecting that portion of Municipal Tide Lands Tract No. 1, according to Map No. 564, and authorization to execute a quitclaim deed for the abandonment of existing water easement rights granted per deed recorded May 28, 1976, File/Page No. 76-164686.

STAFF RECOMMENDATION:

Adopt the Resolutions.

BACKGROUND: The Water Main Replacement, Group 3008 project is part of a program established by the City of San Diego and the California Department of Public Health mandating the eventual replacement of all cast iron water mains currently in service throughout the City. The exchange of water easement rights requested in this item is necessary to facilitate construction of the Group 3008 project, which calls for the replacement of existing cast iron lines that are old and deteriorated. Existing 16" cast irons lines will be replaced with an 16" PVC line, which will lend increased reliability to the water service in the area. Once the new service is in place, the existing line will be physically abandoned and slurry-filled, and the existing easement rights will be abandoned and quitclaimed to the Port.

PREVIOUS COUNCIL and/or COMMITTEE ACTION:

City Council adopted Resolution Nos. 304372 and 304373 on November 18, 2008, thereby approving the Plans and Specifications, and authorizing the advertise and award process for Water Main Replacement Group 3008, as well as declaring that a Mitigated Negative Declaration (Project No. 130739) had been reviewed and completed.

COMMUNITY PARTICIPATION AND PUBLIC OUTREACH EFFORTS:

This project was presented to the Paradise in Progress Review Group, Paradise in Progress Workshop, and numerous coordination meetings and presentations have taken place for over a year with the San Diego Airport Authority, Centre City Development Corporation, Port of San Diego, and the Port Tenant's Association. Additionally, the contractor will be required to hire a public information consultant throughout the duration of the project, to keep everyone updated on progress, answer questions, and provide notifications prior to construction activities. Further, area residents and businesses will be notified by the City's Engineering and Capital Projects Department at least one (1) month prior to construction commencing, and again ten (10) days before by the Contractor, through hand distribution of Notices.

KEY STAKEHOLDERS AND PROJECTED IMPACTS: The San Diego Unified Port District and their numerous tenants along the project corridor will benefit greatly from the water main

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replacement, and the City of San Diego will eliminate the potential maintenance burden of the old line.

Barwick, James
Originating Department

Goldstone, Jay
Deputy Chief/Chief Operating Officer

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RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF EASEMENT FROM THE SAN DIEGO UNIFIED PORT DISTRICT FOR REPLACEMENT OF WATER LINES PURSUANT TO THE WATER MAIN REPLACEMENT GROUP 3008 PROJECT IN THE CENTRE CITY COMMUNITY, AND AUTHORIZING THE MAYOR TO EXECUTE AND DELIVER A QUITCLAIM DEED UPON COMPLETION OF THE PROJECT TO ABANDON THE EXISTING EASEMENT FOR THE REPLACED CAST IRON WATER PIPELINE.

WHEREAS, on November 18, 2008, the City Council adopted Resolutions Nos. 304372 and 304373, approving the Plans and Specifications, and authorizing the advertise and award process for Water Main Replacement Group 3008, as well as declaring that a Mitigated Negative Declaration (Project No. 103739) had been reviewed and completed; and

WHEREAS, the Water Main Replacement, Group 3008 project [Project] is part of a program established by the City of San Diego [City] and the California Department of Public Health mandating the eventual replacement of all cast iron water mains currently in service throughout the City; and

WHEREAS, certain water easement rights are necessary to facilitate construction of the Group 3008 project, which calls for the replacement of existing cast iron pipelines that are old and deteriorated, which will increase reliability of the water service in the area; and

WHEREAS, upon completion of the Project, the City would like to abandon the old easement for the replaced cast iron pipelines; NOW, THEREFORE,

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BE IT RESOLVED, by the Council of the City of San Diego, that the Mayor or his designee is authorized to accept an Easement Deed, executed by the San Diego Unified Port District, donating a water easement across that portion of Municipal Tide Lands Tract No. 1, according to Map No. 564, as detailed on City Engineer Drawing No. 345666-D; and

BE IT FURTHER RESOLVED, that the Mayor or his designee is authorized to execute and deliver a Quitclaim Deed in favor of the San Diego Unified Port District, conveying all of the City's right, title, and interest in and to that portion of the water easement crossing Municipal Tide Lands Subdivision Tract No. 1, transferred to the San Diego Unified Port District by Map 564, filed on May 28, as document No. 76-164686, as detailed on City Engineer Drawing No. 34666-D.

APPROVED: JAN I. GOLDSMITH, City Attorney

By


Brock Ladewig
Deputy City Attorney

BL:mm
02/24/09
Or.Dept: READ
R-2009-910
MMS #7930

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I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor

NONEXCLUSIVE EASEMENT

SAN DIEGO UNIFIED PORT DISTRICT, a public corporation, hereinafter called "Grantor," for valuable consideration, receipt of which is hereby acknowledged, grants to the CITY OF SAN DIEGO, a municipal corporation, its successors and assigns, hereinafter called "Grantee," a nonexclusive easement. Said easement shall be for the purposes of construction, operation, maintenance, repair, replacement, and inspection of public water main facilities and appurtenances, as approved in writing by Grantor.

The property in which this easement is granted is located in the County of San Diego, State of California, and is described as follows:

Approximately 130,482 square feet of tideland area located in the City of San Diego, California, more particularly described in Exhibit "A" and delineated on Grantor's Drawing No. 34666-D dated February 4, 2009, as Exhibit "B", attached hereto and by this reference made a part hereof.

1. Grantee is further granted the right of ingress and egress to, from, and along said easement area via practical routes across the adjacent land of Grantor; said routes to be determined by Grantor from time to time.
2. The term of the easement shall be for a period of sixty-six (66) years, commencing April 1, 2009, and ending March 31, 2075, unless sooner terminated as herein provided.
3. Grantor expressly reserves the right to use the easement area and to grant easements in, upon, over, and across the easement granted herein for any purpose whatsoever not inconsistent or incompatible with the rights and privileges granted by this easement. Nothing herein contained shall be construed as limiting the powers of Grantor to convey, lease, or otherwise transfer or encumber during the term of this easement the lands described herein for any purposes subject to the rights and privileges granted herein. The easement granted herein shall be subject to all existing rights of leases and encumbrances, recorded and unrecorded, affecting said land. Grantor specifically acknowledges and accepts that Grantee must adhere to State of California Department of Health Services criteria with the placement of its water mains; that a minimum five (5) foot horizontal separation is recommended between dual water mains and other utilities piping (storm drains, gas mains, steam

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lines, etc.); and that the California Department of Health Services requires at least a ten (10) foot separation between parallel sewer and reclaimed main and water main; and that reclaimed water mains are treated as sewer mains for separation purposes.

4. No construction or major repairs of any facilities shall commence without prior approval of the plans and specifications by Grantor, except for necessary emergency repairs. In the case of emergency repairs, Grantee shall give Grantor written notification within Ten (10) days of the commencement of any emergency repairs and shall obtain Grantor's approval of any emergency repairs within Ninety (90) days from the commencement of work for the emergency repairs, which such approval may require without limitation alteration, reconstruction, removal or revision of any such emergency repairs. Facilities installed pursuant to this easement shall be constructed and maintained in a careful and workmanlike manner and shall conform to all applicable laws and regulations and the provisions of this easement.
5. In the event Grantee disturbs the surface of the easement area during the installation, construction, maintenance and/or repair of the approved facilities, Grantee shall do so in such a manner as will cause the least injury to the surface of the ground and any improvements thereon. Grantee shall restore the ground and any improvements thereon to substantially the same conditions as existed immediately prior to any such disturbance.
6. Grantor retains the right to construct, reconstruct, and maintain aboveground structures, including but not limited to, fences, sidewalks, curbs, gutters, and street and parking lot surfaces or other surfaces that require excavation and grading within said easement area. Grantee acknowledges that Grantor and Grantee, through their membership on the North Embarcadero Visionary Plan Joint Powers Authority and by their execution of the North Embarcadero Alliance Visionary Plan Memorandum of Understanding, have planned and designed, and in the future may continue to jointly or individually plan, design, and construct, certain public improvements which may fall within said easement area. Said public improvements shall be coordinated by Grantor and Grantee so as not to be inconsistent or incompatible with the rights and privileges granted by this easement.
7. In the event this easement is no longer required or if this easement is not used for the purposes intended for a period of one hundred eighty (180) days, whichever is sooner, all rights herein granted shall revert to Grantor, its successors or assigns, automatically and without the necessity of reentry or notice. Grantee shall furnish Grantor on demand a good and sufficient Quitclaim Deed of all its rights, title, and interest in the above-described real property.
8. Facilities, structures, installations, or improvements of any kind previously placed or hereafter placed in said easement area by Grantee shall at the option of Grantor be removed by Grantee within sixty (60) days after the expiration of the term of this

easement or sooner termination thereof. Grantor may exercise said options as to any or all of the facilities, structures, installations, and/or improvements, either before or after the expiration or sooner termination of this easement. If Grantor exercises such option and Grantee fails to remove such facilities, structures, installations, or improvements within said sixty (60) days, Grantor shall have the right to have such facilities, structures, installations, or improvements removed at the expense of Grantee. As to any or all facilities, structures, installations, or improvements that Grantor does not exercise said option for removal, title thereto shall vest in Grantor.

