

**THE COMMITTEE ON NATURAL RESOURCES AND CULTURE
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**Councilmember David Alvarez, Chair
Councilmember Scott Sherman, Vice Chair
Councilmember Marti Emerald
Councilmember Lorie Zapf**

**AGENDA FOR
WEDNESDAY, SEPTEMBER 25, 2013, AT 2:00 P.M.**

**COUNCIL COMMITTEE ROOM (12TH FLOOR),
CITY ADMINISTRATION BUILDING
202 C STREET, SAN DIEGO, CALIFORNIA**

For information, contact Kevin Smith, Council Committee Consultant
202 C Street, 10th Floor, San Diego, CA 92101
Email: KSSmith@sandiego.gov
(619) 533-6557

NON-AGENDA PUBLIC COMMENT

COMMITTEE COMMENT

CITY ATTORNEY, IBA, AND MAYORAL STAFF COMMENT

ADOPTION AGENDA

Approval of the Record of Action Items for July 31, 2013

CONSENT ITEMS

- ITEM-1: Report from the Public Utilities Department regarding [UPPER OTAY RESERVOIR RIPARIAN RESTORATION GRANT FUNDING](#)
- ITEM-2: Report from the Public Utilities Department regarding the [AGREEMENT WITH TRUSSELL TECHNOLOGIES, INC. FOR WATER TREATMENT RESEARCH CONSULTING SERVICES, AMENDMENT NO. 1](#) [PowerPoint](#)
- ITEM-3: Report from the Public Utilities Department regarding an [AS-NEEDED CONSULTANT AGREEMENT WITH DUDEK TO PROVIDE WATERSHED AND RESOURCE PROTECTION CONSULTING SERVICES](#)

AGENDA
Committee on Natural Resources and Culture
September 25, 2013
- 2 -

- ITEM-4: Report from the Public Utilities Department regarding [CALIFORNIA DEPARTMENT OF PUBLIC HEALTH SAFE DRINKING WATER STATE REVOLVING FUND LOAN APPLICATION FOR THE ALVARADO 2ND EXTENSION PIPELINE & MORENA BLVD CAST IRON REPLACEMENT PROJECT](#)
- ITEM-5: Report from the Transportation & Storm Water Department to [AUTHORIZE A FIRST AMENDMENT TO THE AGREEMENT WITH AMEC ENVIRONMENT AND INFRASTRUCTURE, INC. \(AMEC\) FOR AS-NEEDED STORM WATER ENVIRONMENTAL MONITORING SERVICES FOR THE TRANSPORTATION & STORM WATER DEPARTMENT \(TSWD\) STORM WATER DIVISION](#)
- ITEM-6: Report from the Transportation & Storm Water Department to [AUTHORIZE FIRST AMENDMENT TO THE AGREEMENT WITH TETRA TECH INC., FOR AS-NEEDED STORM WATER ENGINEERING CONSULTING SERVICES](#)

DISCUSSION ITEMS

- ITEM-7: Report from the Park and Recreation Department regarding a [SECOND AMENDMENT TO JOINT USE AGREEMENT FOR RICHARD HENRY DANA CENTER, ALSO KNOWN AS DANA MIDDLE SCHOOL TO REMOVE A 3.5 ACRE BASEBALL FIELD FROM THE JOINT-USE AREA](#)
- ITEM-8: Report regarding [SAN DIEGO WATER POLICY IMPLEMENTATION TASK FORCE RECOMMENDATIONS](#) [IROC Report](#) [Response Memorandum](#)
- ITEM-9: Report from the Public Utilities Department regarding [THE INTEGRATED REGIONAL WATER MANAGEMENT PLAN FOR THE SAN DIEGO REGION](#) [PowerPoint](#)
- ITEM-10: Joint Report from the Independent Budget Analyst and the Public Utilities Department regarding [PROPOSED CITY RESPONSE TO GRAND JURY REPORT: "MISSION VALLEY FUEL LEAKAGE AND CONTAMINATION ABATEMENT"](#) [PowerPoint](#)
- ITEM-11: Joint Report from the Independent Budget Analyst and the Public Utilities Department regarding [PROPOSED CITY RESPONSE TO GRAND JURY REPORT: "REDUCED DEPENDENCE ON IMPORTED WATER"](#) [PowerPoint](#)
- ITEM-12: Report from the Public Utilities Department regarding [RESPONSE TO](#)

