

THE CITY OF SAN DIEGO, CALIFORNIA  
MINUTES FOR REGULAR COUNCIL MEETING  
OF

TUESDAY, SEPTEMBER 13, 1983

AT 9:00 A.M.

IN THE COUNCIL CHAMBERS - 12TH FLOOR

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Mayor Hedgecock at 10:04 a.m. The meeting was recessed by Mayor Hedgecock at 11:02 a.m. to reconvene at 2:30 p.m. The meeting was reconvened by Mayor Hedgecock at 2:33 p.m. with Council Members Cleator, McColl, Jones, and Martinez not present. Mayor Hedgecock adjourned the meeting at 3:20 p.m.

ATTENDANCE DURING THE MEETING:

- (M) Mayor Hedgecock-present.
- (1) Council Member Mitchell-present.
- (2) Council Member Cleator-present (excused in p.m. by R-259262-vacation).
- (3) Council Member McColl-present.
- (4) Council Member Jones-present.
- (5) Council Member Struiksma-present.
- (6) Council Member Gotch-present.
- (7) Council Member Murphy-present.
- (8) Council Member Martinez-present.  
Clerk-Abdelnour (bb a.m.; eb p.m.)

FILE LOCATION:

MINUTES

ITEM-300: ROLL CALL

Clerk Abdelnour called the roll:  
Mayor Hedgecock-present.  
Council Member Mitchell-not present.  
Council Member Cleator-present.  
Council Member McColl-present.  
Council Member Jones-present.  
Council Member Struiksma-present.  
Council Member Gotch-present.  
Council Member Murphy-present.  
Council Member Martinez- present.

ITEM-310:  
19830913

Six actions relative to authorizing suggestion awards to the

following employees:

Subitem-A: (R-84-363) ADOPTED AS RESOLUTION R-259227

Judith L. Stone - Attorney's Office - \$480.  
John M. Cortez - Park and Recreation Department - \$475.  
John R. Crowell - Police Department - \$450.  
Gail F. Jeromin - Planning Department - \$440.

Subitem-B: (R-84-364) ADOPTED AS RESOLUTION R-259228

Matthew E. Weathersby - Police Department - \$250.  
Mary D. Bush - Auditor and Comptroller - \$225.  
Joe A. Pirronello - Fire Department - \$200.  
James J. Darrach - General Services Department - \$175.

Subitem-C: (R-84-365) ADOPTED AS RESOLUTION R-259229

Ronald E. Keith - Fire Department - \$175.  
Grant W. Jackson - Water Utilities Department - \$50.  
Larry R. Carlson - Fire Department - \$50.  
Ellen O. Duff - Property Department - \$30.

Subitem-D: (R-84-366) ADOPTED AS RESOLUTION R-259230

Amelia A. Garza - Police Department - \$30.  
Robert L. Davis - General Services Department - \$30.  
Allen P. Stalnaker - Fire Department - \$30.  
Perry A. Peake - Fire Department - \$25.

Subitem-E: (R-84-367) ADOPTED AS RESOLUTION R-259231

Ted Myrus - General Services Department - \$25.  
Andre B. Goodwin - General Services Department - \$25.  
Perry A. Peake - Fire Department - \$25.  
Terra L. Kaysser - Building Inspection Department - \$25.

Subitem-F: (R-84-368) ADOPTED AS RESOLUTION R-259232

Frank A. Hernandez - General Services Department - \$25.  
Paul H. Mack - General Services Department - \$25.  
Paul H. Mack - General Services Department - \$25.

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: A011-019).

MOTION BY GOTCH TO ADOPT. Second by Murphy. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-yea,

Struiksmayea, Gotchyea, Murphyyea, Martinezyea, Mayor Hedgecockyea.

ITEM-330:  
19830913

Matters of:

a - A proposal to amend the North City West Employment Center Precise Plan.

b - A proposal to amend the North City West Planned District Ordinance.

c - A proposal to amend the North City West Community Plan.

d - A proposal to amend the Progress Guide and General Plan for the City of San Diego - to amend the map concerning those portions covered by the above proposed amendments.

The proposed amendments include revisions to the boundaries of the Employment Center Precise Plan and the criteria relative to the floor area ratio, lot coverage and height, which would be deleted from the precise plan and included within the Planned District ordinance in a revised form. The ordinance is also proposed to be amended relative to minimum lot size and to delete CO (commercial office) uses and instead allow restaurants and travel bureaus on several lots.

(District-1.)

Subitem-A: (O-84-31) INTRODUCED, TO BE ADOPTED SEPTEMBER 26, 1983

Introduction of an Ordinance amending the North City West Planned District Ordinance.

Subitem-B: (R-84-316) ADOPTED AS RESOLUTION R-259233

Adoption of a Resolution amending the Employment Center Precise Plan.

Subitem-C: (R-84-317) ADOPTED AS RESOLUTION R-259234

Adoption of a Resolution approving the North City West Community Plan.

Subitem-D: (R-84-318) ADOPTED AS RESOLUTION R-259235

Adoption of a Resolution adopting the North City West Community Plan, to be effective when the amendment to the General Plan Map is adopted after a hearing on or about Nov.