9. Grantee shall, to the fullest extent permitted by law, defend, indemnify, and hold harmless Grantor and its officers, employees, and agents for any and all liability, claims, judgments, or demands arising directly or indirectly out of the obligations undertaken in connection with this easement, except claims or litigation arising through the sole negligence or willful misconduct of Grantor. It is the intent of this Paragraph that Grantee indemnify and hold harmless Grantor for any actions of Grantee or Grantor, except for those arising out of the sole negligence or willful misconduct of Grantor, including but not limited to claims based upon Grantor's alleged breach of any statutory duty or obligation, or Grantee's duty under contracts with third parties. This indemnity obligation shall apply for the entire time that any third party can make a claim against or sue Grantor for liabilities arising out of Grantee's use, occupancy, or operation of the easement area, or arising from any defect in any part of the easement area.
10. Grantor acknowledges that Grantee is a self-insured municipal agency. Prior to the commencement of work pursuant to this easement, Grantee shall provide Grantor a Letter of Self Insurance. In the event Grantee employs a contractor to perform any work within the easement area, Grantee's contractor shall also carry liability insurance as specified in the most recent edition of the Standard Specifications for Public Works Construction, Section 7-3, as amended by the City of San Diego Supplemental Amendments. Prior to the commencement of work, Grantee shall also provide Grantor a certificate of insurance from Grantee's contractor naming Grantor as additional insured.
11. This easement and any covenants, conditions, and restrictions contained herein shall run with the land and be binding upon and inure to the benefit of the successors, heirs, executors, administrators, permittees, licensees, agents, and assigns of Grantor and Grantee.
12. Any notice or notices provided for by this easement or by law to be given or served upon Grantee may be given or served by certified or registered letter addressed to Grantee at Real Estate Assets Department Director, at 1200 3rd Avenue, Suite 1700, San Diego, CA 92101, and deposited in the United States mail, or may be served personally upon said Grantee or any person hereafter authorized by it in writing to receive such notice; and that any notice or notices provided for by this

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easement or by law to be served upon Grantor may be given or served by certified or registered letter addressed to Executive Director of Grantor at the Administrative Offices of the San Diego Unified Port District, Post Office Box 120488, San Diego, California 92112-0488, and deposited in the United States mail, or may be served personally upon said Executive Director or his duly authorized representative; and that any notice or notices given or served as provided herein shall be effectual and binding for all purposes upon the parties so served.

The remainder of this page intentionally left blank.

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13. It is an express condition of this easement that the easement shall not be complete or effective until signed by all parties.

DATED: _____, 20__

Port Attorney

SAN DIEGO UNIFIED PORT DISTRICT

By _____

By _____
Signature

Randa J. Coniglio
Director, Real Estate

City Attorney

CITY OF SAN DIEGO

By _____

By _____
Signature

James F. Barwick, CCIM
Director, Real Estate Assets

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(Grantor Acknowledgement)

(STATE OF CALIFORNIA)

(COUNTY OF SAN DIEGO)

On _____ before me, _____,
Notary Public, personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacities, and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

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(Grantee Acknowledgement)

(STATE OF CALIFORNIA)

(COUNTY OF SAN DIEGO)

On _____ before me, _____,
Notary Public, personally appeared _____, who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

WATER EASEMENT EXCHANGE

EXHIBIT A

North Harbor DriveEasement Acquisition

All that portion of Municipal Tide Lands Subdivision Tract No. 1, transferred to the San Diego Unified Port District according to the map thereof No. 564, in the City of San Diego, the County of San Diego, the State of California, a copy of which filed 05/28/1976 as Doc. No. 76-164686, in the office of the County Recorder of said county, being a 24.00-foot wide strip of land, the centerline of which is described as follows:

PARCEL "A"

Commencing at the Southwest Corner of Civic Center Boundary, according to Record of Survey No. 6194, filed 4/12/1963 in the office of said County Recorder, being a 6 inch concrete City of San Diego Monument; Thence South 89°26'12" East 10.00 feet along the Southerly line of said Civic Center Boundary; Thence leaving said Southerly line, South 00°31'58" West 80.00 feet to a point being the intersection of the Southerly line of Ash Street as shown as dedicated on City of San Diego Drawing No. 2282-B and the Easterly line of North Harbor Drive per Resolution 227 of the Harbor Commission, filed May 4, 1942, Thence westerly along an extension of the said southerly line of Ash Street North 89°26'12" West 74.08 feet to the **True Point of Beginning**; Thence South 0°39'00" West 709.20 feet; Thence South 0°36'04" West 688.19 feet; Thence South 2°56'08" West 79.92 feet to a point hereon designated as **Point "A"**; Thence continuing South 2°56'08" West 23.53 feet to a point hereon designated as **Point "B"**; Thence continuing South 2°56'08" West 68.65 feet. Thence South 0°07'40" West 269.61 feet; Thence South 1°23'31" East 139.42 feet; Thence South 7°53'10" East 100.05 feet; Thence South 10°26'34" East 132.62 feet; Thence South 0°56'17" West 452.42 feet; Thence South 0°15'50" West 133.33 feet; Thence South 23°22'38" East 109.49 feet; Thence South 39°01'28" East 49.90 feet; Thence South 44°39'33" East 42.92 feet; Thence South 66°46'52" East 162.31 feet; Thence South 89°27'34" East 20.20 feet to a point hereon designated as **Point**

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"C"; Thence continuing South $89^{\circ}27'34''$ East 268.87 feet to the intersection of said Ordinary High Water Mark also designated as **Point "D"**, together with:

PARCEL "B"

Commencing at **Point "A"** as described in Parcel "A"; Thence South $89^{\circ}21'48''$ East 94.65 feet; Thence South $40^{\circ}24'30''$ East 33.50 feet, excluding therefrom that portion of Parcel "A".

PARCEL "C"

Commencing at **Point "A"** as described in Parcel "A"; Thence North $89^{\circ}21'38''$ West 87.30 feet, excluding therefrom that portion of Parcel "A".

PARCEL "D"

Commencing at **Point "B"** as described in Parcel "A"; Thence North $89^{\circ}21'48''$ West 99.72 feet, excluding therefrom that portion of Parcel "A".

PARCEL "E"

Commencing at **Point "C"** as described in Parcel "A"; Thence South $0^{\circ}32'28''$ West 56.39 feet; Thence South $21^{\circ}41'05''$ East 85.60 feet, excluding therefrom that portion of Parcel "A".

PARCEL "F"

Commencing at a point lying South $44^{\circ}26'13''$ East 78.85 feet from **Point "D"** as described in Parcel "A"; Thence South $0^{\circ}14'38''$ West 685.89 feet, excluding therefrom that portion of Parcel "A".

SERVICE EASEMENTS

Water service easements, being 5 foot wide strips, along with Fire service easements, being 10 foot wide strips as shown in Exhibit B, sheets 1 through 9 inclusive, attached and by this reference made a part hereof.

The sidelines of Parcel "A" to be extended or shortened to terminate in the north on to the said westerly extension of the southerly line of Ash Street and to terminate in the east on the Ordinary High Water Mark. The sidelines of Parcel "B" to terminate in the west on the easterly sideline of Parcel "A", and to terminate in the southeast on a bearing of North $49^{\circ}35'30''$ East at the point of terminus. The sidelines of Parcels "C" and "D" to terminate in the east on the westerly sideline

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of Parcel "A", and to terminate in the west on a bearing of North 00°38'22" East at the point of terminus of Parcel "C", and to terminate in the west on a bearing of North 00°38'12" West at the point of terminus of Parcel "D". The sidelines of Parcel "E" to terminate in the north on the southerly sideline of Parcel "A"; and to terminate in the south at the northerly sideline of existing 15 foot wide water easement as shown on Easement Resolution No. 218927, filed 7/27/77 in the Office of the City Clerk of the City of San Diego (City of San Diego Drawing No. 13541-B). The sidelines of Parcel "F" to terminate in the north on the Ordinary High Water Mark and to terminate in the south on a bearing of South 89°45'22" East through the point of terminus. The sidelines of the Service Easements to terminate on the sidelines of Parcel "A", and to terminate at right angles at service utility end.

Above described parcels of land contains 129,890.45 Square Feet (2.982 Acres)

Parcel "A" (1.901 Acres)

Parcel "B" (0.064 Acres)

Parcel "C" (0.042 Acres)

Parcel "D" (0.048 Acres)

Parcel "E" (0.072 Acres)

Parcel "F" (0.378 Acres)

Service Easements (0.477)

City of San Diego Drawing 34666-D, Sheets 1, 2 and 3 attached and by this reference made a part hereof.