AGENDA
Committee on Natural Resources and Culture
September 25, 2013
- 3 -

[AUGUST 5, 2013 CITY AUDITOR PERFORMANCE AUDIT OF THE
PUBLIC UTILITIES DEPARTMENT INDUSTRIAL WASTEWATER
CONTROL PROGRAM](#)

- ITEM-13: Report from the Public Utilities Department regarding [AMENDMENT NO. 2 TO
WATER/WASTEWATER COST OF SERVICE CONTRACT WITH BLACK &
VEATCH MANAGEMENT CONSULTING](#) [PowerPoint](#)

David Alvarez
Chair

AGENDA
Committee on Natural Resources and Culture
September 25, 2013

- 4 -

DIAL-A-COUNCIL: The City Clerk's office has implemented Dial-A-Council to enable the public, City officials, and staff to listen to the Council Committee meeting while it is in progress. To listen to the Committee meeting, dial 533-4001 beginning at 2:00 p.m. (Wednesday). Note: Rancho Bernardo and Rancho Peñasquitos residents dial 484-7711 and ask the Citizen's Assistance operator to connect you to Dial-A-Council.

INTERNET ACCESS TO COMMITTEE AGENDAS: The internet address is:

www.sandiego.gov

Reports / memos submitted to the Committees are linked to the appropriate agenda item as they become available.

ACCESS FOR PEOPLE WITH DISABILITIES: This information will be made available in alternative formats upon request. To request an agenda in an alternative format or to request a sign language or oral interpreter for the meeting, call the City Clerk (533-4000-voice or 236-7012-TT) at least five working days prior to the meeting to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting.

TELEVISED MEETINGS: Committee meetings are televised "live" on Cox Cable 24 and Time Warner Cable 24. For information on re-broadcasting of Committee meetings, the City Access San Diego Channel Program Guide is available on the following Internet address:

<http://www.sandiego.gov/citytv/>

VIEW LIVE & ARCHIVED COMMITTEE MEETINGS via the INTERNET: Committee meetings can be viewed live (at the scheduled meeting time) via the internet at the following Internet address: www.sandiego.gov Click on "CityTV24," then click "Live webcast." Archived Committee meetings beginning October 2005 to the present date can also be viewed via the Internet by clicking on "Archive."

COMPACT DISCS (CD'S) & VIDEO TAPES: Compact Disc recordings of Committee meetings are available for review in the Office of the City Clerk or may be purchased by contacting the Public Information Section of the Clerk's Office at (619)533-4000. Also, copies of video tapes of Committee meetings may be purchased from CityTV Services Program by calling (619)533-4784.

NON-AGENDA PUBLIC COMMENT: Any member of the public may address the Committee on any subject in its area of responsibility on any matter not presently pending or previously discussed at the Committee. Comments are limited to three (3) minutes and are non-debatable. At the conclusion of the comment, the Committee Chair shall have the discretion to determine appropriate disposition of the matter. To exercise this right, members of the public wishing to address the Committee under APublic Comment@ must submit a APublic Comment Request@ form prior to the meeting. Subject matter and time limitations are noted on the form. Pursuant

AGENDA
Committee on Natural Resources and Culture
September 25, 2013
- 5 -

to open meeting laws, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under A Public Comment.@

If a COMMUNICATION REQUEST FORM is submitted to the City Clerk seven (7) calendar days prior to the Committee meeting, the matter may be placed on the agenda as a scheduled communication and the Committee may discuss the item prior to its appropriate disposition.

REQUESTS FOR CONTINUANCE: Members of the public may request an item be postponed or rescheduled by submitting prior to the meeting a “Request to Speak” form and asking that the matter be “continued.” The decision whether to continue the matter is at the Council’s discretion.

CONSENT AGENDA: The Chair may entertain a motion by a Committee Member to approve certain noncontroversial agenda items as consent agenda items at the beginning of the meeting.

COUNCIL COMMENT: Committee Members may make brief announcements or give a brief report on their activities on matters not on the agenda. Additionally, non-Committee Councilmembers may appear and address the Committee on any agenda item, although non-Committee Members may not deliberate or vote on such matters.