

THE CITY OF SAN DIEGO, CALIFORNIA  
MINUTES FOR REGULAR COUNCIL MEETING  
OF  
MONDAY, OCTOBER 23, 2006  
AT 6:00 P.M.  
AT THE POINT LOMA NAZARENE UNIVERSITY

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**CHRONOLOGY OF THE MEETING:**

The meeting was called to order by Council President Peters at 6:05 p.m. Council President Peters recessed the meeting at 7:54 p.m. for the purpose of a break. Council President Peters reconvened the meeting at 8:00 p.m. with Council Member Maienschien and Council Member Hueso not present. Council President Peters recessed the meeting at 9:19 p.m. to convene the Housing Authority. Council President Peters reconvened the regular meeting at 9:20 p.m. with all Council Members present. The meeting was adjourned by Council President Peters at 9:28 p.m.

**ATTENDANCE DURING THE MEETING:**

- (1) Council Member Peters-present
  - (2) Council Member Faulconer-present
  - (3) Council Member Atkins-present
  - (4) Council Member Young-present
  - (5) Council Member Maienschein-present
  - (6) Council Member Frye-present
  - (7) Council Member Madaffer-present
  - (8) Council Member Hueso-present
- Clerk-Maland (je)

**FILE LOCATION:            MINUTES**

ITEM-1: ROLL CALL

Clerk Maland called the roll:

- (1) Council Member Peters-present
- (2) Council Member Faulconer-present
- (3) Council Member Atkins-present
- (4) Council Member Young-present
- (5) Council Member Maienschein-present
- (6) Council Member Frye-present
- (7) Council Member Madaffer-present
- (8) Council Member Hueso-present

FILE LOCATION: MINUTES

ITEM-10: INVOCATION

Invocation was given by Dr. Joe Watkins of Point Loma Nazarene University.

FILE LOCATION: MINUTES

ITEM-20: PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Atkins.

FILE LOCATION: MINUTES

CLOSED SESSION ITEMS:

**Conference with Legal Counsel - existing litigation, pursuant to California Government Code Section 54956.9(a):**

**CS-1 *George Isbell, et al. v. City of San Diego*  
USDC No. 98CV0688**

**REFERRED TO CLOSED SESSION OF TUESDAY, OCTOBER 24, 2006**

DCA assigned R. Walters

This matter is an action filed by George Isbell Jr. and G&B Emporia Inc., challenging the City's zoning ordinance for the location of Plaintiffs' adult entertainment business. The City Attorney will brief the City Council on the status of the matter in closed session and request appropriate action including seeking direction as to the litigation.

FILE LOCATION: AGENDA

COUNCIL ACTION: (Time duration: 9:19 p.m. – 9:19 p.m.)

**Council President Peters closed the hearing.**

**CS-2 *Cal Johnson, et al. v. Thomas Distabile, et al.*  
San Diego Superior Court Case No. GIC 782977**

**REFERRED TO CLOSED SESSION OF TUESDAY, OCTOBER 24, 2006**

DCA assigned: R. Walters

This matter involves a claim for reimbursement or contribution for a property owner's removal of a hazardous substance, burn ash, under the California Hazardous Substances Accountability Act and/or under a nuisance cause of action. There also is a fraud claim against certain City employees. The City Attorney will provide a status report of the litigation.

FILE LOCATION: AGENDA

COUNCIL ACTION: (Time duration: 9:19 p.m. – 9:19 p.m.)

**Council President Peters closed the hearing.**

**CS-3 *La Jolla Alta Master Council v. City of San Diego*  
San Diego Superior Court Case No. GIC 822281**

**REFERRED TO CLOSED SESSION OF TUESDAY, OCTOBER 24, 2006**

CDCA assigned: M. Severson

This matter is a lawsuit filed by the La Jolla Alta Master Council for inverse condemnation and declaratory and injunctive relief. In closed session, the City Attorney will brief the Council on the status of the litigation.

FILE LOCATION: AGENDA

COUNCIL ACTION: (Time duration: 9:19 p.m. – 9:19 p.m.)