Ronald J. Dodds 2/3/09

Ronald J. Dodds, LS No. 5771

Senior Land Surveyor, Field Engineering

City of San Diego

My Registration Expires 06/30/2010



After recording mail
to:

Real Estate Assets
City of San Diego
1200 3rd Avenue, Suite 1700
San Diego, CA 92101
Mail Station 51-A

				ALL
				PTII

000347

FORM OF

SPACE ABOVE THIS LINE FOR RECORDER'S USE
NO DOCUMENTARY TAX DUE - R&T 11922 (amended)
Presented for record by the CITY OF SAN DIEGO

QUITCLAIM DEED

The City of San Diego, a municipal corporation,
in the County of San Diego, State of California

for a valuable consideration, does hereby Remise, Release and QUITCLAIM to

SAN DIEGO UNIFIED PORT DISTRICT, a public corporation

All Right, Title and Interest in and to the following described Real Property
situated in the City of San Diego, County of San Diego, State of California:

Described in "A" Legal Description, and delineated on Exhibit "B" Drawing No.
34666-D, dated February 4, 2009, each attached hereto, and by this reference
incorporated herein

IN WITNESS WHEREOF, the City of San Diego has caused this deed to be executed by
the undersigned officer on behalf of the City of San Diego, pursuant to
Resolution of the City Council, authorizing such execution, this _____ day
of _____, 2009.

James F. Barwick, CCIM
Director, Real Estate Assets

WATER EASEMENT EXCHANGENorth Harbor Drive
Easement Abandonment

EXHIBIT A

All that portion of Municipal Tide Lands Subdivision Tract No. 1, Transferred to the San Diego Unified Port District Map 564, in the City of San Diego, the County of San Diego, the State of California, filed 05/28/1976 as Doc. No. 76-164686, in the office of the County Recorder for said county, being a 20.00-foot wide strip of land, the centerline of which is described as follows:

PARCEL "G"

Commencing at the Southwest Corner of Civic Center Boundary, according to Record of Survey thereof, No. 6194, filed 4/12/63 in the office of said County Recorder, being a 6 inch concrete City Monument; Thence South $89^{\circ}26'12''$ East 10.00 feet along the Southerly line of said Parcel; Thence leaving said line, South $00^{\circ}31'58''$ West 80.00 feet to a point being the intersection of the Southerly line of Ash Street dedicated per City of San Diego Drawing No. 2282-B and the Easterly line of North Harbor Drive per Resolution 227 of the Harbor Commission, filed May 4, 1942, Thence North $89^{\circ}26'12''$ West 31.86 feet to a point hereon designated as Point 'C', the **True Point of Beginning**; Thence South $0^{\circ}32'14''$ West 2731.23 feet (South $0^{\circ}00'40''$ West per City of San Diego Drawing No. 11558-D); Thence South $19^{\circ}28'12''$ East 526.46 feet, the southerly edge of 15 foot water easement as shown on City of San Diego Drawing No. 3541-B, filed 7/27/77

The side lines of said 20.00 foot strip of land to be extended or shortened to meet at angle points. The sidelines to terminate at right angles. The sidelines to terminate on the south with the intersection of the southerly line of existing easement.

Above described parcels of land contains 65,153.77 Square Feet (1.496 Acres).

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City of San Diego Drawing 34666-D, Sheets 1 and 2 attached and by this reference made a part of hereof.

Ronald J. Dodds 2/03/09

Ronald J. Dodds, LS No. 5771
Senior Land Surveyor, Field Engineering
City of San Diego
My Registration Expires 06/30/2010



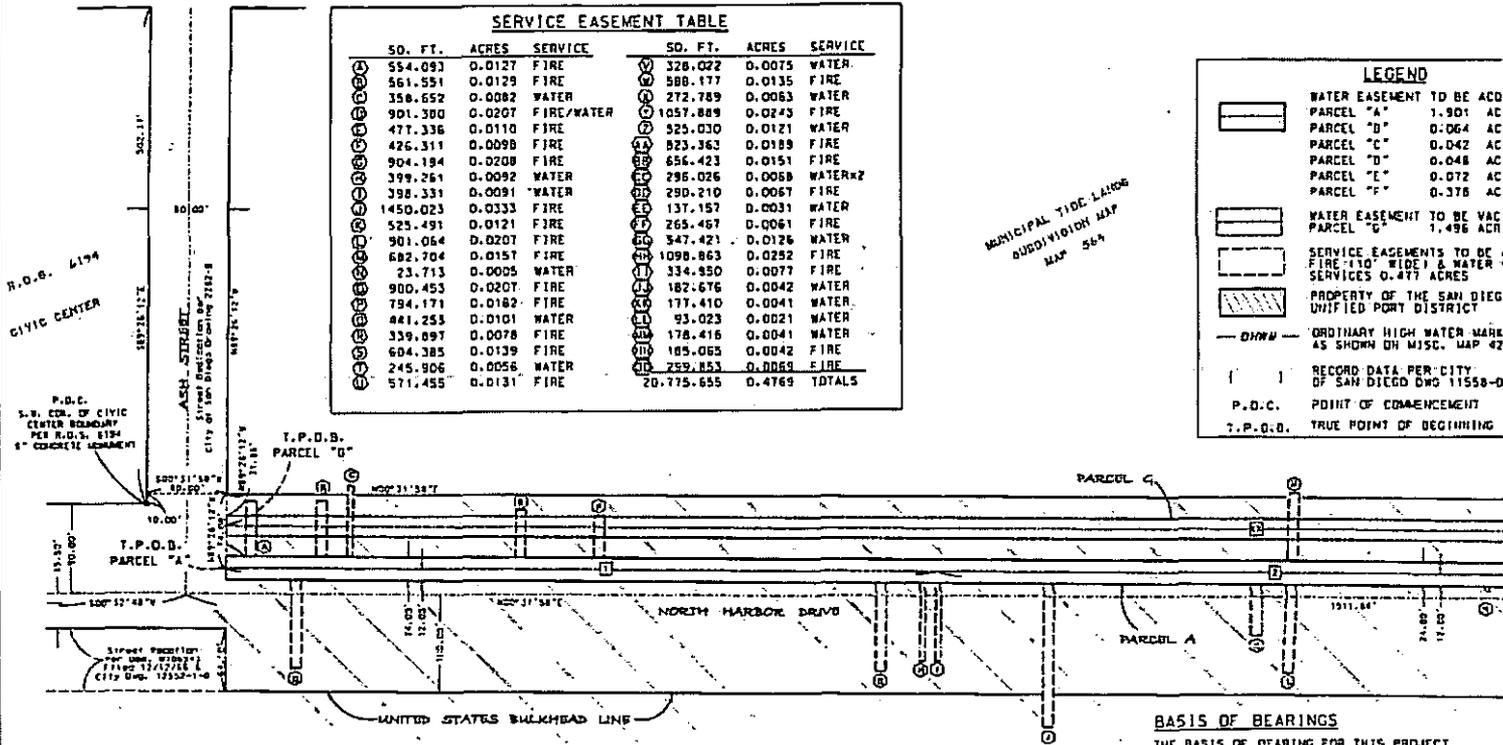


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SERVICE EASEMENT TABLE					
SO. FT.	ACRES	SERVICE	SO. FT.	ACRES	SERVICE
554.093	0.0127	FIRE	326.022	0.0075	WATER
561.551	0.0129	FIRE	588.177	0.0135	FIRE
358.652	0.0082	WATER	272.789	0.0063	WATER
901.300	0.0207	FIRE/WATER	1057.889	0.0243	FIRE
477.336	0.0110	FIRE	325.030	0.0121	WATER
426.311	0.0098	FIRE	823.363	0.0189	FIRE
904.194	0.0208	FIRE	656.423	0.0151	FIRE
399.261	0.0092	WATER	296.026	0.0068	WATER#2
398.331	0.0091	WATER	290.210	0.0067	FIRE
1450.023	0.0333	FIRE	137.157	0.0031	WATER
525.491	0.0121	FIRE	265.467	0.0061	FIRE
901.064	0.0207	FIRE	347.421	0.0126	WATER
682.704	0.0157	FIRE	1098.863	0.0252	FIRE
23.713	0.0005	WATER	334.950	0.0077	FIRE
900.453	0.0207	FIRE	182.676	0.0042	WATER
794.171	0.0182	FIRE	177.410	0.0041	WATER
441.253	0.0101	WATER	93.023	0.0021	WATER
339.697	0.0078	FIRE	178.416	0.0041	WATER
604.385	0.0139	FIRE	185.065	0.0042	FIRE
245.906	0.0056	WATER	259.853	0.0069	FIRE
571.455	0.0131	FIRE	20.775.655	0.4769	TOTALS

LEGEND	
[Symbol]	WATER EASEMENT TO BE ACC
[Symbol]	PARCEL "A" 1.901 AC
[Symbol]	PARCEL "B" 0.064 AC
[Symbol]	PARCEL "C" 0.042 AC
[Symbol]	PARCEL "D" 0.048 AC
[Symbol]	PARCEL "E" 0.072 AC
[Symbol]	PARCEL "F" 0.378 AC
[Symbol]	WATER EASEMENT TO BE VAC
[Symbol]	PARCEL "G" 1.496 AC
[Symbol]	SERVICE EASEMENTS TO DC
[Symbol]	FIRE (10' WIDE) & WATER
[Symbol]	SERVICES 0.417 ACRES
[Symbol]	PROPERTY OF THE SAN DIEGO
[Symbol]	UNIFIED PORT DISTRICT
[Symbol]	ORDINARY HIGH WATER MARK
[Symbol]	AS SHOWN ON MISC. MAP 42
[Symbol]	RECORD DATA PER CITY
[Symbol]	OF SAN DIEGO DWG 11558-0
[Symbol]	P.O.C. POINT OF COMMENCEMENT
[Symbol]	T.P.O.B. TRUE POINT OF BEGINNING