22, 1983.

FILE LOCATION: Subitem-A LAND North City West Planned District;

Subitem-B LAND Employment Center Precise Plan;

Subitem-C and D LAND North City West Community Plan

COUNCIL ACTION: (Tape location: A020-485).

Hearing began at 10:06 a.m. and halted at 10:39 a.m.

Testimony in favor of amendments by Mike Madigan and Mark Steele.

Testimony in opposition of amendments by Tom Bankhead.

MOTION BY MITCHELL TO CLOSE HEARING, INTRODUCE SUBITEM A AND ADOPT SUBITEMS B, C, AND D. Second by Struiksma. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-331: (R-84-520) ADOPTED AS RESOLUTION R-259236

(Continued from the meeting of August 23, 1983 at Council Member McColl's request.)

Appeal of Timothy E. Fields from the decision of the Planning Commission in approving Conditional Use Permit

CUP-

83-0134, to establish a 14-unit senior citizen housing project on a 6,250 square foot site in the R-3A Zone. The property is located at 4618-20 36th Street in the Mid-City Community Plan area and is further described as Lot 22, Block 42, Normal Heights, Map-985.

(CUP-83-0134. District-3.)

Today's action is adoption of a Resolution approving or denying the appeal and the permit.

FILE LOCATION:

PERM CUP-83-0134

COUNCIL ACTION: (Tape location: A486-B188).

Hearing began at 10:40 a.m. and halted at 11:02 a.m.

Testimony in favor of appeal by Timothy E. Fields and Willard Moore.

Testimony in favor of permit by Hank Sybrandy.

MOTION BY McCOLL TO CLOSE THE HEARING, APPROVE PLANNING DEPARTMENT REQUEST FOR THE 12 UNITS WITH THE 6 PARKING SPACES AND

INSERT A CLAUSE WHICH PLACES A RESTRICTION THAT TENANTS IN THE SENIOR HOUSING SHOULD NOT OWN MORE THAN 6 AUTOMOBILES IN THE AGGREGATE FOR THE ENTIRE DEVELOPMENT. Second by Jones. Passed by the following vote: Mitchell-yea Cleator-yea McColl-yea

Jones-

yea Struiksma-yea Gotch-yea Murphy-yea Martinez-yea Mayor Hedgecock-yea.

ITEM-332: (R-84- ) REFERRED TO PLANNING COMMISSION

Appeal of McDonald, Hecht & Solberg by Paul E. Robinson from the decision of the Planning Commission in denying Conditional Use Permit CUP-83-0280, to remodel an existing service station by adding additional pump dispensers and a cashier's booth, on a 0.37 acre site. The property is located at 755 Hotel Circle South and is further described as a portion of Lot 1, Mission Valley Inn, Map-3347, in the CR Zone.

(CUP-83-0280. District-5.)

Today's action is adoption of a Resolution approving or denying the appeal and the permit.

FILE LOCATION:

PERM CUP-83-0280

COUNCIL ACTION: (Tape location: C025-041).

Hearing began 2:34 p.m. and halted 2:35 p.m.

Council Member Martinez entered 2:34 p.m.

MOTION BY STRUIKSMA TO REFER BACK TO PLANNING COMMISSION FOR

A

HEARING ON THE CHANGES TO THE CONDITIONAL USE PERMIT. Second by Murphy. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-not present, Jones-not present, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-333:  
19830913

(Continued from the meeting of June 7, 1983 at World Evangelism, Inc.'s request.)

Matters of:

a) Proposal to revise the Mira Mesa Community Plan.

b) Proposal to amend the Progress Guide and General Plan for the City of San Diego - to amend the Map concerning those portions covered by the proposed revision to the Mira Mesa Community Plan.

The purposes of the revision are to establish the location of a community park site and to amend the language within the industrial element.

The Mira Mesa community is located between I-805 on the west, I-15 on the east, Los Penasquitos Canyon to the north and Miramar Road and the AT&SF Railroad to the south.

(District-5.)

Subitem-A: (R-83-1818) ADOPTED AS RESOLUTION R-259237

Adoption of a Resolution certifying that the information contained in Environmental Impact Report EIR-80-12-30 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said report has been reviewed and considered by the Council.

Subitem-B: (R-83-1820) CONTINUED TO DECEMBER 13, 1983

Adoption of a Resolution certifying that the information contained in Environmental Negative Declaration END-83-0112 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said declaration has been reviewed and considered by the Council.

Subitem-C: (R-83-1821) ADOPTED AS AMENDED AS RESOLUTION R-259239

Adoption of a Resolution approving the amendment to the community plan, to be effective when the amendment to the General Plan Map is adopted after a hearing on or about June 28, 1983.

Subitem-D: (R-83-1819) ADOPTED AS RESOLUTION R-259240

Adoption of a Resolution containing appropriate findings of mitigation, feasibility or project alternatives pursuant to California Public Resources Code Section 21081 in connection with Environmental Impact Report EIR-80-12-30.

