

RESOLUTION No. 185985

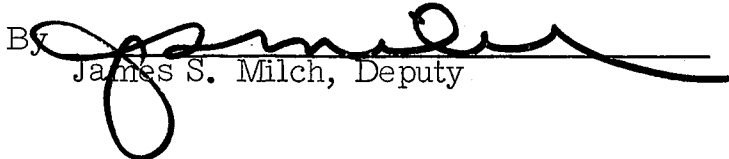
BE IT RESOLVED by the Council of The City of San Diego as follows:

That the petition contained in Document No. 693643 for the grading and paving of the ALLEY IN BLOCK 4, CULLENS WESTLAND TERRACE, approximately 250 feet southerly of Juniper Street, is hereby granted.

That the City Engineer is hereby directed to furnish this Council with a description of the assessment district, and a plat showing the exterior boundaries of the district or lands in said City to be affected and benefited by and to be assessed to pay the costs, damages and expenses for the improvement of the ALLEY IN BLOCK 4, CULLENS WESTLAND TERRACE, approximately 250 feet southerly of Juniper Street, by grading and paving, and otherwise improving.

Presented by _____

APPROVED: EDWARD T. BUTLER, City Attorney

By  _____
James S. Milch, Deputy

vl/12/30/65

JAN 11 1966

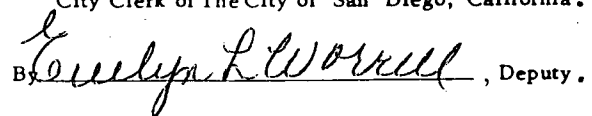
Passed and adopted by The Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER
City Clerk of The City of San Diego, California.
By  _____, Deputy.

RECEIVED
 CITY CLERK'S OFFICE
 1966 JAN -4 PM 1:44
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California			
Document Number	694533	Filed	JAN - 7 1966 <i>mt</i>
Resolution Number	185985	Adopted	JAN 11 1966