MUNICIPAL TIDE LANDS
SUBDIVISION MAP
MAP 564



WATER MAIN DATA TABLE					
1	S00°39'00"W	709.20'	3	S39°01'28"E	49.90'
2	S00°36'04"W	680.19'	4	S44°39'33"E	42.92'
3	S02°56'08"W	79.92'	5	S66°46'52"E	162.31'
4	S02°56'08"W	23.53'	6	S89°27'34"E	20.70'
5	S02°56'08"W	68.65'	7	S89°27'34"E	268.81'
6	S00°07'40"W	265.61'	8	S89°21'48"E	94.65'
7	S01°23'31"E	139.42'	9	S40°24'30"E	33.50'
8	S07°53'10"E	100.05'	10	N89°21'38"W	87.30'
9	S10°26'34"E	132.62'	11	N89°21'48"W	99.72'
10	S00°56'17"W	452.42'	12	S00°32'28"W	56.39'
11	S00°15'50"W	133.33'	13	S21°41'05"E	85.60'
12	S23°22'36"E	109.49'	14	S00°14'38"W	685.89'

WATER EASEMENT ABANDONMENT DATA TABLE		
1	S00°32'14"W	2731.23'
2	S19°28'12"E	526.46'

OWNER
SAN DIEGO UNIFIED PORT DISTRICT

ASSESSOR PARCEL NUMBERS
760-012-02, 760-012-43, 760-012-45
760-013-01, 760-013-02, 760-013-032-03
760-013-032-04

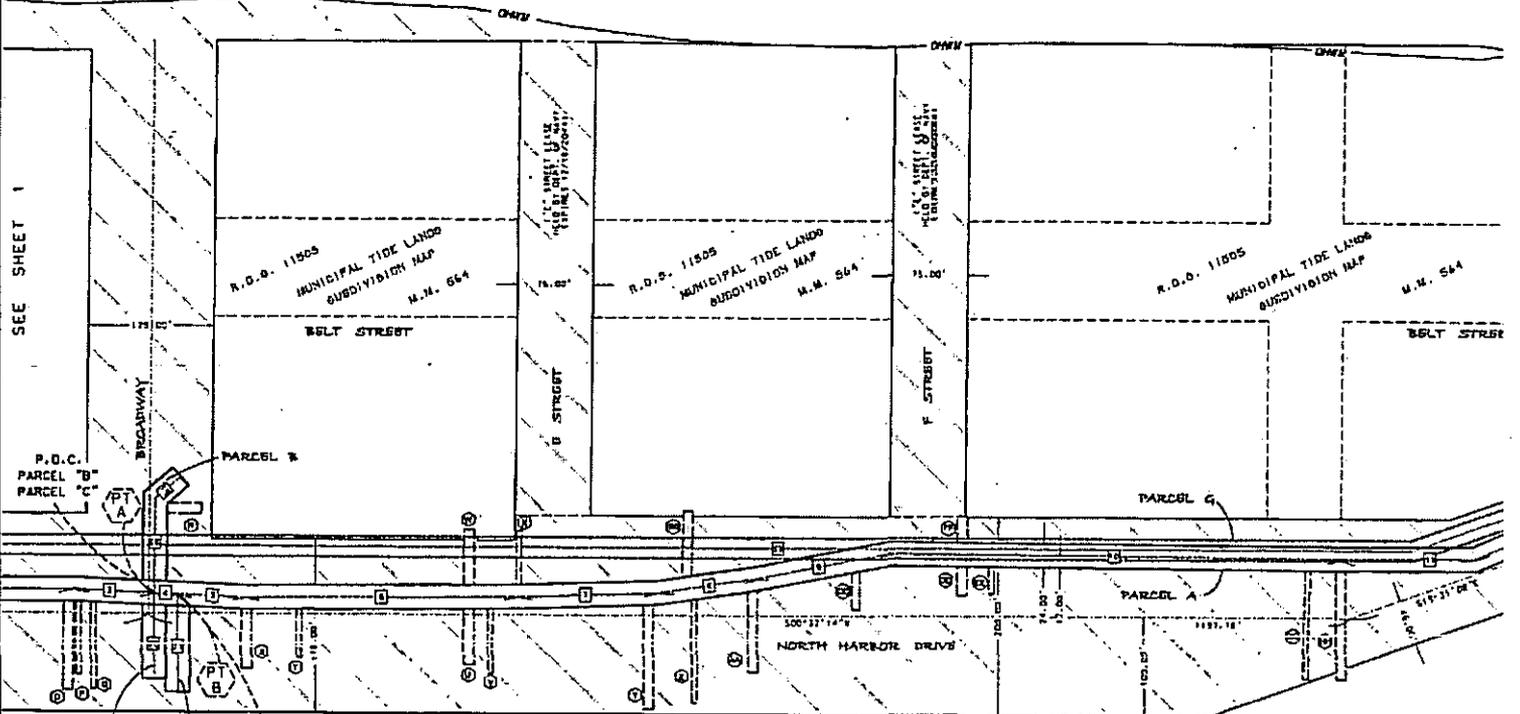
BASIS OF BEARINGS
THE BASIS OF BEARING FOR THIS PROJECT IS THE LINE BETWEEN GPS 1003 & GPS 1076 AS SHOWN ON R.O.F S. 14492 I.E. N30°08'35"W.

REFERENCES
PARCEL MAPS - 11479, 16189
R.O.S. MAPS - 11505, 6194, 9563, 1057
MISC. MAP 42
MISC. MAP 564 - THE LANDS TRANSFERRED TO THE SAN DIEGO UNIFIED PORT DISTRICT
CITY OF SAN DIEGO DOCUMENTS -
651832 & 651833 FILED 2/15/63
708543 FILED 12/12/60
CITY OF SAN DIEGO DWG'S - 11557-13-0, 11558-30-32-0, 18038-0, 23463-0, 25988-0, 219220-13-0, 12098-0, 13941-0, 13893-0, 2
CITY TIE POINT SHTS - 1 1/2, 1A, 2 1/2, 3 1/2, 5 1/2, 44A, 896, 897, 898
CITY OF SAN DIEGO I.L.L. NOTES -
SMITH, 4/12/67, 202-1716, SHY 1 OF 6
SMITH, 8/21/63, 198-1716, SHY 10 OF 10
SMITH, 8/14/63, 200-1716, SHY 11 OF 11
DURRIS, 1/6/88, 198-1716, SHY 1 OF 7
WENTWORTH, 4/10/84, 202-1716
HARDOR COMMISSION DOCUMENT -
RESOLUTION 227 FILED 5/4/42

PREPARED BY:
CITY OF SAN DIEGO ENGINEERING AND CAPITAL PROJECTS DEPARTMENT, FIELD DIVISION, LAND SURVEY SECTION,
UNDER THE DIRECTION OF RONALD J. DODDS, SENIOR LAND SURVEYOR

RONALD J. DODDS, PLS 5171 DATE





LEGEND

	WATER EASEMENT TO BE ACQUIRED
	PARCEL "A" 1.901 ACRES
	PARCEL "B" 0.064 ACRES
	PARCEL "C" 0.042 ACRES
	PARCEL "D" 0.048 ACRES
	PARCEL "E" 0.012 ACRES
	PARCEL "F" 0.318 ACRES
	WATER EASEMENT TO BE VACATED
	PARCEL "C" 1.496 ACRES
	SERVICE EASEMENTS TO BE ACQUIRED FIRE (10' WIDE) & WATER (3' WIDE) SERVICES 0.477 ACRES
	PROPERTY OF THE SAN DIEGO UNIFIED PORT DISTRICT
	ORDINARY HIGH WATER MARK AS SHOWN ON MISC. MAP 42
	RECORD DATA PER CITY OF SAN DIEGO DWG 11558-D
	P.O.C. POINT OF COMMENCEMENT
	T.P.D.B. TRUE POINT OF BEGINNING

SERVICE EASEMENT TABLE

SQ. FT.	ACRES	SERVICE	SQ. FT.	ACRES	SERVICE
354.093	0.0127	FIRE	328.022	0.0075	WATER
361.551	0.0129	FIRE	588.177	0.0135	FIRE
358.652	0.0082	WATER	272.789	0.0063	WATER
901.380	0.0207	FIRE/WATER	1057.809	0.0243	FIRE
477.336	0.0110	FIRE	525.030	0.0121	WATER
426.311	0.0098	FIRE	823.363	0.0189	FIRE
804.194	0.0208	FIRE	656.423	0.0151	FIRE
389.261	0.0092	WATER	296.026	0.0068	WATER#2
398.331	0.0091	FIRE	290.210	0.0067	FIRE
1450.023	0.0333	FIRE	137.157	0.0031	WATER
525.491	0.0121	FIRE	265.467	0.0061	FIRE
901.064	0.0207	FIRE	547.421	0.0126	WATER
602.704	0.0157	FIRE	1099.863	0.0252	FIRE
23.713	0.0005	WATER	334.950	0.0077	FIRE
900.453	0.0207	FIRE	162.676	0.0042	WATER
794.171	0.0182	FIRE	177.410	0.0041	WATER
441.253	0.0101	WATER	93.023	0.0021	WATER
339.897	0.0078	FIRE	178.416	0.0041	WATER
604.385	0.0139	FIRE	185.065	0.0042	FIRE
245.906	0.0056	WATER	299.853	0.0069	FIRE
571.455	0.0131	FIRE	20.775.655	0.4769	TOTALS

