

THE CITY OF SAN DIEGO, CALIFORNIA
MINUTES FOR REGULAR COUNCIL MEETING
OF

TUESDAY, JULY 10, 1984
AT 9:00 A.M.

IN THE COUNCIL CHAMBERS - 12TH FLOOR

CHRONOLOGY OF THE MEETING:

Due to the lack of a quorum at the morning session, the meeting was called to order by Mayor Hedgecock at 2:00 p.m. The meeting was recessed by Mayor Hedgecock at 2:11 p.m. to convene as the Redevelopment Agency. The meeting was reconvened by Mayor Hedgecock at 2:13 p.m. for a Special Joint Council Meeting with the Redevelopment Agency. with all Council Members present. The meeting was reconvened by Mayor Hedgecock at 2:18 p.m. with all Council Members present. Mayor Hedgecock adjourned the meeting at 5:34 p.m.

ATTENDANCE DURING THE MEETING:

- (M) Mayor Hedgecock-present
 - (1) Council Member Mitchell-present
 - (2) Council Member Cleator-present
 - (3) Council Member McColl-present
 - (4) Council Member Jones-present
 - (5) Council Member Struiksmma-present
 - (6) Council Member Gotch-present
 - (7) Council Member Murphy-present
 - (8) Council Member Martinez-present
- Clerk-Abdelnour (bb p.m.)

FILE LOCATION: MINUTES ROLL CALL

ITEM-300: ROLL CALL

Clerk Abdelnour called the roll:

- (M) Mayor Hedgecock-present
- (1) Council Member Mitchell-present
- (2) Council Member Cleator-not present
- (3) Council Member McColl-present
- (4) Council Member Jones-present
- (5) Council Member Struiksmma-present
- (6) Council Member Gotch-present
- (7) Council Member Murphy-present
- (8) Council Member Martinez-present

ITEM-330: (R-84-2231) ADOPTED AS RESOLUTION R-261156

Considering the protests, approving the modified map, confirming the assessments, and ordering the proposed maintenance in the matter of the Campus Point Landscape Maintenance District.

(University Community Area. District-1.)

CITY MANAGER REPORT: This action establishes the annual assessment for the Campus Point Landscape Maintenance District. The district provides for the maintenance of 25 acres of open space. The Fiscal Year 1985 proposed maintenance costs for the district are as follows:

Contractual Maintenance	\$11,010
Water and Electric Service	3,561
Incidentals	9,800
Total Expenses	\$24,371
Reserve	9,845
Total	\$34,216
Less Carry-over and Interest	33,591
Less City contribution	625
Assessed to district	\$ 0

A higher than anticipated carry-over from previous years results in an assessment of \$0 to the parcels for Fiscal Year 1985. The assessment for Fiscal Year 1984 was also \$0.

FILE LOCATION: STRT M-81

COUNCIL ACTION: (Tape location: A061-075).

Hearing began at 2:03 p.m. and halted at 2:04 p.m.

MOTION BY MARTINEZ TO CLOSE THE HEARING AND ADOPT THE RESOLUTION. Second by Cleator. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-331: (R-84-2219) ADOPTED AS RESOLUTION R-261157

Considering the protests, confirming the assessment, approving the modified map, and ordering the proposed maintenance in the matter of the Coronado View Landscape and Lighting Maintenance District.

(Southeast San Diego Community Area. District-4.)

CITY MANAGER REPORT: This action establishes the annual assessment for Coronado View Landscape and Lighting Maintenance District. The district provides landscape maintenance, and street light energy and maintenance. The Fiscal Year 1985 proposed maintenance costs for the district are as follows:

Contractual Maintenance	\$2,969
Water and Electric Service	772

Incidentals	3,066
Total Expenses	\$6,807
Reserve	681
Total	\$7,488
Less Carry-over and Interest	938
Less City Contribution	0
Assessed to District	\$6,550

There will be a decrease in the amount assessed to the District for FY 1985 as compared to FY 1984. This is because the installation of street lights is complete and there are no new start-up costs. The annual assessment for FY 1985 will be \$56.00 per unit compared to \$130.00 for FY 1984.

FILE LOCATION: STRT M-86

COUNCIL ACTION: (Tape location: A076-081).

Hearing began at 2:05 p.m. and halted at 2:06 p.m.

MOTION BY JONES TO CLOSE THE HEARING AND ADOPT THE RESOLUTION. Second by McColl. Passed by the following vote:

Mitchell-yea, Cleator-yea, McColl-yea, Jones-yea, Struiksmayea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-332: (R-84-2225) ADOPTED AS RESOLUTION R-261158

Considering the protests, approving the modified map, confirming the assessments, and ordering the proposed maintenance in the matter of the Rancho Bernardo Landscape Maintenance District.

