



**THE COMMITTEE ON CHARTER REVIEW  
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**Councilmember Sherri S. Lightner, Chair**  
**Councilmember Chris Cate, Vice Chair**  
**Councilmember Mark Kersey**  
**Councilmember Marti Emerald**

**AGENDA FOR THE COMMITTEE MEETING OF**  
**Thursday, January 15, 2014 at 2:00 P.M.**  
**CITY ADMINISTRATION BUILDING**  
**COMMITTEE ROOM – 12<sup>TH</sup> FLOOR**  
**202 “C” STREET, SAN DIEGO, CA 92101**

**For Information, contact Mo Kantner, Council Committee Consultant**

**Email: [MKantner@sanidiego.gov](mailto:MKantner@sanidiego.gov) or Phone: (619) 533-5906**

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This information will be made available in alternative formats upon request, as required by the Americans with Disabilities Act (ADA), by contacting Courtney Thomson at (619) 236-5918 or [ThomsonC@sanidiego.gov](mailto:ThomsonC@sanidiego.gov). Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, require different lead times, ranging from five business days to two weeks. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available in Council Committee Room upon request.

**ROLL CALL**

**NON-AGENDA PUBLIC COMMENT** This portion of the agenda provides an opportunity for members of the public to address the Committee on items of interest within the jurisdiction of the Committee. (Comments relating to items on today’s docket are to be taken at the time the item is heard.) Comments are limited to three (3) minutes and are non-debatable. To exercise this right, members of the public must submit a Public Comment Request form prior to the meeting. At the

conclusion of the comment, the Committee Chair has the discretion to determine appropriate disposition of the matter. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under Non-Agenda Public Comment.

**COMMITTEE MEMBERS, MAYOR, INDEPENDENT BUDGET ANALYST, CITY ATTORNEY, CITY CLERK, DIRECTOR OF LEGISLATIVE AFFAIRS COMMENT**

**REQUESTS FOR CONTINUANCE**

**DISCUSSION AGENDA:**

ITEM-1: Report 15-01 from the Office of the City Clerk regarding [HISTORY OF CITY OF SAN DIEGO CHARTER UPDATES SINCE 1931](#) (*Informational Only*)

[PowerPoint](#)

ITEM-2: Report 15-01 from the Office of the Independent Budget Analyst regarding [COMPARATIVE INFORMATION ON CITY CHARTERS FROM CALIFORNIA'S LARGEST CITIES](#) (*Informational Only*)

[PowerPoint](#)



Sherri S. Lightner

Chair