**Council President Peters closed the hearing.**

**CS-4 *Howard DeYoung & Citizens for the Recreation Use of Pueblo Land v. The City of San Diego***

**REFERRED TO CLOSED SESSION OF TUESDAY, OCTOBER 24, 2006**

DCA assigned: J. Riley

Plaintiff presents for the City's consideration an offer of settlement. The City Attorney will advise the Council on the status of this litigation and Plaintiff's offer to settle.

FILE LOCATION: AGENDA

COUNCIL ACTION: (Time duration: 9:19 p.m. – 9:19 p.m.)

**Council President Peters closed the hearing.**

**CS-5** *In the matter of City of San Diego Bond Offerings, the United States Securities and Exchange Commission No. LA-2842 Investigation into City Bond and Disclosure Practices*

**REFERRED TO CLOSED SESSION OF TUESDAY, OCTOBER 24, 2006**

CA assigned: Michael Aguirre

The U.S. Securities and Exchange Commission has been conducting an investigation into the City's bond and disclosure practices. In closed session, the City Attorney and retained counsel will advise the City Council regarding a proposed cease and desist order and legal and factual issues relating thereto, including discussion by the City Attorney and Council related to resolution of the matter and consideration and approval of the cease and desist order.

FILE LOCATION: AGENDA

COUNCIL ACTION: (Time duration: 9:19 p.m. – 9:19 p.m.)

**Council President Peters closed the hearing.**

**Conference with Labor Negotiator, pursuant to Government Code Section 54957.6:**

**CS-6 Agency Negotiator:** Scott Chadwick, J. Rod Betts, Lisa Briggs, Rich Snapper, Jessica Falk Michelli William Gersten, Joe Harris, Rick Reynolds

**Employee Organizations:** Municipal Employees Association, Local 145 International Association of Firefighters AFL-CIO, San Diego Police Officers Association, Deputy City Attorney Association, AFSCME Local 127

**REFERRED TO CLOSED SESSION OF TUESDAY, OCTOBER 24, 2006**

DCA assigned: W. Gersten

Discuss with Council the negotiations with all five labor unions (Municipal Employees Association, AFSCME Local 127, Police Officers Association, International Association of Firefighters Local 145, and the Deputy City Attorney's Association) regarding the implementing ordinances for the Mayor's Ballot proposals that would allow for the managed competition of certain City services and also require voter approval for enhancements to employee pension benefits.

FILE LOCATION: AGENDA

COUNCIL ACTION: (Time duration: 9:19 p.m. – 9:19 p.m.)

**Council President Peters closed the hearing.**

ITEM-200: In the Matter of the United Way's Plan to End Chronic Homelessness in the San Diego Region.

(See Report to the City Council No. 06-072; Draft September 2005 Plan to End Chronic Homelessness in the San Diego Region; Regional Continuum of Care Council's June 10, 2006 Recommendations; Tony Phillips' June 7, 2006 letter; Steven A. Escoboza's June 6, 2006 letter; Jonathan Hunter's June 2, 2006 letter; Honorable Robert C. Coates' June 2, 2006 letter; Theresa Quiroz's June 14, 2006 email; Lt. Colonel Doug O'Brien's, Jim Jackson's, Father Joe Carroll's, and Rosemary Johnston's June 13, 2006 letter; and Philip F. Mangano's June 12, 2006 letter. Citywide.)

**TODAY'S ACTION IS:**

Take the following actions:

(R-2007-000) ADOPTED WITH DIRECTION AS RESOLUTION  
R-302008

A discussion and possible direction and action on the United Way's Plan to End Chronic Homelessness;

Directing the City Attorney to prepare the appropriate resolution in accordance with Charter Section 40.

**PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE'S  
RECOMMENDATION:**

On 6/14/2006, PSNS voted 4 to 0 to accept the draft plan and direct the United Way and the Leadership Council to develop an implementation plan for presentation to the full City Council in conjunction with the final Plan to End Chronic Homelessness. (Council President Pro Tem Young, Council members Faulconer, Maienschein, and Hueso voted yea.)

