

**REDEVELOPMENT AGENCY OF THE CITY OF SAN DIEGO
AD HOC COMMITTEE**

AGENCY AD HOC COMMITTEE MEMBERS

**TODD GLORIA, CHAIR
MARTI EMERALD, VICE CHAIR
KEVIN FAULCONER
DAVID ALVAREZ**

**REVISED AGENDA FOR
MONDAY, MARCH 21, 2011, AT 9:00 A.M.**

NOTE: MEETING AT 10:00 A.M.

**COMMITTEE ROOM (12TH FLOOR),
CITY ADMINISTRATION BUILDING
202 C STREET, SAN DIEGO, CALIFORNIA**

For information, contact Pamela Ison, Redevelopment Agency Ad Hoc Committee Consultant
202 C Street, 10th Floor, San Diego, CA 92101
Email: PIson@sandiego.gov
619-236-7787

NON-AGENDA PUBLIC COMMENT

COMMITTEE COMMENT

AGENCY COUNSEL, IBA, AND EXECUTIVE DIRECTOR COMMENT

ADOPTION AGENDA

Approval of the [Record of Action Items for February 14, 2011](#).

INFORMATION ITEM

ITEM-1: Report from the Intergovernmental Relations Department: Update regarding
[SENATE BILL 77 AND GOVERNOR BROWN'S PROPOSED ELIMINATION
OF LOCAL REDEVELOPMENT AGENCIES](#)

DISCUSSION/ACTION ITEM

ITEM-2: [Report from the San Diego Housing Commission regarding AFFORDABLE
HOUSING ACTIVITIES](#)

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- ITEM-3: Report from the Southeastern Economic Development Corporation regarding [SEDC's EFFECTIVENESS: BENEFITS AND OBSTACLES RELATED TO IMPLEMENTING REDEVELOPMENT ACTIVITIES](#)
- ITEM-4: [Report from the Centre City Development Corporation regarding CCDC's EFFECTIVENESS: BENEFITS AND OBSTACLES RELATED TO IMPLEMENTING REDEVELOPMENT ACTIVITIES](#)

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NON-AGENDA PUBLIC COMMENT: This portion of the agenda provides an opportunity for members of the public to address the Committee on items of interest within the Agency's jurisdiction. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

TO ADDRESS THE COMMITTEE ON AN AGENDA ITEM: Speaker forms are available in the Committee Room prior to each meeting. Fill out a speaker slip "In Favor" or "In Opposition" to the Recommendation listed first on the Docket for the subject item, and submit the form to the Committee Consultant. Speakers will be called by name to address the Committee when the item is heard. Time allotted to each speaker is determined by the Chair and, in general, is limited to three (3) minutes; moreover, collective testimony by those who support or oppose an item shall be limited to no more than fifteen (15 minutes to per side).

Members of the public wishing to address the Committee must submit a "Request to Speak" form to the Committee Consultant **prior** to the agenda item being called. Please note that "Request to Speak" forms will **not** be accepted once the item is called. Speaker slip on any item should be submitted at the **beginning** of each Committee meeting.

ASSISTANCE FOR THE DISABLED: Agendas, reports and records are available in alternative formats upon request. To order information or request an agenda in an alternative format, or to request a sign language or oral interpreter for the meeting, please call the City Clerk's Office at least five working days prior to the meeting at 533-4000 (voice) or 236-7012 (TT) to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting. A closed caption monitor is available, upon request.

Reports and Attachments: See the links below in the agenda for these documents.