

# RESOLUTION No. 186025

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute for and on behalf of said City a First Amendment to Lease Agreement with Marine Park, a California corporation, amending that certain Lease Agreement between the parties which is on file in the office of the City Clerk as Document No. 658698, for the leasing of a portion of Mission Bay to (1) add 23.35 acres of land to the leased premises for a total of 42.46 acres, and (2) increase the minimum annual rent effective January 1, 1966, from \$34,543.08 to \$75,228.12, under the terms and conditions set forth in the form of First Amendment to Lease Agreement on file in the office of the City Clerk as Document No. 694870.

Presented by *T. W. F. Seelen*

APPROVED: EDWARD T. BUTLER, City Attorney *EB*

By *James P. McGowan, Jr.*  
James P. McGowan, Jr., Deputy

rb/1-10-66

Passed and adopted by The Council of The City of San Diego on JAN 13 1966,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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1966 JAN 10 PM 12:39  
SAN DIEGO, CALIF.

AUTHENTICATED BY:

FRANK E. CURRAN  
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
City Clerk of The City of San Diego, California.  
By *Lucy L. Woodall*, Deputy.

Office of the City Clerk, San Diego, California	
Document Number <u>694706</u>	Filed <u>JAN 12 1966</u>
Resolution Number <u>186025</u>	Adopted <u>JAN 13 1966</u> <i>me</i>