

# RESOLUTION No. 185950

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the subordination agreement, executed by PACIFIC FINANCE CORPORATION, a Delaware Corporation, as Beneficiary, and TITLE INSURANCE AND TRUST COMPANY, a Corporation, successor to Union Title Insurance Company, a Corporation, as Trustee, bearing date December 13, 1965, wherein said parties subordinate all their right, title and interest in and to portions of Pueblo Lot 1248 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in 1870, a copy of which Map was filed in the office of the County Recorder of said County of San Diego, November 14, 1921, as Miscellaneous Map No. 36, to the easement for street purposes conveyed to The City of San Diego, through, along and across said property particularly described in said subordination agreement, be, and the same is hereby accepted on the conditions therein expressed.

That the City Clerk of said City is hereby authorized and directed to file the foregoing said subordination agreement for record in the office of the Recorder of said San Diego County.

Presented by [Signature]  
APPROVED: EDWARD T. BUTLER, City Attorney [Signature]

By [Signature]  
James P. McGowan, Jr., Deputy

JAN 4 - 1966

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_, by the following vote:

gb/12-27-65

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN  
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
City Clerk of The City of San Diego, California.

By [Signature], Deputy.

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Office of the City Clerk, San Diego, California	
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