

RESOLUTION No. 186331

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the subordination agreement, executed by SOUTHLAND SAVINGS AND LOAN ASSOCIATION OF CHULA VISTA, as Beneficiary, and SAN DIEGO IMPERIAL CORPORATION, as Trustee, bearing date January 17, 1966, wherein said parties subordinate all their right, title and interest in and to a portion of Lot 15 in Block 1 of Beverly, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 1129, filed in the Office of the County Recorder of said San Diego County, April 11, 1908, to the easement for drainage purposes conveyed to The City of San Diego, through, along and across said property particularly described in said subordination agreement, be, and the same is hereby accepted on the conditions therein expressed.

That the City Clerk of said City is hereby authorized and directed to file the foregoing said subordination agreement for record in the Office of the Recorder of said San Diego County.

Presented by [Signature]

APPROVED: EDWARD T. BUTLER, City Attorney

By [Signature]  
James P. McGowan, Jr., Deputy

gb/2-3-66

Passed and adopted by The Council of The City of San Diego on FEB 10 1966, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN  
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
City Clerk of The City of San Diego, California.  
By [Signature], Deputy.

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Office of the City Clerk, San Diego, California			
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