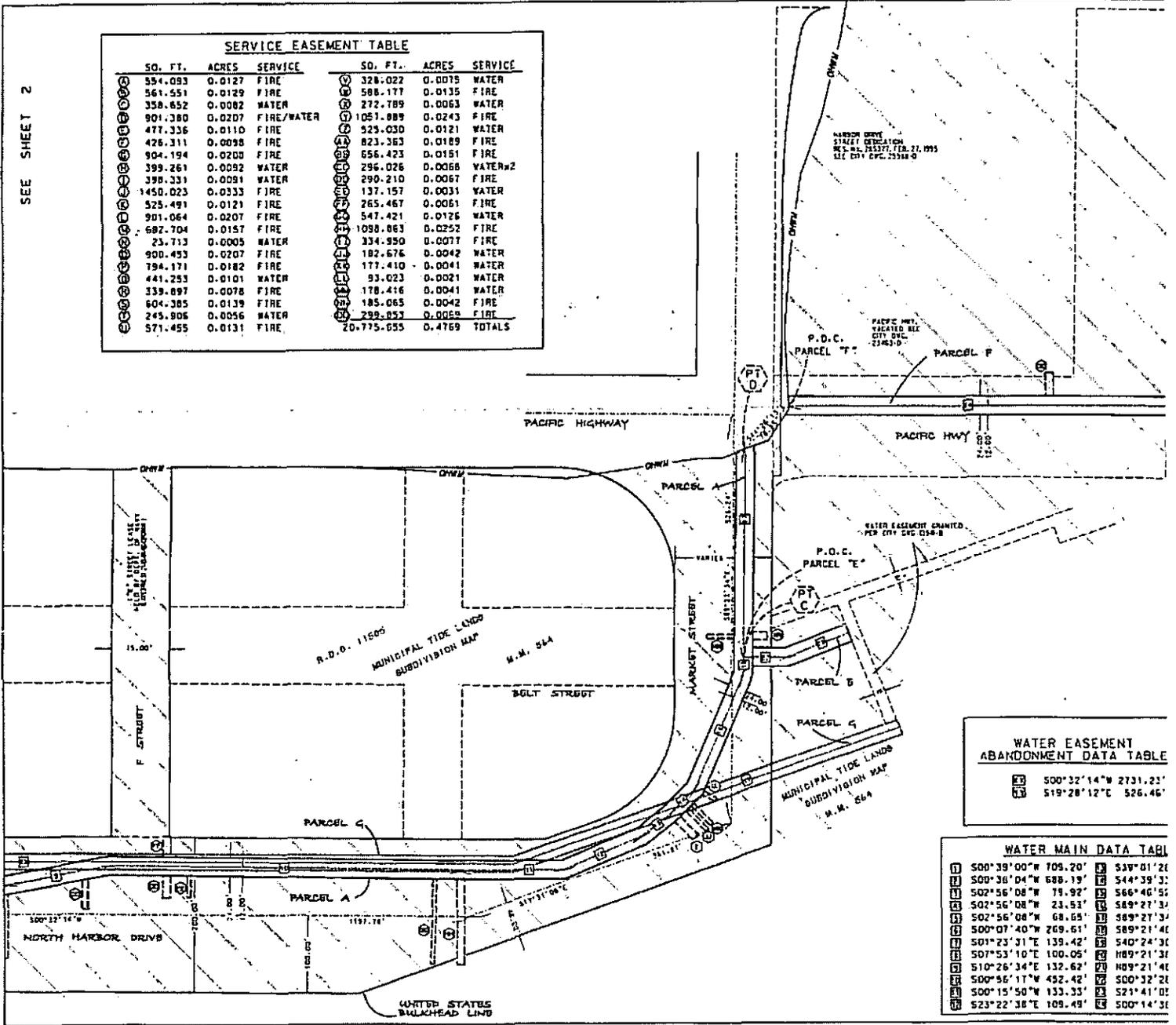
WATER MAIN DATA TABLE

1	500°39'00"W	709.20'	11	539°01'28"E	49.90'
2	500°36'04"W	680.19'	12	544°39'33"E	42.92'
3	502°56'08"W	75.92'	13	566°46'52"E	162.31'
4	502°56'08"W	23.53'	14	589°21'34"E	20.20'
5	502°56'08"W	68.65'	15	589°21'34"E	268.87'
6	500°07'40"W	269.61'	16	589°21'48"E	94.65'
7	501°21'31"E	139.42'	17	540°24'30"E	33.50'
8	501°53'10"E	100.05'	18	589°21'38"W	57.30'
9	510°26'34"E	132.62'	19	589°21'48"W	99.72'
10	500°56'17"W	452.42'	20	500°32'28"W	56.39'
11	500°15'50"W	133.33'	21	521°41'05"E	85.60'
12	523°22'38"E	109.49'	22	500°14'38"W	685.89'

SEE SHEET 2

SERVICE EASEMENT TABLE

SO. FT.	ACRES	SERVICE	SO. FT.	ACRES	SERVICE
554.093	0.0127	FIRE	328.022	0.0075	WATER
561.551	0.0129	FIRE	588.177	0.0135	FIRE
358.652	0.0082	WATER	272.789	0.0063	WATER
901.380	0.0207	FIRE/WATER	1051.889	0.0243	FIRE
477.336	0.0110	FIRE	523.030	0.0121	WATER
426.311	0.0098	FIRE	823.363	0.0189	FIRE
904.194	0.0200	FIRE	656.423	0.0151	FIRE
399.261	0.0092	WATER	296.026	0.0068	WATER#2
390.331	0.0091	WATER	290.210	0.0067	FIRE
1450.023	0.0333	FIRE	137.157	0.0031	WATER
525.491	0.0121	FIRE	265.467	0.0061	FIRE
901.064	0.0207	FIRE	547.421	0.0126	WATER
682.704	0.0157	FIRE	1098.863	0.0252	FIRE
23.713	0.0005	WATER	334.950	0.0077	FIRE
900.453	0.0207	FIRE	182.676	0.0042	WATER
794.171	0.0182	FIRE	177.410	0.0041	WATER
441.253	0.0101	WATER	93.023	0.0021	WATER
339.897	0.0078	FIRE	178.416	0.0041	WATER
604.385	0.0139	FIRE	185.065	0.0042	FIRE
245.906	0.0056	WATER	299.857	0.0068	FIRE
571.455	0.0131	FIRE	20.775.655	0.4769	TOTALS



WATER EASEMENT ABANDONMENT DATA TABLE

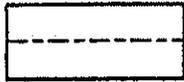
EB	500°32'14"W	2731.23'
EB	519°28'12"E	526.46'

WATER MAIN DATA TABLE

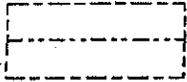
1	S00°39'00"W	709.20'	2	S37°01'26"
2	S00°38'04"W	688.19'	3	S44°39'33"
3	S02°56'08"W	71.92'	4	S66°40'55"
4	S02°56'08"W	23.53'	5	S89°27'33"
5	S02°56'08"W	68.65'	6	S89°27'33"
6	S00°07'40"W	269.61'	7	S89°21'46"
7	S01°23'31"E	139.42'	8	S40°24'30"
8	S01°53'10"E	100.05'	9	N09°21'38"
9	S10°26'34"E	132.62'	10	N09°21'46"
10	S00°56'11"W	492.42'	11	S00°32'28"
11	S00°15'50"W	133.33'	12	S21°41'02"
12	S23°22'38"E	109.49'	13	S00°14'36"

000355

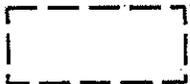
LEGEND



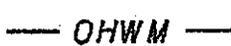
WATER MAIN EASEMENT TO BE ACQUIRED
 PARCEL "A" 1.901 ACRES
 PARCEL "B" 0.064 ACRES
 PARCEL "C" 0.042 ACRES
 PARCEL "D" 0.048 ACRES
 PARCEL "E" 0.072 ACRES
 PARCEL "F" 0.378 ACRES



WATER EASEMENT TO BE VACATED
 PARCEL "G" 1.496 ACRES



SERVICE EASEMENTS TO BE ACQUIRED
 FIRE (10' WIDE) & WATER (5' WIDE)
 SERVICES 0.4769 ACRES



ORDINARY HIGH WATER MARK
 AS SHOWN ON MISC. MAP 42

P.D.C. POINT OF COMMENCEMENT

T.P.O.B. TRUE POINT OF BEGINNING

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS PROJECT
 IS THE LINE BETWEEN GPS 1083 & GPS 1076 AS
 SHOWN ON R. of S. 14492 I.E. N30°08'33"W.