**SUPPORTING INFORMATION:**

The San Diego Regional Task Force on Homelessness estimates that San Diego County has more than 9,600 homeless people. A subgroup that tends to be the most visible and utilize a disproportionate amount of resources is a group of approximately 1,400 people who experience homelessness on a protracted or repeated basis. This subgroup, the chronically homeless, consists primarily of single male and female adults frequently experiencing schizophrenia or bipolar disorder, substance abuse, physical disabilities, and frequent prolonged homelessness. In late 2003, the US Interagency Council on Homelessness on behalf of the Bush administration challenged 100 cities and counties to pass a plan to end chronic homeless. San Diego was one of those cities.

In January 2004, the City of San Diego passed a resolution "that this Council hereby, in a joint effort with the County of San Diego, will actively collaborate to develop a 10-year Plan to End Chronic Homelessness for the region..... and implement the necessary policies to work toward the elimination of chronic homelessness." In June 2004, the County passed a similar resolution. In September 2004, both entities entered into a MOA with United Way San Diego to be the Convener of the Plan and develop a regional plan and carry it through the approval process.

The purpose of this report is to update the PS&NS Committee on the progress as requested by Resolution R-2004-721 and furthermore to request permission to move ahead with the development of an Implementation Plan to be included in the Final Chronic Plan.

A steering committee known as the Leadership Council was formed to provide oversight and executive leadership for the plan. Six committees and four sub-committees composed of service providers, business representatives, academia, legal experts, philanthropy, government participants and interested individuals met regularly for seven months to develop the core of the chronic plan. The San Diego Plan focuses on two key elements, Housing First/Housing Plus and Prevention.

**Housing First/Housing Plus Model:** In cities across the United States, permanent Supportive housing has been shown to be an effective and efficient means to take the chronically homeless off the streets. Early research has shown that providing independent supportive housing, as the first step for the chronically homeless, may have a greater impact on reducing homelessness and improving quality of life than the more traditional sequence of placements from emergency shelters through transitional housing, and then on to supervised independent living.

The Plan recommends permanent supportive housing for chronically homeless individuals and families as the most productive means to end chronic homelessness in the San Diego region. In order to provide the number of units needed to accomplish this goal, it will be necessary to build permanent supportive housing, rehabilitate existing housing, maximize master leasing opportunities, adapt other buildings for use as permanent supportive housing, and address permitting requirements for each type of housing.

**Prevention Plan:** The second focus of the Plan is prevention. In order to end chronic homelessness, the Plan strongly urges renewed efforts be directed at preventing chronic homelessness. San Diego has approximately 200 agencies and programs that service the homeless. More often than not services are initiated after the state of homelessness is reached. It is recommended that a prevention plan be implemented in tandem with the Housing First/Housing Plus model.

Both initiatives overlap in many areas and should be viewed as complimentary endeavors to ending chronic homelessness. The goal of the implementation plan will be to forestall and prevent homelessness for those at imminent risk by expanding the range and availability of prevention strategies, increasing their immediate accessibility, and improving their long-term effectiveness.

**FISCAL CONSIDERATIONS:**

None.

**PREVIOUS COUNCIL and/or COMMITTEE ACTION:**

In January 2004, the City of San Diego passed a resolution "that this Council hereby, in a joint effort with the County of San Diego, will actively collaborate to develop a 10-year Plan to End Chronic Homelessness for the region..... and implement the necessary policies to work toward the elimination of chronic homelessness". In June 2004, the County passed a similar resolution. In September 2004, both entities entered into a MOA with United Way San Diego to be the Convener of the Plan and develop a regional plan and carry it through the approval process.

COMMUNITY PARTICIPATION AND PUBLIC OUTREACH EFFORTS:

Appendix C pages C-1 through C-4 in the draft Plan lists the many individuals who participated in the development of the draft Plan. Numerous presentations were made to community groups, service providers, business groups, in private meetings and other cities. The Plan was widely distributed many times via e-mail to hundreds of individuals and agencies from the original working plan to the final draft Plan. The Plan is on the United Way San Diego web site and solicits comments.