(Rancho Bernardo Community Area. District-1.)

CITY MANAGER REPORT: This action establishes the annual assessment for Rancho Bernardo Landscape Maintenance District. The district provides landscape maintenance for street scapes and center islands. The Fiscal Year 1985 proposed maintenance costs for the district are as follows:

Contractual Maintenance	\$40,230
Water and Electric Service	3,198
Incidentals	16,305
Total Expenses	\$59,733
Reserve	5,973
Total	\$65,706
Less Carry-over and Interest	5,020
Less City contribution	7,437
Assessed to district	\$53,249

There will be a decrease in the amount assessed to the District for Fiscal Year 1985 as compared to Fiscal Year 1984. This is because the initial mapping phase is complete and there are no new start-up costs. The annual assessment

for Fiscal Year 1985 will be approximately \$5.70 per single family dwelling compared to \$6.34 per unit for Fiscal Year 1984.

FILE LOCATION: STRT M-82

COUNCIL ACTION: (Tape location: A082-084).

Hearing began at 2:07 p.m. and halted at 2:08 p.m.

MOTION BY MITCHELL TO CLOSE THE HEARING AND ADOPT THE RESOLUTION. Second by Martinez. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-333: (R-84-2213) ADOPTED AS RESOLUTION R-261159

Considering the protests, confirming the assessment, approving the modified map, and ordering the proposed maintenance in the matter of the Tierrasanta Landscape and Lighting Maintenance District.

(Tierrasanta Community Area. District-7.)

CITY MANAGER REPORT: This action establishes the annual assessment for the Tierrasanta Landscape and Lighting Maintenance District. The district provides for the maintenance of open space, center islands, and street light and street name standards. The Fiscal Year 1985 proposed maintenance costs for the district are as follows:

Contractual Maintenance	\$163,130
Water and Electric Service	37,637
Incidentals	81,307
Total Expenses	\$282,074
Light Std. Reserve	30,000
Contingency Reserve	28,207
Total	\$340,281
Less Carry over and Interest	\$177,361
Less City Contribution	30,703
Assessed to District	\$132,217

A one-time cost for community wide street light standard repairs will result in an increased unit assessment of \$15 for Fiscal Year 1985 compared to \$13 for Fiscal Year 1984.

FILE LOCATION: STRT M-85

COUNCIL ACTION: (Tape location: A085-088.)

Hearing began at 2:09 p.m. and halted at 2:10 p.m.

MOTION BY MURPHY TO CLOSE THE HEARING AND ADOPT THE RESOLUTION. Second by Martinez. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ITEM-334: CONTINUED TO JULY 31, 1984

(Continued from the meeting of June 26, 1984 at the appellant's request.)

Matter of the appeal of M & L Construction, by Morris Liebermensch, from the decision of the Planning Commission in denying Conditional Use Permit CUP-84-0080 which proposes a 14-unit senior citizen housing project in Zone R-1000 (formerly R-3). The project is located on the west side of Campus Street between Madison and Monroe Avenues in the Uptown Community Plan area and is further described as Lots 43 and 44 and a portion of Lots 42 and 45, Block 43, University Heights, D'Hemecourt Amended.
(CUP-84-0080. District-2.)

Subitem-A: (R-84-)

Adoption of a Resolution certifying that the information contained in Environmental Negative Declaration END-84-0080 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said declaration has been reviewed and considered by the Council.

Subitem-B: (R-84-)

Adoption of a Resolution granting or denying the appeal and the permit, with appropriate findings to support Council action.

FILE LOCATION: PERM

COUNCIL ACTION: (Tape location: A043-050.)

MOTION BY MARTINEZ TO CONTINUE TO JULY 31, 1984 AT 10:00 A.M. AT THE CITY MANAGER'S REQUEST. Second by Murphy. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-yea, Struiksmayea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

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ITEM-335:

A proposal to adopt the Airport Master Plan and Comprehensive Land Use Plan for Montgomery Field. The proposed Master Plan would guide the improvement of field facilities and physical development through the year 2000. The proposed Comprehensive Land Use Plan would assist in achieving compatible land use development in areas adjacent to Montgomery Field.
(District-5.)

Subitem-A: (R-84-2311) ADOPTED AS RESOLUTION R-261160

Adoption of a Resolution certifying that the information contained in Environmental Impact Report EIR-80-09-34C, State Clearinghouse No. 81022501, has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said report has been reviewed and considered by the Council.

Subitem-B: (R-84-2310) ADOPTED AS RESOLUTION R-261161

Adoption of a Resolution approving the Master Plan and the mitigating measures contained in EIR-80-09-34C.

