

# RESOLUTION No. 185954

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the bid of Paralta Equipment Company for furnishing the City of San Diego with 350 **ELECTRIC FLASHER LIGHTS** for a cost of \$5.98 each, for a total cost of \$2,093.00; terms net 30 days, plus sales tax is hereby accepted; and the contract for same is hereby awarded to Paralta Equipment Company.

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute a contract on behalf of the City with Paralta Equipment Company for furnishing of said **ELECTRIC FLASHER LIGHTS** pursuant to specifications therefor on file in the office of the Purchasing Agent.

APPROVED: **EDWARD T. BUTLER**, City Attorney

By *Lucas Walford*  
Deputy

**JAN 6 - 1966**

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN  
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
City Clerk of The City of San Diego, California.

By *Cecelynn H. Worrell*, Deputy.

RECEIVED  
 CITY CLERK'S OFFICE  
 1966 JAN -3 PM 12:00  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Document Number <b>694454</b>	Filed <b>JAN -4 1966</b>
Resolution Number <b>185954</b>	Adopted <b>JAN 6 - 1966</b> <i>he</i>

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

By \_\_\_\_\_

\_\_\_\_\_, 19 \_\_\_\_\_

Date

RECEIVED  
CITY CLERK'S OFFICE  
1966 JAN -3 PM 12:00  
SAN DIEGO, CALIF.

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 2,176.72

Dated December 31, 19 65

*Frederic W. Lawrence*

Auditor and Comptroller of  
The City of San Diego, Calif.

BY

*Stewart J. ...*

Fund 500 Dept./Activity 66.00 Approp. NPE Cost Acct. 6157 Object 3300

Purpose 350 Electric Flasher Lights

Vendor Paralta Equipment Company

JAN 6 - 1966

CERTIFICATE NO. 9231

185954