

186083

RESOLUTION No. _____

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the City Engineer is hereby directed to furnish this Council with a description of the assessment district, and a plat showing the exterior boundaries of the district or lands in said City to be affected and benefited by and to be assessed to pay the costs, damages and expenses of grading, paving, installing curbs, side-walks and drainage structures as required of CARMEL VALLEY ROAD, VIA APRILIA, VIA BORGLIA, VIA CORTINA, VIA DONADA, VIA ESPERIA, VIA FELINO, VIA GRIMALDI, VIA PISA, VIA LATINA, VIA MERANO, VIA NESTORE, et al Streets in Del Mar Terrace, all in accordance with the recommendation of the City Engineer, filed in the office of the City Clerk under Document No. 695021.

Presented by _____

APPROVED: EDWARD T. BUTLER, City Attorney

By  _____
James S. Milch, Deputy

vl
1-10166

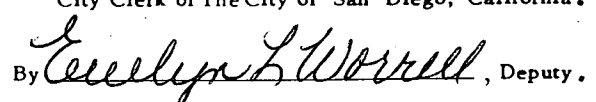
Passed and adopted by The Council of The City of San Diego on JAN 18 1966,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER
City Clerk of The City of San Diego, California.
By  Deputy.

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Office of the City Clerk, San Diego, California			
Document Number	<u>694846</u>	Filed	<u>JAN 14 1966</u>
Resolution Number	<u>186083</u>	Adopted	<u>JAN 18 1966</u>