KEY STAKEHOLDERS AND PROJECTED IMPACTS:

See attached list of the stakeholder organizations and elected officials to whom the draft report was mailed. Many positive comments were received and many recommendations will be incorporated into the final Plan.

Lansdowne/Olen

FILE LOCATION: MEET

COUNCIL ACTION: (Time duration: 6:08 p.m. – 7:53 p.m.)

MOTION BY FAULCONER TO ADOPT THE PLAN TO END CHRONIC HOMELESSNESS AND TO PURSUE ALL FUNDING SOURCES OUTLINED IN THE REPORT. ADD TO THE MOTION AS REQUESTED BY COUNCIL MEMBER FRYE TO INCLUDE ON THE IMPLEMENTATION GROUP A REPRESENTATIVE FOR DISABLED/HOMELESS INDIVIDUALS. Second by Atkins. Passed by the following vote: Peters-yea, Faulconer-yea, Atkins-yea, Young-yea, Maienschein-yea, Frye-yea, Madaffer-yea, Hueso-yea.

ITEM-201: Report of the City Attorney on the Issuance of Illegal Lodging Tickets to Homeless Persons.

(See memorandums from the City Attorney dated 10/11/2006.)

CITY ATTORNEY'S RECOMMENDATION:

Take the following action:

REPORT ACCEPTED WITH DIRECTION;  
ADOPTED AS RESOLUTION R-302117

Accepting the City Attorney's Report.

FILE LOCATION: MEET

COUNCIL ACTION: (Time duration: 8:01 p.m. – 8:14 p.m.;  
9:20 p.m. – 9:27 p.m.)

MOTION BY MADAFFER TO ADOPT THE RESOLUTION TO ACCEPT THE REPORT WITH DIRECTION TO THE CITY ATTORNEY TO REQUEST THAT THE POLICE FORCE AND THE MAYOR'S STAFF WORK WITHIN THE CONTEXT OF THE DISTRICT COURT ACTION TO COME UP WITH A PLAN THAT IS CONSTITUTIONAL. Second by Frye. Passed by the following vote: Peters-yea, Faulconer-yea, Atkins-yea, Young-yea, Maienschein-yea, Frye-yea, Madaffer-yea, Hueso-yea.

ITEM-202: Fiscal Year 2007 Homeless Emergency Shelter Program.

(See Report to the City Council No. 06-153. Citywide.)

**STAFF'S RECOMMENDATION:**

Adopt the following resolution:

(R-2007-405) ADOPTED AS AMENDED AS  
RESOLUTION R-302009

Finding that a significant number of persons within the City of San Diego are without the ability to obtain shelter, and that the weather conditions during the cold weather season result in a threat to the health and safety of those persons;

Declaring a homeless shelter crisis to exist in the City of San Diego, in accordance with California Government Code Section 8698.2(a)(1);

Approving the FY 2007 Homeless Emergency Shelter Program (Program) (previously known as the Winter Shelter Program), as described in Report to the City Council No. 06-153;

Authorizing the Mayor, or his designee, to enter into a Memorandum of Understanding between the San Diego Housing Commission (SDHC) and the City of San Diego for FY 2007, under which the City shall receive a total of \$445,000 from the SDHC for the operation of the Program;

Authorizing the City Auditor and Comptroller to accept the \$445,000 from the SDHC for the operation of the Program;

Approving the \$65,000 increase in Community Development Block Grant (CDBG) funds for the Program, which was previously placed in a reserve account subject to future approval (pursuant to Resolution No. R-301425), thereby increasing the total funding allocation for the Program to \$655,000, consisting of \$445,000 from the SDHC and \$210,000 in CDBG funds;

Authorizing the Mayor, or his designee, to enter into agreements and any amendments thereto, to expend the \$445,000 from the SDHC and the \$210,000 in CDBG funds for the operation of the Program, contingent upon certification of funds availability by the City Auditor and Comptroller;

Authorizing the City Auditor and Comptroller to appropriate and expend the \$445,000 from the SDHC and the \$210,000 in CDBG funds for the operation of the Program;

Authorizing the City Auditor and Comptroller to accept, appropriate, and expend any and all additional contributions, private donations, interest earnings, and other City funds associated with the Program, for the operation of the Program;

Authorizing the Mayor, or his designee, to enter into agreements, and any amendments thereto, to expend any and all additional contributions, private donations, interest earnings, and other City funds associated with the Program, for the operation of the Program, contingent upon certification of funds availability by the City Auditor and Comptroller.