Subitem-C: (R-84-2312) ADOPTED AS RESOLUTION R-261162

Adoption of a Resolution directing the City's Representative to SANDAG to support approval of the adopted Comprehensive Land Use Plan for Montgomery Field.

(On 12/5/83, Council voted 9-0 to return the project to the City Manager for future docketing when a new EIR is completed.)

(Supplemental EIR reviewed by Transportation and Land Use Committee on 5/21/84. Recommendation to direct the City Manager to Docket with Master Plan. Districts 1, 3, 4 and 5 voted yea. District 2 not present.)

FILE LOCATION: LAND - Montgomery Field Airport Master Plan

COUNCIL ACTION: (Tape location: A200-E441.)

Hearing began at 2:19 p.m. and halted at 5:32 p.m.

Testimony in favor of Master Plan by Dorothy Migdal, Diana Purcell, Louis Besbeck, Virginia M. Grizzle, John Peck, Allan A. Crane, Edward Watson, Howard Fisher, Carlos Richardson, Buzz Gibbs, and Will Saroff.

Testimony in opposition of the Master Plan by Lee Beedle, Cecelia Carter-House, Ann W. MacCullough, Merle Osterhaus, Charles Carter-House, Sue Hall, Robert H. Sawatzki, Michael Feitler, E. James Scott, Joseph D. Seckerman, Lawrence Hess, James H. Cusack, Silvia Sheppard, David P. Barker, and Fred L. Thomas.

MOTION BY STRUIKSMA TO CLOSE THE HEARING, ADOPT SUBITEMS A AND C AND ADOPT SUBITEM B AS AMENDED TO:

A. Establishment of an interim late night and early morning curfew on flight operations during the hours of 11:30 p.m. to 6:30 a.m. daily, to be implemented on September 1, 1984, and to remain in effect until the development of City-determined noise limits. This interim curfew will exempt emergency flights. With the implementation of the noise monitoring system, the parameters of the curfew will be established on

the basis of noise standards for daytime and evening hours of operations.

B. A noise monitoring system and ordinance as proposed, which will establish a single event noise level for aircraft, and will focus on resolving aircraft noise exceedance through communication and punitive action.

C. Establishment of an Airport Noise Abatement Officer position, with appropriate staff and support.

D. The City Manager shall assure that all pilots based at Montgomery Field undergo a noise abatement briefing on an annual basis to provide pilots with an awareness of noise impact and residential concern as well as City regulations pertaining to aircraft generated noise.

E. Publish a noise abatement pamphlet on the rules and policies generated by this Committee, which will be distributed to all Montgomery-based pilots. The City's lessees will be responsible for distribution to transient pilots and their sublessees.

F. Prohibit use of the Airport by turbo-powered (jet) engine aircraft that exceed noise levels established in Federal Air Regulation Part 36 or other reasonable established noise levels.

G. Implement a voluntary pilot education program through CALTRANS, Division of Aeronautics, to assist in pilot training in noise abatement procedures at Montgomery Field.

H. Annually, the City Manager shall submit to the Transportation and Land Use Committee the Montgomery Field CNEL Contours for the Committee review. Utilizing City Noise Abatement staff the Committee shall verify conformity of the noise contours.

I. Prohibit all intersection take-offs. Pilots will be required to utilize the full length of the runway to ensure that they reach the maximum height over residential area, thus reducing the noise impact to these areas.

J. Require all twin engine and turbo powered aircraft to use Runway 10L/28R when open. This will provide that the larger and more powerful aircraft are limited to the main and fully extended and equipped runway.

K. Develop plans and environmental reports to extend Runway 28L to maximum allowable, with full consideration to be given to all environmentally sensitive areas and safety factors.

L. Develop an informal runway use program, initiated by the Airport proprietor in conjunction with the FAA, in order to achieve maximum noise abatement compliance.

M. Restrict, through the informal runway use program, whenever possible, touch and go flights to air space over the

industrial areas of Kearny Mesa.

N. Prohibit all evening touch and go landings.

O. Establish a weight limitation of 20,000 pounds gross weight for aircraft with consideration to the operating capabilities of the craft and runway length.

P. Develop plans and environmental reports to facilitate the relocation of the helipad and support operations to the north side of Montgomery Field

Q. Encourage utilization of the Helicopter User Program whereby pilots use major freeway patterns as established routes and to avoid residential areas.

R. Encourage all twin/turbo power craft that are capable to utilize the TCA to eliminate congestion, and augment the Noise Abatement Program.

