REDEVELOPMENT AGENCY OF THE CITY OF SAN DIEGO, CALIFORNIA SUPPLEMENTAL AGENDA FOR REDEVELOPMENT AGENCY MEETING TUESDAY, AUGUST 2, 2005, AT 10:00 A.M. Council Chambers 202 C Street, San Diego, CA 92101

Roll Call

Non-Agenda Comment: Members of the public may address the Agency on items of interest within the Agency's jurisdiction that have not previously been before the Agency. Comments relating to items on today's agenda are to be taken at the time the item is heard.

Assistance for the Disabled: Agendas, reports and records are available in alternative formats upon request. To order information or request an agenda in an alternative format, or to request a sign language or oral interpreter for the meeting, please call the City Clerk's Office at least five working days prior to the meeting at 533-4000 (voice) or 236-7012 (TT) to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting. A closed caption monitor is available, upon request.

Internet Access: www.sandiego.gov/redevelopment-agency

Adoption

S-40 Request for Additional NOFA Funds in an Amount not to Exceed \$1,5000,000 for the Acquisition Hazardous Materials Removal and Demolition of Property at Hilltop Drive and Euclid Avenue (District 4)

(RA 2006-9)

That the Redevelopment Agency of the City of San Diego adopts a resolution:

- Subitem 1. Approving a request from the Southeastern Economic Development Corporation for additional NOFA funds in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000) for which \$737,843 is available from the Centre City Redevelopment Project Area and the remaining \$762,157 to be funded contingent upon finding additional funding to complete the acquisition activities, remove hazardous material and demolition of structures on the property located at Hilltop Drive and Euclid.
- Subitem 2. Approving the Findings of Benefit to the Centre City Redevelopment Project Area.

See Southeastern Economic Development Corporation and City Manager Report no. SEDC-05-010 dated, July 27, 2005.

See the Council Supplemental Agenda of August 2, 2005 for a companion item.

Staff: Laura Roman 527-7345 Atty: Sharon Matthews