**STAFF SUPPORTING INFORMATION:**

There are an estimated 4,225 homeless individuals living in the City of San Diego, and of those, 1,980 are sheltered year-round. Hence, there remains a shortage of 2,245 shelter beds in the City. The weather conditions during the cold weather season have the potential to affect the health and safety of individuals subjected to long-term or constant exposure to the elements. Given the existing shortage of available shelter beds, it is recommended that a homeless shelter crisis be declared in the City, and that the Program be adopted in an effort to address the crisis.

The Program consists of three separate programs: Single Adult Shelter, operated by Alpha Project for the Homeless; Veterans Shelter, operated by Veteran's Village of San Diego; and Family Emergency Shelter, administered by the County of San Diego. The Program adds 400 shelter beds, reducing the unmet need to 1,845 shelter beds during Program operations.

On May 8, 2006, the City Council, in Resolution No. R-301425, approved, among other things, \$145,000 in CDBG funds for the operation of the Winter Shelter Program for a period of 100 days (from December 13, 2006 to March 22, 2007), but placed a \$65,000 increase in CDBG funds for the Winter Shelter Program in a reserve account, subject to future approval. This action recommends approving the \$65,000 in reserved CDBG funds to operate the Program for an additional twenty days, for a total of 120 days, from December 13, 2006 through April 11, 2007. In addition, Alpha Project for the Homeless has offered to raise additional funds to expand the Single Adult Shelter by 46 days to 166 days. The expanded periods will be from November 1 through December 12, 2006, and from April 12 through April 15, 2007.

**FISCAL IMPACT:**

There is no net impact to the City's General Fund from this action. This action accepts \$445,000 from the SDHC, and approves \$65,000 in CDBG funds (in addition to the \$145,000 in CDBG funds previously approved in Resolution No. R-301425), for the operation of the Program, for a total Program budget of \$655,000. A summary of the Operational Budget for the Program is included in Exhibit A attached to the Report to the City Council.

It should be noted that the \$445,000 from the SDHC may not be available for transfer to the City by December 13, 2006, the start of the City-funded portion of the Program. As a result, the City's General Fund may be needed to temporarily front funds to the Program until such time the \$445,000 from the SDHC is transferred to the City.

PREVIOUS COUNCIL and/or COMMITTEE ACTION:

Resolution No. R-301425.

COMMUNITY PARTICIPATION AND PUBLIC OUTREACH EFFORTS:

None.

KEY STAKEHOLDERS AND PROJECTED IMPACTS:

Residents and business owners in the East Village community and Midway area. In addition, Program partners include the SDHC, the County of San Diego's Health and Human Services Agency (health care workers and case managers), and various non-profit and veteran agencies, who provide support services at no cost to the Program.

Linares/Martinez

Staff: Ernie Linares - (619) 236-6719  
Michael D. Neumeyer - Deputy City Attorney

FILE LOCATION: MEET

COUNCIL ACTION: (Time duration: 8:14 p.m. – 9:18 p.m.)

Motion by Council Member Hueso to continue this item to November 14, 2006, for further review. Second by Frye. Failed by the following vote: Peters-nay, Faulconer-nay, Atkins-nay, Young-yea, Maienshien-nay, Frye-yea, Madaffer-nay, Hueso-yea.

MOTION BY MADAFFER TO MOVE THE MAYOR'S RECOMMENDATIONS WITH SPECIFIC CONDITIONS THAT THE CITY ATTORNEY'S OFFICE, PROVIDE DIRECTION AND THAT THE MAYOR'S OFFICE AND APPLICABLE STAFF PROVIDE A RESPONSE REGARDING THE ENVIRONMENTAL ISSUES THAT WERE RAISED, AND TO PROVIDE A REPORT REGARDING THAT WITHIN SEVEN DAYS.

