

# RESOLUTION No. 186256

BE IT RESOLVED by the Council of The City of San Diego as follows:

WHEREAS, The City of San Diego is the owner of SIXTEEN 4-DOOR FORD STATION WAGONS, Equipment No. 1195 and 1196 (1959 models), Equipment No. 416 (1964 Model), Equipment Nos. 427-36 and 438-40 (1965 Models).

WHEREAS, said equipment is no longer needed for City purposes and the City Manager has recommended that the same be sold,

NOW, THEREFORE,

BE IT RESOLVED by the Council of The City of San Diego that the Purchasing Agent of said City be, and he is hereby authorized and directed to advertise for sale and sell the above mentioned STATION WAGONS.

That all expenses in connection with the sale of said STATION WAGONS shall be deducted from the proceeds received from the sale thereof.

Presented by \_\_\_\_\_  
John A. Mattis, Purchasing Agent

APPROVED: EDWARD T. BUTLER, City Attorney

By *[Signature]*  
Deputy

Passed and adopted by The Council of The City of San Diego on FEB 8 - 1966,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

\_\_\_\_\_  
FRANK E. CURRAN  
Mayor of The City of San Diego, California.

(Seal)

\_\_\_\_\_  
PHILLIP ACKER  
City Clerk of The City of San Diego, California.  
By *[Signature]*, Deputy.

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 1966 FEB -2 PM 12:10  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Document Number <u>695816</u>	Filed <u>FEB - 9 1966</u>
Resolution Number <u>186256</u>	Adopted <u>FEB 8 - 1966</u>