S. That the City Council encourage pilots to use larger (12") identification markings on aircraft at Montgomery Field, and simultaneously urge the FAA to encourage early compliance with this procedure.

T. Displace the threshold on approach to Runways 28R and 28L to maintain the current glideslope during normal operations.

U. Direct the City Attorney to prepare an amendment to the City Council that would require that in any new lease or amendment to an existing lease for an FBO at Montgomery Field that the lease contain provisions incorporating these points.

Second by Cleator. Passed by the following vote:

Mitchell-nay, Cleator-yea, McColl-yea, Jones-nay, Struiksma-yea, Gotch-nay, Murphy-nay, Martinez-yea, Mayor Hedgecock-yea.

ITEM-336: CONTINUED TO AUGUST 7, 1984

(Continued from the meetings of August 3, 1982, September 28, 1982, July 9, 1983, July 26, 1983, August 1, 1983, August 16, 1983, September 20, 1983, January 10, 1984, April 10, 1984 and May 15, 1984, last continued at the Planning Department's request.

Matters of:

A. Proposal to introduce various zoning and other related Ordinances intended to implement a substantial portion of the City's proposed Local Coastal Program. The various Ordinances to be considered for introduction would, if adopted, effect the following changes in The City of San Diego Municipal Code:

1. Amend Chapter VI, Article 2, Divisions 1 and 4 by amending a provision relating to land

development generally and, more particularly, by adding provisions relating to land development within the Coastal Zone.

2. Amend Chapter X, Article 1, Division 1 by adding several zoning definitions thereto.
3. Amend Chapter X, Article 1, Division 4 by: a) Adding Coastal Zone regulations to the FW, FPF, R, RV, CO, CN, CC, CA, C-1, M-1 and M-2 Zones; b) Adding Coastal Zone regulations to the HR (Hillside Review) Overlay District; c) Adding the CV (Commercial Visitor-Service) Zone; d) Adding the SCR (Sensitive Coastal Resource) Overlay District.
4. Amend Chapter X, Article 1, Division 5 by adding marine-related uses to those uses approvable by the Planning Commission under Conditional Use Permit.
5. Amend Chapter X, Article 1, Division 8 by: a) Revising tandem parking regulations; b) Adding joint use and common parking regulations; c) Adding Coastal Zone regulations relating to off-street parking.
6. Amend Chapter X, Article 1, Division 9 by making several technical revisions to the Planned Residential Development regulations and adding Coastal Zone regulations thereto.
7. Amend Chapter X, Article 1, Division 11 by adding Coastal Zone regulations to the On-Premises Sign Ordinance.
8. Amend Chapter X, Article 2, Division 4 by adding provisions relating to subdivisions within the Coastal Zone.
9. Amend Chapter X, Article 3, Division 3 by adding Coastal Zone regulations to the La Jolla Shores Planned District.
10. Add Chapter X, Article 5, Division 2 in order to establish a procedure for the processing of Coastal Development Permits within the City's Coastal Zone.

Subitems A-Z: (O-83-258 to O-83-261; O-83-1 Rev. to O-83-30 Rev. with the exceptions of O-83-7, O-83-22, and O-83-29)

Ordinances amending the San Diego Municipal Code for zoning and other related items intended to implement a substantial portion of the City's

proposed Local Coastal Program, which will be introduced after certification of the Local Coastal Program by the Coastal Commission.

FILE LOCATION: LAND

COUNCIL ACTION: (Tape location: A051-060.)

Hearing began at 2:02 p.m. and halted at 2:03 p.m.

MOTION BY McCOLL TO CONTINUE TO AUGUST 7, 1984 AT PLANNING DEPARTMENT'S REQUEST. Second by Martinez. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

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ITEM-UC-1: (R-85-54) ADOPTED AS RESOLUTION R-261164

A Resolution presented to the City Council with UNANIMOUS CONSENT:

The City Auditor and Comptroller is authorized to transfer certain funds in the FY 1984 budget within funds and between departments of the City.

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: E460-473.)

MOTION BY MARTINEZ TO ADOPT. Second by McColl. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock-yea.

ADJOURNMENT:

The meeting was adjourned by Mayor Hedgecock at 5:34 p.m.

FILE LOCATION: MINUTES

COUNCIL ACTION: (Tape location: E474).

Jul-10-1984

ITEM-600: ROLL CALL

Clerk Abdelnour called the roll:

- (M) Mayor Hedgecock-present
- (1) Council Member Mitchell-present
- (2) Council Member Cleator-present
- (3) Council Member McColl-present
- (4) Council Member Jones-present
- (5) Council Member Struiksma-present
- (6) Council Member Gotch-present
- (7) Council Member Murphy-present

(8) Council Member Martinez-present