

**RESOLUTION No. 185934**

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the City Manager is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, a contract with SUNSET INTERNATIONAL PETROLEUM CORPORATION, a corporation, for the installation and completion of certain public improvements in the subdivision to be known as LAKE SHORE UNIT NO. 8.

Presented by \_\_\_\_\_

APPROVED: EDWARD T. BUTLER, City Attorney

By Alex Harper  
Alex Harper, Deputy

AH:tp  
12-16-65

Passed and adopted by The Council of The City of San Diego on JAN 4 - 1966,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN  
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
City Clerk of The City of San Diego, California.  
By Lucy L. Warwick, Deputy.

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1965 DEC 29 AM 11:10  
SAN DIEGO CALIFORNIA

Office of the City Clerk, San Diego, California			
Document Number	<b>694360</b>	Filed	<b>DEC 30 1965</b>
Resolution Number	<b>185934</b>	Adopted	<b>JAN 4 - 1966</b> <i>he</i>

RESOLUTION NO. 185935

APPROVING MAP OF LAKE SHORE UNIT NO. 8 SUB-DIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREETS DEDICATED ON SAID MAP, AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO, THE EASEMENT GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, Registered Civil Engineer, and entitled, "LAKE SHORE UNIT NO. 8 Being a subdivision of a portion of Lots 67 and 68 of Rancho Mission of San Diego according to the Partition Map of said Rancho filed in the office of the County Recorder of San Diego County in Action No. 348 of the Superior Court of San Diego County, entitled "Juan M. Luco et. al. vs. the Commercial Bank of San Diego et. al., and Lot 367 of Lake Shore Unit No. 4, according to Map thereof 5314, filed in the office of the County Recorder of San Diego County December 19, 1963, all being in The City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets, to wit: Park Ridge Boulevard, Murray Park Drive, Casselberry Way, Belle Haven Drive, Lochmoor Drive, Mira Vista Lane, and Wandermere Court, for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that the said Council hereby accepts on behalf of THE CITY OF SAN DIEGO, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on said map, and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said public streets are accepted on behalf of the public as heretofore stated; and that that certain easement with the right of ingress and egress for the construction and maintenance of water facilities as granted and shown on this map within this subdivision, is accepted on behalf of The City of San Diego as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

Presented by \_\_\_\_\_

APPROVED: EDWARD T. BUTLER, City Attorney

By Alex Harper  
Alex Harper, Deputy