

# RESOLUTION No. 186084

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Lease Agreement with American Little League of San Diego, Inc., for the construction, operation and maintenance of a ball park on a portion of Memorial Park and Recreation Center in the City of San Diego, under the terms and conditions set forth in the form of lease agreement on file in the office of the City Clerk as Document No. 695037

Presented by [Signature]

APPROVED: EDWARD T. BUTLER, City Attorney

By [Signature]  
James P. McGowan, Jr., Deputy

clh/12/29/65

JAN 18 1966

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN  
\_\_\_\_\_  
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
\_\_\_\_\_  
City Clerk of The City of San Diego, California.  
By [Signature], Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1966 JAN 12 PM 12:15  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California			
Document Number	<b>694847</b>	Filed	JAN 14 1966
Resolution Number	<b>186084</b>	Adopted	JAN 18 1966 <i>h</i>