OWNER

SAN DIEGO UNIFIED PORT DISTRICT

ASSESSOR PARCEL NUMBERS

760-012-02, 760-012-43, 760-012-45
 760-013-01, 760-013-02, 760-013-032-03
 760-013-032-04

CITY OF SAN DIEGO
 ENGINEERING & CAPITAL PROJECTS DEPARTMENT
 SAN DIEGO, CALIFORNIA

APPROVED BY: *Ronald A. Munyer*
 DRAWN BY: T. MUNYER

DATE: 2/3/09
 SCALE: 1 INCH = 100 FEET

SHEET No.
 1 OF 10

WATER EASEMENT EXCHANGE - NORTH HARBOR DRIVE

000356

WATER MAIN DATA TABLE

1	S00°39'00"W	709.20'	13	S39°01'28"E	49.90'
2	S00°36'04"W	688.19'	14	S44°39'33"E	42.92'
3	S02°56'08"W	79.92'	15	S66°46'52"E	162.31'
4	S02°56'08"W	23.53'	16	S89°27'34"E	20.20'
5	S02°56'08"W	68.65'	17	S89°27'34"E	268.87'
6	S00°07'40"W	269.61'	18	S89°21'48"E	94.65'
7	S01°23'31"E	139.42'	19	S40°24'30"E	33.50'
8	S07°53'10"E	100.05'	20	N89°21'38"W	87.30'
9	S10°26'34"E	132.62'	21	N89°21'48"W	99.72'
10	S00°56'17"W	452.42'	22	S00°32'28"W	56.39'
11	S00°15'50"W	133.33'	23	S21°41'05"E	85.60'
12	S23°22'38"E	109.49'	24	S00°14'38"W	685.89'

WATER EASEMENT ABANDONMENT DATA TABLE

XX	S00°32'14"W	2731.23'
YY	S19°28'12"E	526.46'

CITY OF SAN DIEGO ENGINEERING & CAPITAL PROJECTS DEPARTMENT SAN DIEGO, CALIFORNIA	APPROVED BY: <i>Donald J. N. [Signature]</i>	DATE: <u>2/3/09</u>	SHEET No.
	DRAWN BY: <u>T. MUNYER</u>	SCALE: <u>1 INCH = 100 FEET</u>	<u>2 OF 10</u>

WATER EASEMENT EXCHANGE - NORTH HARBOR DRIVE

EXHIBIT 'B'

000357

SERVICE EASEMENT TABLE

F=FIRE 10' WIDE W=WATER 5' WIDE

	SO. FT.	ACRES	SERVICE	STA.	LENGTH	DIR.	ALIGNMENT
(A)	554.093	0.0127	F	0+24.60	55.40'	LT	"A-LINE"
(B)	561.551	0.0129	F	0+94.84	56.15'	LT	"A-LINE"
(C)	358.652	0.0082	W	1+23.22	71.76'	LT	"A-LINE"
(D)	901.380	0.0207	F/W	0+70.02	90.16'	RT	"A-LINE"
(E)	477.336	0.0110	F	2+91.63	47.73'	LT	"A-LINE"
(F)	426.311	0.0098	F	3+70.05	42.63'	LT	"A-LINE"
(G)	904.194	0.0208	F	6+52.33	90.44'	RT	"A-LINE"
(H)	399.261	0.0092	W	6+93.55	79.85'	RT	"A-LINE"
(I)	398.321	0.0091	W	7+09.25	79.66'	RT	"A-LINE"
(J)	1450.023	0.0333	F	8+19.62	145.00'	RT	"A-LINE"
(K)	525.491	0.0121	F	10+25.72	52.51'	RT	"A-LINE"
(L)	901.064	0.0207	F	10+60.91	90.18'	RT	"A-LINE"
(M)	682.704	0.0157	F	10+61.79	68.25'	LT	"A-LINE"
(N)	23.713	0.0005	W	12+57.01	4.76'	RT	"A-LINE"
(O)	900.453	0.0207	F	13+92.15	90.10'	RT	"A-LINE"
(P)	769.985	0.0177	F	14+05.43	76.92'	RT	"A-LINE"
(Q)	441.253	0.0101	W	14+17.36	88.25'	RT	"A-LINE"
(R)	339.897	0.0078	F	0+85.04	34.02'	RT	"B-LINE"
(S)	604.385	0.0139	F	15+70.00	60.44'	RT	"A-LINE"
(T)	245.906	0.0056	W	16+21.54	49.18'	RT	"A-LINE"
(U)	571.455	0.0131	F	17+89.66	57.18'	RT	"A-LINE"
(V)	328.022	0.0075	W	18+11.21	65.62'	RT	"A-LINE"
(W)	588.177	0.0135	F	17+89.83	55.78'	LT	"A-LINE"
(X)	272.789	0.0063	W	18+39.21	54.55'	LT	"A-LINE"
(Y)	1057.889	0.0243	F	19+68.11	105.79'	RT	"A-LINE"
(Z)	525.030	0.0121	W	20+13.31	105.01'	RT	"A-LINE"
(AA)	823.363	0.0189	F	20+72.66	82.34'	RT	"A-LINE"
(BB)	656.423	0.0151	F	20+09.03	65.64'	LT	"A-LINE"
(CC)	296.026	0.0068	Wx2	21+77.32	38.05'	RT	"A-LINE"
(DD)	290.210	0.0067	F	22+85.71	29.02'	RT	"A-LINE"
(EE)	137.157	0.0031	W	23+14.94	27.43'	RT	"A-LINE"
(FF)	265.467	0.0061	F	22+85.54	26.55'	LT	"A-LINE"
(GG)	547.421	0.0126	W	26+30.52	109.48'	RT	"A-LINE"
(HH)	1098.863	0.0252	F	26+63.55	109.77'	RT	"A-LINE"
(II)	334.950	0.0077	F	29+56.47	33.35'	RT	"A-LINE"
(JJ)	182.676	0.0042	W	29+72.86	36.54'	RT	"A-LINE"
(KK)	177.410	0.0041	W	29+82.39	35.48'	RT	"A-LINE"
(LL)	93.023	0.0021	W	29+99.24	18.51'	RT	"A-LINE"
(MM)	178.416	0.0041	W	32+09.10	35.71'	LT	"A-LINE"
(NN)	185.065	0.0042	F	32+09.15	18.64'	RT	"A-LINE"
(OO)	299.853	0.0069	F	3+36.92	29.82'	LT	"F-LINE"
	20.775.655	0.4769	TOTALS				

CITY OF SAN DIEGO ENGINEERING & CAPITAL PROJECTS DEPARTMENT SAN DIEGO, CALIFORNIA	APPROVED BY: <i>Donald S. Ors</i>	DATE: 2/3/09	SHEET No. 3 OF 10
	DRAWN BY: T. MUNYER	SCALE: 1 INCH = 100 FEET	

WATER EASEMENT EXCHANGE - NORTH HARBOR DRIVE

000359



SERVICE EASEMENT STATIONING		
0+24.60	LT A-LINE	= 0+00 (A)
0+94.84	LT A-LINE	= 0+00 (B)
1+23.22	LT A-LINE	= 0+00 (C)
0+70.02	RT A-LINE	= 0+00 (D)
2+91.63	LT A-LINE	= 0+00 (E)
3+70.05	LT A-LINE	= 0+00 (F)

EXHIBIT 'B'

R.O.S. 6194
CIVIC CENTER

502.37'
S89°26'12"E

80.00'
ASH STREET
Street Dedication per
City of San Diego Drawing 2282-B

NB9°26'12"W

MUNICIPAL TIDE LANDS
SUBDIVISION MAP
MAP 564

P.O.C.
S.W. COR. OF CIVIC
CENTER BOUNDARY
PER R.O.S. 6194
6" CONCRETE MONUMENT

T.P.O.B.
PARCEL "G"

PARCEL G

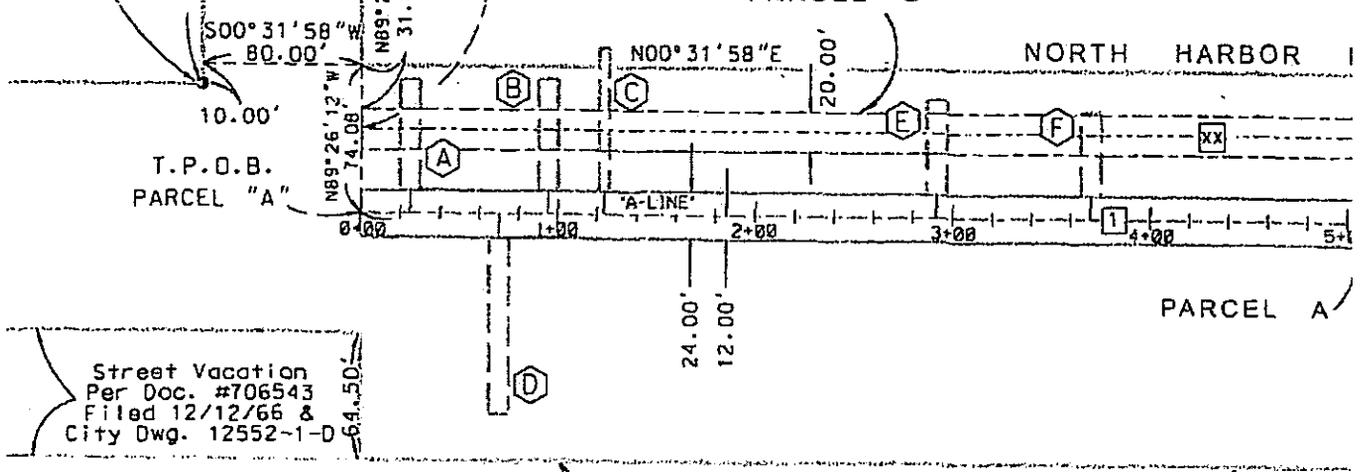
NORTH HARBOR

T.P.O.B.
PARCEL "A"

