

RESOLUTION No. 185994

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the request of Foshay Electric Company, dated December 22, 1965; contained in Change Order No. 1, for an extension of time of 30 days, to wit, to and including January 24, 1966, heretofore filed with the City Clerk of said City as Document No. 694730, in which to complete its contract for Central Library basement book storage addition, and which said contract is contained in Document No. 689918 on file in the office of said City Clerk, be, and the same is hereby approved; and the time of completion under said contract is hereby extended to January 24, 1966.

Presented by *[Signature]*

APPROVED: EDWARD T. BUTLER, City Attorney

By *[Signature]*
Louis M. Wolfsheimer, Deputy

clh/1/3/66

JAN 11 1966

Passed and adopted by The Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER
City Clerk of The City of San Diego, California.
By *[Signature]* Deputy.

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