FILE LOCATION: LAND Mira Mesa Community Plan

COUNCIL ACTION: (Tape location: C044-389).

Hearing began 2:35 p.m. and halted 3:01 p.m.

Council Member McColl entered 2:41 p.m.

Testimony in favor by Mac Strobl and Verne Goodwin.

Testimony in opposition by Bob Richardson and Don Cook.

MOTION BY STRUIKSMA TO CLOSE THE HEARING AND APPROVE THE INDUSTRIAL ELEMENT AMENDMENT TO THE MIRA MESA COMMUNITY PLAN AND

CONTINUE THE MATTER OF THE THIRD COMMUNITY PARK SITE TO DECEMBER 13,

1983. Second by Murphy. Passed by the following vote:

Mitchell-nay, Cleator-not present, McColl-yea, Jones-not present, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-334: CONTINUED INDEFINITELY

(Continued from the meeting of August 23, 1983 at Council Member Murphy's request.)

Matter of clarification of the consistency of the CO Zone with the La Jolla Community Plan for the area in the vicinity of 7255 Girard Avenue.

(District-1.)

FILE LOCATION:

LAND Local Coastal Program

COUNCIL ACTION: (Tape location: C390-477).

Hearing began 3:01 p.m. and halted 3:06 p.m.

Testimony on continuance by John Thelan.

MOTION BY MITCHELL TO CONTINUE THE MATTER INDEFINITELY AT THE REQUEST OF JOHN THELAN WITH RENOTICING EXPENSE TO BE PAID BY THE REQUESTOR. Second by Martinez. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-not present, Struiksmay-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-S500: (O-84-34) FILED

Amending Ordinance O-16007 (New Series), entitled "An Ordinance adopting the Annual Budget for the Fiscal Year 1983-84 and appropriating the necessary money to operate the City of San Diego for said Fiscal Year" by amending Documents No. 00-16007-1 and No. 00-16007-2, as amended and adopted therein, by adding to the personnel authorization of the Planning Department (065) 0.50 Associate Planner and 0.50 Zoning Representative; transferring within the General Fund 100, the sum of \$34,556 from unallocated reserve (605) to the Planning Department (065) for the purpose of administering the City's companion unit (granny flats) housing Ordinance.

CITY MANAGER REPORT:

The Companion Unit Ordinance introduced by City Council contains many restrictions upon development of companion units in the City. These restrictions will result in fewer applications than would be expected under the other alternatives considered by the Council. It is estimated that there would be a need for 0.5 Associate Planner to handle all applications and respond to public inquiries. The proposed companion unit occupancy limitations would require 0.25 Zoning Representative to conduct inspection programs and respond to complaints. The owner-occupancy requirement would require 0.25 Zoning Representative for enforcement.

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: C487-500).

MOTION BY GOTCH TO FILE. Second by Murphy. Passed by the

following vote: Mitchell-yea, Cleator-not present, McColl-yea,  
Jones-not present, Struiksma-yea, Gotch-yea, Murphy-yea,  
Martinez-  
yea, Mayor Hedgecock-yea.

ITEM-UC-2: (R-84-462) ADOPTED AS RESOLUTION R-259241

A Resolution presented to the City Council with UNANIMOUS  
CONSENT:

Excusing Council Member William Jones from the afternoon  
session of the Council Meeting of September 13, 1983, for the  
purpose of making a special presentation to the Board of  
Education regarding commercial shopping center project.

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: C500-505).

MOTION BY McCOLL TO ADOPT. Second by Murphy. Passed by the  
following vote: Mitchell-yea, Cleator-not present, McColl-yea,  
Jones-not present, Struiksma-yea, Gotch-yea, Murphy-yea,  
Martinez-yea, Mayor Hedgecock-yea.

ITEM-UC-3: (R-84-463) ADOPTED AS RESOLUTION R-259242

A Resolution presented to the City Council with UNANIMOUS  
CONSENT:

Commending the fire agencies and 353 firefighters for their  
handling of the Penasquitos Fire.

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: C505-D065).

MOTION BY STRUIKSMA TO ADOPT, DIRECT THE CITY MANAGER TO TAKE  
ACTION TO PROTECT THE LOS PENASQUITOS CANYON PRESERVE FROM  
EROSIVE

DAMAGE THAT MIGHT OCCUR BECAUSE OF THE FIRE AND REPORT BACK  
TO

COUNCIL, AND REFER TO PUBLIC SERVICES AND SAFETY COMMITTEE THE  
MATTER OF ESTABLISHING A \$5,000 REWARD FOR INFORMATION LEADING

TO

THE ARREST OF THE ARSONIST. Second by Mitchell. Passed by the  
following vote: Mitchell-yea Cleator-not present McColl-yea  
Jones-not present Struiksma-yea Gotch-yea Murphy-yea

Martinez-

yea Mayor Hedgecock-yea.

ADJOURNMENT:

The meeting was adjourned by Mayor Hedgecock at 3:20.  
FILE LOCATION:  
MINUTES  
COUNCIL ACTION: (Tape location: D065).