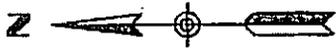
PARCEL A

Street Vacation
Per Doc. #706543
Filed 12/12/66 &
City Dwg. 12552-1-D

UNITED STATES BULKHEAD LINE



000360

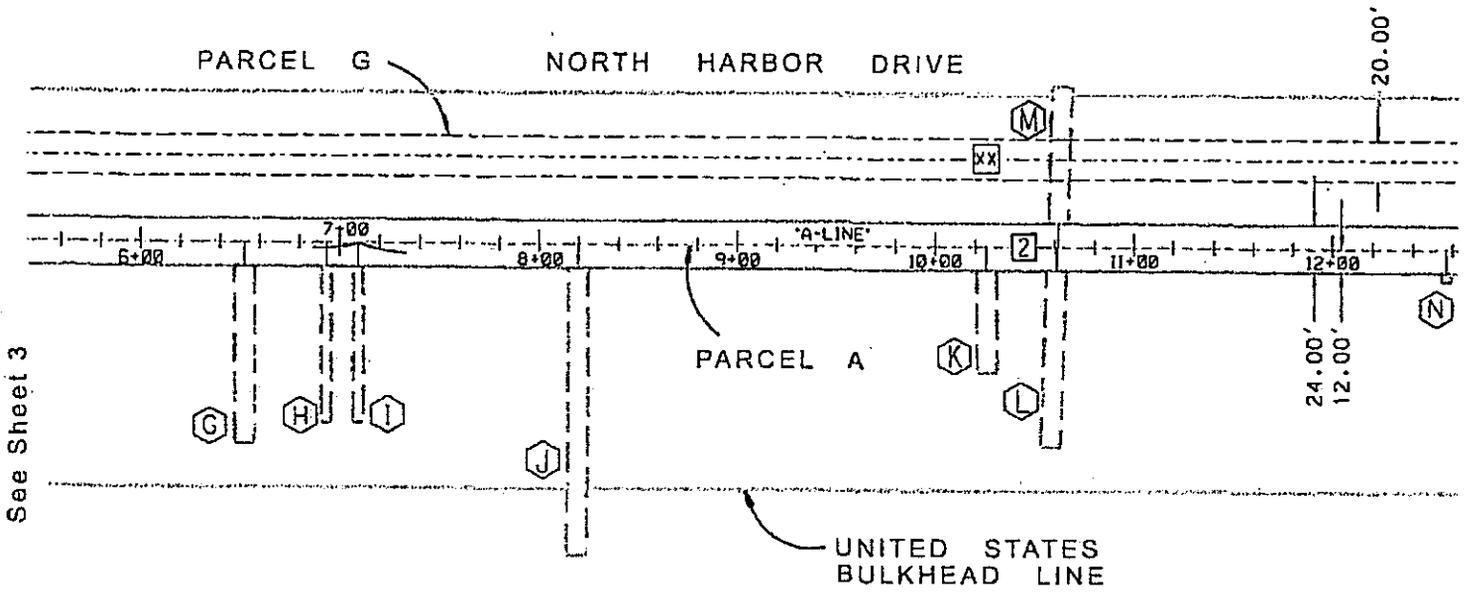


MUNICIPAL TIDE LANDS
SUBDIVISION MAP
MAP 564

SERVICE EASEMENT STATIONING

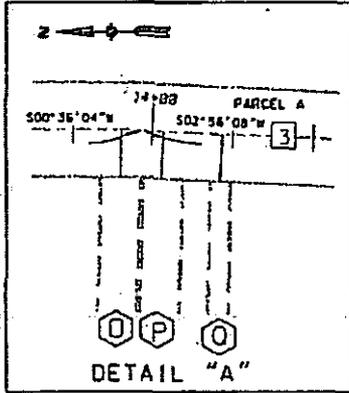
6+52.33	RT A-LINE	= 0+00	(G)
6+93.55	RT A-LINE	= 0+00	(H)
7+09.25	RT A-LINE	= 0+00	(I)
8+19.62	RT A-LINE	= 0+00	(J)
10+25.72	RT A-LINE	= 0+00	(K)
10+60.91	RT A-LINE	= 0+00	(L)
10+61.79	LT A-LINE	= 0+00	(M)
12+57.01	RT A-LINE	= 0+00	(N)

EXHIBIT 'B'



See Sheet 3

000361



SERVICE EASEMENT STATIONING		
12+57.01	RT A-LINE	= 0+00
13+92.15	RT A-LINE	= 0+00
14+05.43	RT A-LINE	= 0+00
14+17.36	RT A-LINE	= 0+00
0+85.04	RT B-LINE	= 0+00
15+70.00	RT A-LINE	= 0+00
16+21.54	RT A-LINE	= 0+00
17+89.66	RT A-LINE	= 0+00
18+11.21	RT A-LINE	= 0+00
17+89.83	LT A-LINE	= 0+00
18+39.21	LT A-LINE	= 0+00
19+68.11	RT A-LINE	= 0+00
20+13.31	RT A-LINE	= 0+00
20+09.03	LT A-LINE	= 0+00

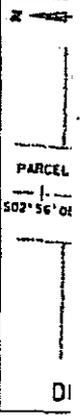
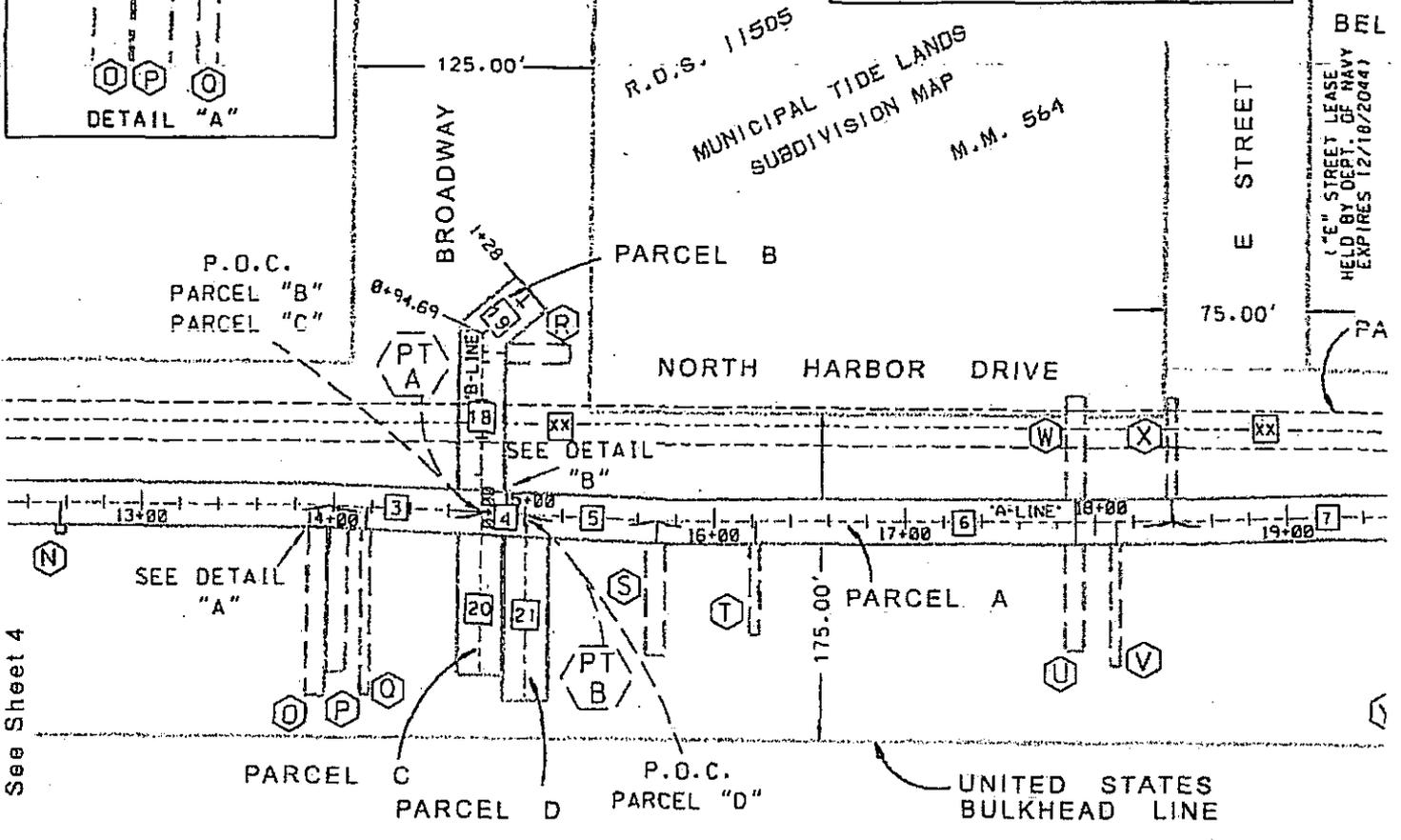


