

RESOLUTION No. 186348

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing 4 TRIPLEX POWER LAWN MOWERS in accordance with Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 695871.

APPROVED: EDWARD T. BUTLER, City Attorney

By *d. walsh*
Deputy

Passed and adopted by The Council of The City of San Diego on FEB 15 1966,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER
City Clerk of The City of San Diego, California.
By *Michael C. Burns* Deputy.

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Office of the City Clerk, San Diego, California			
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