



NOTICE OF CITY COUNCIL PUBLIC HEARING

DATE OF MEETING: TUESDAY, AUGUST 4, 2020
TIME OF MEETING: 11:00 A.M.
PLACE OF MEETING: VIRTUAL HEARING
COUNCIL CHAMBERS, 12th FLOOR,
CITY ADMINISTRATION BUILDING,
202 "C" STREET, SAN DIEGO, CALIFORNIA, 92101

PROJECT TYPE: Public Right-of-Way Vacation and a Planned Development Permit; CEQA Exemption; Process Five

PROJECT NO: 611694
PROJECT NAME: WILSHIRE TERRACE VACATION

APPLICANT: Wilshire Terrace Partners, LLC - Shahriar Afshar, Owner

COMMUNITY PLAN AREA: Greater North Park
COUNCIL DISTRICT: 3

FOR ADDITIONAL INFORMATION, PLEASE CONTACT
Edith Gutierrez / (619) 446-5117 / EGutierrez@sandiego.gov

PLEASE ACCEPT THIS AS A NOTICE TO INFORM YOU, as a property owner, tenant or interested citizen, that the Council of The City of San Diego, California will conduct a public hearing, as part of a scheduled City Council meeting, on the following project:

The proposed project is a Public Right-of-Way Vacation and a Planned Development Permit for the vacation of an unimproved 0.083-acre portion of Myrtle Avenue. The 0.083-acre (3,598 square feet) project site is located at the intersection of Wilshire Terrace and Myrtle Avenue, south of 3505 Wilshire Terrace. The site is located in the RM-3-7 Zone, Airport Influence Area (SDIA- Review Area 2), FAA Part 77 Notification Area (SDIA- 115' AMSL), Transit Overlay Zone, and Transit Priority Area within the North Park Community Plan area.

The project includes a deviation for 3505 Wilshire Terrace as a result of the Public Right-of-Way Vacation. San Diego Municipal Code Section 131. 0431(e) requires a property lot depth of 100 feet. The Public Right-of-Way vacation will create a 60-foot lot depth.

This project was determined to be categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15332 (In-Fill Development Projects). The environmental exemption determination for this project was made on April 14, 2020.

The decision of the City Council is final.

COVID-19 STATE OF EMERGENCY COMMUNICATIONS

Until further notice, City Council meetings will be conducted pursuant to the provisions of California Executive Order 29-20, which suspends certain requirements of the Ralph M. Brown Act.

During the current State of Emergency and in the interest of public health and safety, most, if not all, City Council members will be participating in the City Council meetings by teleconference. In accordance with the Executive Order, there will be no members of the public in attendance at the City Council meetings. We are providing alternatives to in-person attendance for participating in City Council meetings.

Due to the COVID-19 state of emergency, public comment will not be taken in person. However, members of the public may provide public comment telephonically during the August 4, 2020, City Council meeting. We strongly encourage members of the public who wish to provide telephonic public comment on this item to call the Office of the City Clerk at 619-533-4000 no later than 12 pm on Monday, August 3, 2020. The Office of the City Clerk will then contact you on Monday, August 3, 2020, after 12 pm with detailed instructions for providing telephonic testimony during the City Council meeting. Instructions for providing telephonic testimony will also be posted on the City Clerk's website at <https://www.sandiego.gov/city-clerk/officialdocs/council-agendas-minutes-results> prior to the hearing, and on the meeting agenda. The amount of time allotted for each speaker will be determined by the chair, with a maximum of three minutes per speaker, and may be limited to one minute per speaker, depending on the number of speakers in the queue for that item.

Comments may also be submitted electronically using the City Clerk [webform](#) at <https://www.sandiego.gov/form/agenda-comment-form> by indicating the agenda item number for which you wish to submit your comment. Comments submitted using this form will be distributed to the City Council and made a part of the record, but will not be read into the record. Please note that electronic comments submitted using this form are limited to 200 words.

In addition, if you wish provide attachments to electronic comments or to submit written materials for submission into the record that exceed 200 words, you may send them to cityclerk@sandiego.gov.

You may write a letter to the Mayor and City Council, Attention: City Clerk, City Administration Building, 202 "C" Street, San Diego, CA 92101-4806, Mail Station 2A; OR you can reach us by **FAX: (619) 533-4045**. All communications will be forwarded to the Mayor and Council.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Time Warner Cable or Channel 99 for AT&T, or view the meetings online, located at http://sandiego.granicus.com/player/camera/5?publish_id=1648.

In accordance with the Brown Act, the agenda will be posted 72 hours in advance of the City Council meeting. Please refer to the City Clerk's website to view the agenda, and for further instruction and applicable deadlines for submitting public comment or written materials.

If you wish to challenge the Council's actions on the above proceedings in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the City Council at or prior to the public hearing.

REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or [mail to: cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

Notice Date: 072020, 072720
MR

ELIZABETH MALAND
SAN DIEGO CITY CLERK