EXHIBIT 'B'

See Sheet 4



"E" STREET LEASE HELD BY DEPT. OF NAVY EXPIRES 12/10/2044

000362



R.O.S. 11505
MUNICIPAL TIDE LANDS
SUBDIVISION MAP
M.M. 564

1" E" STREET LEASE
HELD BY DEPT. OF NAVY
(EXPIRES 5/21/48/20/00)

SERVICE EASEMENT STATIONING

19+68.11	RT	A-LINE	=	0+00	(Y)
20+13.31	RT	A-LINE	=	0+00	(Z)
20+72.66	RT	A-LINE	=	0+00	(AA)
20+09.03	LT	A-LINE	=	0+00	(BB)
21+77.32	RT	A-LINE	=	0+00	(CC)
22+85.71	RT	A-LINE	=	0+00	(DD)
23+14.94	RT	A-LINE	=	0+00	(EE)
22+85.54	LT	A-LINE	=	0+00	(FF)
26+30.52	RT	A-LINE	=	0+00	(GG)
26+63.55	RT	A-LINE	=	0+00	(HH)

R.O.S. 11505
MUNICIPAL
SUBDI'

75.00'

BELT STREET

F STREET

PARCEL G

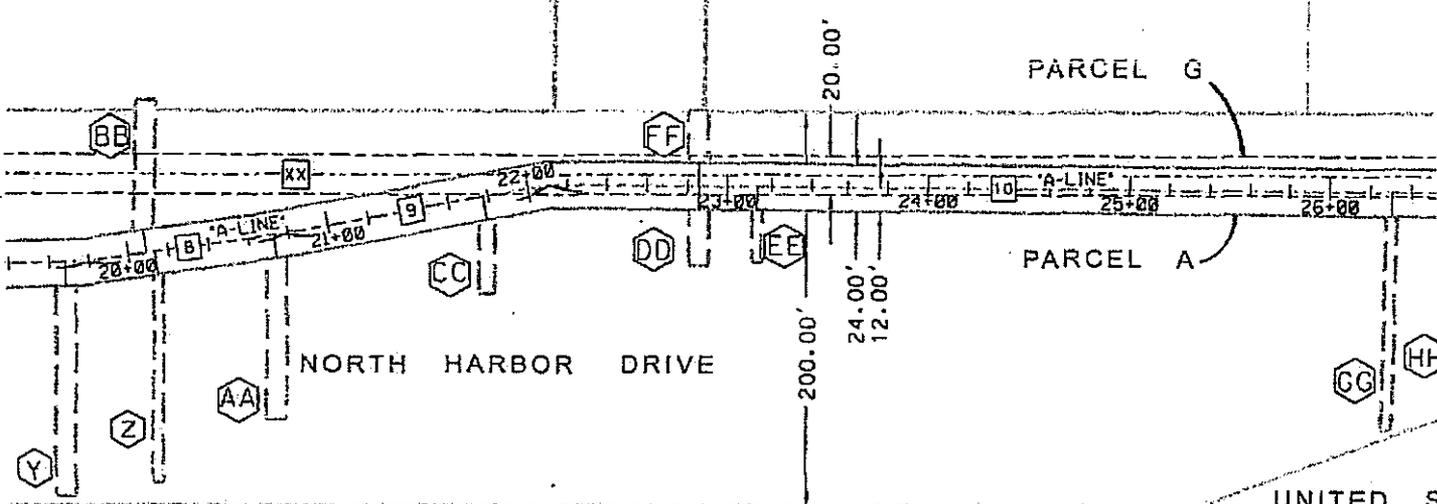
PARCEL A

NORTH HARBOR DRIVE

UNITED S
BULKHEAD

EXHIBIT 'B'

See Sheet 5



000365

MUNICIPAL TIDE LANDS
SUBDIVISION MAP
MAP 564

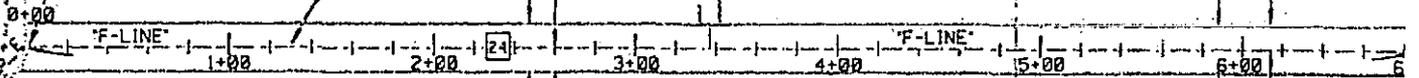
SERVICE EASEMENT STAT
3+36.92 LT F-LINE = 0

HARBOR DRIVE
STREET DEDICATION
RES. No. 285377, FEB. 27, 1995
SEE CITY DWG. 25988-D

PACIFIC HWY
VACATED SEE
P.O.C. CITY DWG 23463-D

PARCEL "F" PARCEL F

FE
CITY



PACIFIC HWY

24.00'
12.00'

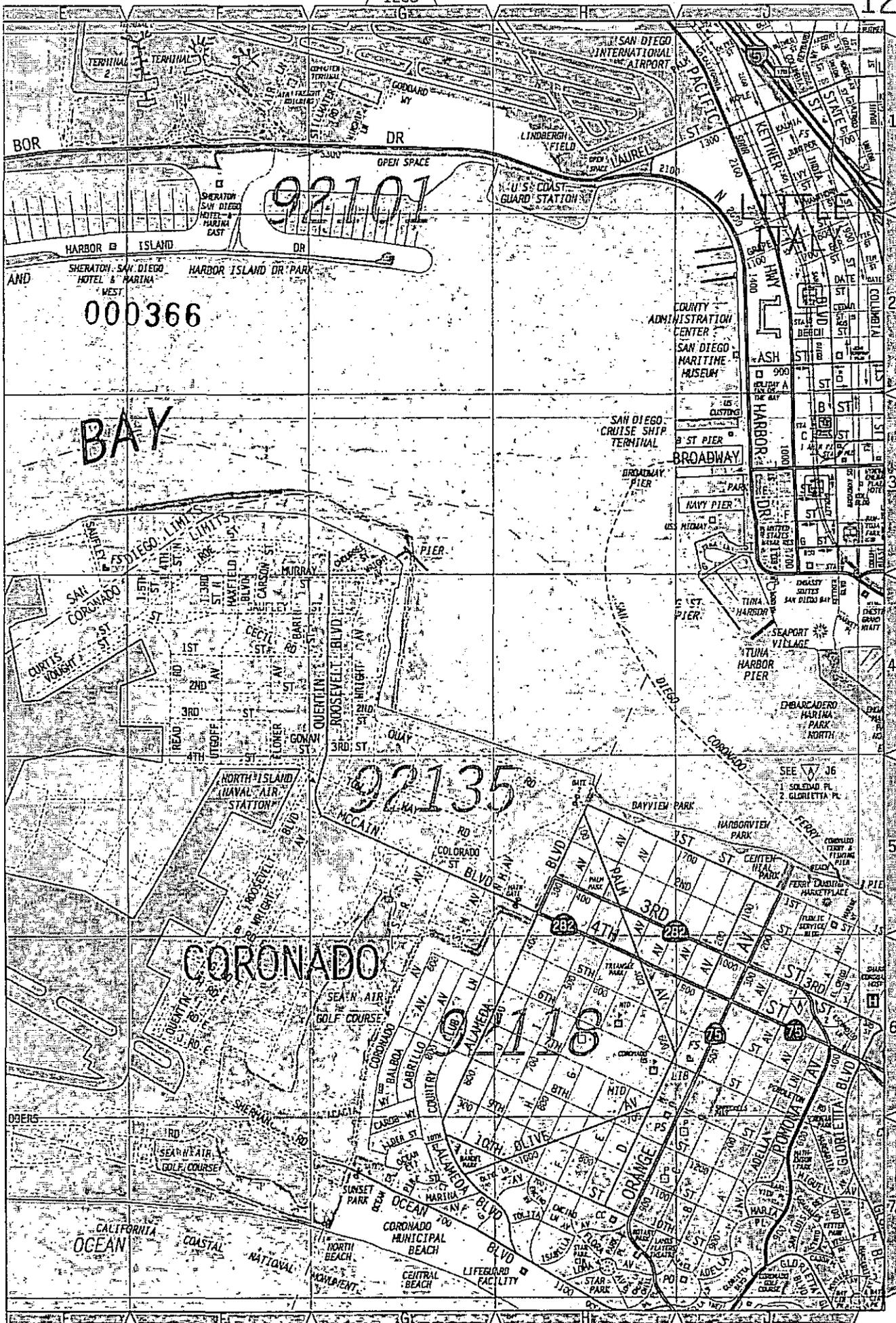
SEAPORT
VILLAGE

WATER EASEMENT GRANTED
PER CITY DWG 1564-D



EXHIBIT 'B'

See Sheet 8



SAN DIEGO, CALIF.

SEE 1289 MAP