TO ACCEPT THE QUESTIONS RAISED BY COUNCIL MEMBER HUESO AND ADD THEM TO THE MOTION AS STATED REGARDING THE DETERMINATION OF A PROJECT AND THE ENSUING ENVIRONMENTAL REQUIREMENTS.

TO REFER THE MATTER OF THE INCLEMENT OR SEASONAL WEATHER SHELTER PROGRAM TO THE LAND USE AND HOUSING COMMITTEE FOR DISCUSSION AS REQUESTED BY COUNCIL MEMBER ATKINS.

TO DIRECT THE INDEPENDENT BUDGET ANALYST AS REQUESTED BY COUNCIL MEMBER FRYE TO PROVIDE AN ANALYSIS ON THE CDBG MONEY THAT THE CITY HAS LOANED TO CCDC – SPECIFICALLY THE \$445,000 AND WHETHER THE CITY COUNCIL ACTING AS THE REDEVELOPMENT AGENCY COULD TAKE THOSE MONIES OWED TO THE CITY IN ORDER TO PREVENT THE MONIES COMING OUT OF THE HOUSING COMMISSION RESERVES. COUNCIL MEMBER FRYE ALSO REQUESTED THAT A REMEDIATION PLAN BE PROVIDED FOR HER REVIEW TO ASCERTAIN WHAT TYPES OF CONTAMINANTS PEOPLE MAY BE EXPOSED TO. Second by Atkins. Passed by the following vote: Peters-yea, Faulconer-yea, Atkins-yea, Young-nay, Maienschein-yea, Frye-nay, Madaffer-yea, Hueso-nay.

ITEM-250: **Notice** of Pending Final Map Approval – Estelle Condominiums.

Notice is hereby given that the City Engineer has reviewed and will approve on this day the subdivision of land shown on that certain final map entitled “Estelle Condominiums” (T.M. No. 241227/PTS No. 93899), located on the west side of Cherokee Avenue between Wightman Street and Landis Street in the Mid-City: Normal Heights Community Plan Area in Council District 3, a copy of which is available for public viewing at the Office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 p.m., 10 calendar days from the

date of this Notice stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the approval findings or need additional information about the map or your appeal rights, please feel free to contact Deputy City Engineer Lee Hennes at (619) 446-5291.

**ITEM-251: Notice of Pending Final Map Approval – 4328 McClintock Street.**

Notice is hereby given that the City Engineer has reviewed and will approve on this day the subdivision of land shown on that certain final map entitled “4328 McClintock Street” (T.M. No. 75736/PTS No. 99716), located on the west side of McClintock Street between Meade Avenue and El Cajon Boulevard in the Mid-City: Normal Heights Community Plan Area in Council District 3, a copy of which is available for public viewing at the Office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 p.m., 10 calendar days from the date of this Notice stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the approval findings or need additional information about the map or your appeal rights, please feel free to contact Deputy City Engineer Lee Hennes at (619) 446-5291.

ITEM-252: **Notice** of Pending Final Map Approval – 4398 Delta Street Condominiums.

Notice is hereby given that the City Engineer has reviewed and will approve on this day the subdivision of land shown on that certain final map entitled “4398 Delta Street Condominiums” (T.M. No. 174184/PTS No. 98618), located on the north side of Delta Street east of 43<sup>rd</sup> Street in the Southeastern San Diego Community Plan Area in Council District 4, a copy of which is available for public viewing at the Office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 p.m., 10 calendar days from the date of this Notice stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the approval findings or need additional information about the map or your appeal rights, please feel free to contact Deputy City Engineer Lee Hennes at (619) 446-5291.

NON-DOCKET ITEMS:

NONE.

**ADJOURNMENT:**

The meeting was adjourned by Council President Peters at 9:28 p.m.

FILE LOCATION: MINUTES

COUNCIL ACTION: (Time duration: 9:28 p.m.)