

RESOLUTION NO. 186200

APPROVING MAP OF VIA SORRENTO VALLEY INDUSTRIAL PARK UNIT NO. 3 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREET DEDICATED ON SAID MAP, AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO, THE EASEMENTS GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by BYRL W. PHELPS, Registered Civil Engineer, and entitled, "VIA SORRENTO VALLEY INDUSTRIAL PARK UNIT NO. 3 Being a subdivision of Acre Lot 16 and a portion of Acre Lots 15, 17 and 18 and a portion of Pueblo Lot 1360 of the Pueblo Lands of San Diego and a portion of Lupine and Mimosa Streets (vacated) all of Sorrento Lands and Townsite, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 483, filed in the Office of the County Recorder of San Diego County, February 9, 1888." is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public street, to wit: Sorrento Valley Road, for public purposes, and said street is hereby declared to be a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that the said Council hereby accepts on behalf of THE CITY OF SAN DIEGO, a municipal corporation, the easements, with the right of ingress and egress for the construction and maintenance of drainage and water facilities, as granted and shown on said map, and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council

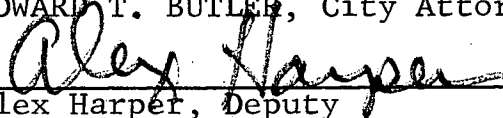
that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the construction and maintenance of drainage and water facilities as granted and shown on this map within this subdivision, are accepted on behalf of THE CITY OF SAN DIEGO, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

Presented by \_\_\_\_\_

APPROVED: EDWARD T. BUTLER, City Attorney

By

  
\_\_\_\_\_  
Alex Harper, Deputy

AH:tp  
1-25-66