

RESOLUTION No. 185970

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the Quitclaim of THAMES BUILDING COMPANY, a partnership, 10639 Santa Monica Blvd., Los Angeles, California 90025, executed the 14th day of December, 1965, relinquishing to THE CITY OF SAN DIEGO all right, title and interest in and to all water mains and appurtenant structures and all sewer lines and appurtenant structures constructed for its use, located in public streets, rights of way, highways and public places either within or without the subdivision named CLAIREMONT MESA UNIT NO. 18, Map No. 5317, on file in the office of the County Recorder, be, and the same is hereby accepted; and

That the City Clerk of said City be, and he is hereby authorized and directed to certify and file said instrument for record in the office of the said County Recorder.

Presented by *[Signature]*

APPROVED: EDWARD T. BUTLER, City Attorney

By *Alex Harper*
Alex Harper, Deputy

AH:gb
12-29-65

JAN 6 - 1966

Passed and adopted by The Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER
City Clerk of The City of San Diego, California.
[Signature], Deputy.

RECEIVED
 CITY CLERK'S OFFICE
 1966 JAN -3 PM 12:13
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California			
Document Number	694478	Filed	JAN -4 1966
Resolution Number	185970	Adopted	JAN 6 - 1966 <i>he</i>