

**REDEVELOPMENT AGENCY OF THE
CITY OF SAN DIEGO, CALIFORNIA
AGENDA FOR
REDEVELOPMENT AGENCY MEETING
TUESDAY, FEBRUARY 15, 2011, AT 2:00 P.M.
Council Chambers
202 C Street, San Diego, CA 92101**

Roll Call

Non-Agenda Public Comment: This portion of the agenda provides an opportunity for members of the public to address the Agency on items of interest within the Agency's jurisdiction of the Agency. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

To Address Redevelopment Agency on an Agenda Item: Speaker forms are available in the Council Chambers prior to each meeting. Fill out a speaker slip "In Favor" or "In Opposition" to the Recommendation listed first on the Docket for the subject item, and submit the form to the City Clerk. Speakers will be called by name to address the Redevelopment Agency when the item is heard. Time allotted to each speaker is determined by the Chair and, in general, is limited to three (3) minutes; moreover, collective testimony by those who support or oppose an item shall be limited to no more than fifteen (15 minutes to per side).

Members of the public wishing to address the Agency must submit a "Request to Speak" form to the City Clerk **prior** to the agenda item being called. Please note that "Request to Speak" forms will **not** be accepted once the item is called. Speaker slip on any item should be submitted at the **beginning** of each Agency meeting.

Assistance for the Disabled: Agendas, reports and records are available in alternative formats upon request. To order information or request an agenda in an alternative format, or to request a sign language or oral interpreter for the meeting, please call the City Clerk's Office at least five working days prior to the meeting at 533-4000 (voice) or 236-7012 (TT) to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting. A closed caption monitor is available, upon request.

Reports and Attachments: See the links below in the agenda for these documents.

Joint Public Hearing

1. Approval of Proposed Amendments to Merge Central Imperial, Gateway Center West, Mount Hope & Southcrest Redevelopment Project Areas of Other proposed amendments to the Redevelopment Plans & Implementation Plans (Districts 4 and 8)

That the Redevelopment Agency:

[\(RA-2011-68\)](#)

Item 1. Adopt a resolution approving the Negative Declaration for the Amendments;

[\(RA-2011-71\)](#)(Cor.Copy)

Item 2. Adopt a resolution making certain findings under Health and Safety Code (H&SC) Section 33333.10 in connection with the Redevelopment Plan Amendments;

[\(RA-2011-69\)](#)

Item 3. Adopt a resolution recommending that the City Council Adopt an Ordinance (i) approving the proposed amendments to merge the Central Imperial, Gateway Center West, Mount Hope, and Southcrest Redevelopment Project Areas into the Southeastern San Diego Merged Project Area (Merged Project Area), and (ii) approving other proposed amendments to the redevelopment plans for the Merged Southeastern San Diego Project Area upon adoption of the merger, and

[\(RA-2011-70\)](#)

Item 4. Adopt a resolution approving certain amendments to the Implementation Plans for the Component Areas of the Merged Areas.

The Draft Environmental Secondary Study concluded that there is no substantial evidence the proposed activity or any of its aspects may cause a significant effect on the environment, therefore, a Negative Declaration (ND) is proposed for adoption. The Notice of Intent to Adopt a ND was distributed on October 28, 2010. The Final ND along with the Final Environmental Secondary Study is attached to this report in strikeout/underline format showing the modifications from the Draft.

Southeastern Economic Development Corporation report no. [11-003](#), dated January 20, 2011.

[Item Summary](#)

[Attachment 1 Report to the City Council for Amendments part 1](#)

[Attachment 1 Report to the City Council for Amendments part 1a](#)

[Attachment 1 Report to the City Council for Amendments part 1b](#)

[Attachment 1 Report to the City Council for Amendments part 1c](#)

[Attachment 1 Report to the City Council for Amendments part 1d](#)

[Attachment 1 Report to the City Council for Amendments part 1e](#)

[Attachment 1 Report to the City Council for Amendments part 2](#)

[Attachment 1 Report to the City Council for Amendments part 3](#)

[Attachment 2 Proposed Amendment to merge](#)

[Attachment 3 Subsequent Proposed Amendment to Merged Project Areas](#)

[Attachment 4 Final Negative Declaration and Environmental Secondary Study](#)

[Attachment 5 Notice of Joint Public Hearing](#)

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